



# VESTAVIA HILLS

A LIFE ABOVE

ASHLEY C. CURRY  
*Mayor*

TANEISHA YOUNG TUCKER  
*Library Director*

## **Library Board of Trustees Meeting Agenda Wednesday, April 24, 2024 4:00 pm, VHLF Community Room**

- I. Call to Order – April MacLennan, Chair**
- II. Approval of Today’s Agenda**
- III. Approval of the Minutes from Wednesday, February 28, 2024**
- IV. Director’s Report – Daniel Tackett**
- V. Library Board Packet Items**
  - a. News Articles and Correspondence
  - b. Monthly Statistical Reports
  - c. Bank Statements
  - d. Current Budget Report
  - e. Balance Sheets, Funds 12 and 13
- VI. Unfinished Business**
  - a. Video Wall Update
  - b. Library Maintenance and Repairs
  - c. Bylaws Review and Amendments (VOTE)
  - d. Output and Outcome Measures
- VII. New Business**
  - a. LSTA Application
  - b. Public Meetings Procedures Update (VOTE)
  - c. House and Senate Bills Impacting Public Libraries
- VIII. Committee Reports**
- IX. Friends Report**
- X. Foundation Report**
  - a. Partners in Reading
  - b. Junior Board / PALS
- XI. Informational Items**

**The next meeting of the Library Board of Trustees will be Wednesday, June 12, 2024 at 4pm.**

**Taneisha Tucker**  
**Director’s Report to the Library Board of Trustees**  
**February, March, and April 2024**  
**April 19, 2024**

**News and Correspondence**

**March 22, 2024**      **Alabama Public Library Service | Nancy Pack, State Librarian**  
 Letter mentions upcoming Administrators’ Meeting dates along with the program scheduled for the April 18, 2024 meeting.

**Marketing Report**

- We are excited that Miles College Choir will join us for the library’s annual Dogwood Festival Concert on Sunday, April 21, 2024 at 3pm. To promote the event, we have contacted numerous media outlets, as well as shared and boosted posts via social media.
- We have updated the kiosk located in the Children’s Department with new and age-appropriate software.
- Sean Dietrich and Bobby Horton performed to a sold-out audience at March Friends of the Library Meeting.

**Statistics and Programming Overview**      Please review report for details.

<b>February 2024</b>		<b>March 2024</b>	
Visits	8.5% increase	Visits	1.22% increase
Program Attendance	1% decrease 66 programs 1,392 patrons	Program Attendance	68% increase 72 programs 2,316 patrons
Circulation	10.41% total increase	Circulation	5% total increase

**Pinnacle Bank Statements**

Per the February report, we initially thought the Pinnacle Bank account was closed on January 31, 2024. Since, we have received two statements. I contacted Assistant Finance Director, Zach Clifton, who requested that I visit the bank to officially close the account.

**February 2024:**      Expenses: \$0  
                                  Bank Fees TSYS: \$316.90

Vending Fees: \$0  
Deposits: \$632.10  
**Account Balance: \$315.20**

**March 2024:** Expenses: \$0  
Bank Fees: \$6  
Vending Fees: \$0  
Deposits: \$0  
**Account Balance: \$309.20**

## Budgets and Balance Sheets

### *Budget Report April 2024*

**General Fund 01 Balance:** \$1,474,337.46  
**Fund 12 / State Aid Balance:** \$15,140.12  
**Fund 13 / Donations Balance:** \$180,404.24

### **Balance Sheets April 2024**

Fund 12 / State Aid: \$141.11  
Fund 13 / Donations \$495,111.64

## Output and Outcome Measures

In May 2023, we submitted library outcome and output measures with projections for 2023 to City Manager Downes. Mr. Downes recently requested that we review the measures and outcomes and provide updates. The original and updated documents are in the packet.

Please review and note that we made some changes in projections for the remainder of 2024 based on where we are now and the results of 2023.

Building Usage was 10% higher than projected in 2023, so we increased the projection for 2024 by 5,000 or .7%.

Collection & Materials Circulation was 3% lower than we projected in 2023, so we decreased the 2024 projection by 10.7%. The updated 2024 projection reflects a .7% increase.

Events & Outreach Attendance for 2023 was 22% higher than projected so we increased the 2023 projection by 7.7%.

Technology Usage did not increase as we anticipated in 2023, so we decreased the projection for 2024 to 280,000 or a .7% increase.

## Alabama Legislature Update

### Summaries Alabama Bills Impacting Libraries

- **Bill Title:** AL SB10 |2024 | Regular Session

**Libraries, provides that county & municipal library boards serve at the pleasure of their appointing authorities. Read second time in second house 02.21.24**

Senate Bill 10 would provide that library boards no longer exercise freedom in their operation once they are appointed by governing bodies. Currently, members of a library board are appointed by a municipality or county commission and are not subject to removal by their appointing board. This bill would require library boards to serve at the pleasure of their appointing authority, doing away with any independence that the library board might have had. Furthermore, if passed, SB10 would allow an appointing authority to remove a library board member at any time with a simple majority vote.

- **Bill Title:** AL HB385 |2024 | Regular Session

**Crimes and offenses, provided that the use of any premises to distribute material that is harmful to minors is a public nuisance and further provided for the definition of "sexual conduct." Read for a second time and placed on the calendar. 04.04.24**

House Bill 385 - Under existing law, the use of any premises to distribute obscene material to minors is a public nuisance. This bill would further provide that the use of any premises to distribute to minors material that is harmful to minors is a public nuisance. Under existing law, the term "sexual conduct" is defined. This bill would further provide for the definition of "sexual conduct." Under existing law, certain obscenity laws do not apply to public libraries, public school libraries, college libraries, or university libraries, or to the employees or agents of any such libraries. This bill would provide that these criminal obscenity laws do not apply to college or university libraries or their employees or agents, but do apply to public libraries, public school libraries, and their employees or agents. This bill would also make non-substantive, technical revisions to update the existing code language to the current style.

- **Bill Title:** AL HB425 |2024 | Regular Session

**Provision of sexual content to minor, prohibited; libraries prohibited from purchasing certain sexual content; certain entities prohibited from affiliating with American Library Assn.; cause of action, created; exception to Anti-Obscenity Enforcement Act for libraries and library employees, repealed Introduced / First Read 04.04.24**

House Bill 425 - Under existing law, the Alabama Anti-Obscenity Enforcement Act prohibits the distribution of certain obscene material. Also under existing law, libraries and library employees or agents are exempt from the criminal provisions of the Anti-Obscenity Enforcement Act. This bill would repeal the criminal exemption for libraries and library employees or agents from the Anti-Obscenity Enforcement Act. This bill would prohibit the state or any library from supplying any minor with material containing sexual content. This bill would prohibit a library from purchasing or accepting donated materials containing sexual content if the publisher of the material has recommended it for minors. This bill would prohibit any entity that receives state funds and any library from affiliating with the American Library Association. This bill would authorize the Attorney General or district attorney to initiate a civil action for a violation of this act. This bill would authorize the parent or guardian of a minor who is provided sexual content in violation of this act to bring a cause of action against the offending entity. This bill would also authorize a parent or guardian to seek an injunction against a library that purchases or accepts a donation of sexual content in violation of this act.

## **Director's Notes**

### **Library / City Updates**

- The library is now implementing the Jefferson County Personnel Board's evaluation system, Workday. While the library is not under the Personnel Board, Workday enables consistency for evaluating all city staff.
- In a few weeks we will begin loading library policies into Power DMS, a database that will store all policies for all City departments. The Fire and Police Departments added their policies.
- Daniel and I received training to incorporate Civic Clerk Plus, a database that creates and stores information pertaining to city meetings into the library's meetings workflow. The Vestavia Hills City Clerk is currently posting the meeting notices on our behalf via this system. In the coming months, I will begin uploading the library's Board Meeting agendas and completed Board Packets to Civic Clerk Plus so that the library is in line with City's storage and meetings transparency practices. Utilizing Civic Clerk Plus will make it possible for the city to store library meeting records for perpetuity.

### **Library Staff**

- Lauren Headrick joined the staff as the Children's Clerk in March. She will be promoted to Children's Assistant in May as Kelsey Robertson is leaving to work at UAB.
- Marie Nash has been hired as the Assistant in Administration. Marie began work on April 1, 2024.
- Wendy Bridges rejoined the staff and replaced Annie Brown as the full-time assistant in the Circulation Department.
- Michael Dick has been hired to fill the new part-time Custodian position.

- Guy Barrister has been hired as a part-time Paging Clerk replacing Jana Brown.
- The Children’s Department will also hire two temporary clerks for eleven weeks for the summer.

### **Building and Technology Updates**

- We are working to get a quote from Johnson Controls to replace the library’s boilers. We have three quotes, but requested the fourth because Johnson Controls is part of a bid cooperative.
- Items that were damaged earlier this year due to high winds have been repaired. Trees have been cut and removed, the light fixture repaired and the rail that is part of the ADA walkway has been replaced.
- Ten Windows computers and one laptop were ordered and have arrived. Rick Moody configured and installed staff PC replacements and a new laptop for Marie Nash.
- The JCLC PCI Compliance is complete, and all forms submitted to JCLC. Rick completed the PCI Compliance Annual Questionnaire, and we have a copy on file in Administration.
- I met with another representative to get information about installing the water refill stations.

### **Director’s Meetings, Events Schedule included:**

- Todd Richardson – marketing, publications, Friends, Foundation, strategic planning
- Library Department Heads
- April Moon – Full-time Library Assistant, Easter Eggstravaganza, Summer Reading
- Daniel Tackett – facilities, library happenings, personnel updates
- City Department Heads (2)
- Valerie Harris – Miles College Choir (2)
- APLS Administrators’ Meeting
- Civic Clerk Plus Training
- Cinnamon McCulley – PowerDMS
- Daniel Tackett - Custodian Interviews
- Foundation Meeting (2)
- Library Directors’ Meeting (2)
- Denny Frank – Library Pictures
- Terri Leslie and Daniel Tackett - Problem Patrons
- Pam Parson, Todd Richardson Daniel Tackett – Video wall
- Melinda Burnett and Miles College Officials – Concert
- Marie Nash – Welcome and Training
- Marie Nash and Loraine Ward – Job Duties
- Shuereaka Holson – Jefferson County Department of Human Resources

## **Library Board Meeting Minutes February 28, 2024**

### **I. Call to Order – April MacLennan, Chair**

The Vestavia Hills Library in the Forest Board of Trustees met in regular session on Wednesday, February 28, 2024 at 4:01pm.

#### **Present:**

**Ms. April MacLennan – Chair  
Ms. Susan Swagler – Vice Chair  
Mr. Kevin Archer – Member  
Mr. Larry Cochran – Member  
Mr. Christopher Gerety – Member  
Dr. Jimmy Bartlett – Board Emeritus  
Mayor Ashley Curry – City Liaison  
Ms. Andi Preston – Friends Chair  
Ms. Elise Bodenheimer – Friends Co-Chair  
Ms. Ann Hamiter – Interim Foundation Chair  
Ms. Taneisha Tucker – Library Director  
Mr. Daniel Tackett – Deputy Director  
Ms. Bethany Mitchell – Recorder**

#### **Absent:**

**Mr. Jeff Downes – City Manager  
Mr. Todd Richardson – Marketing Department Head  
Ms. Loraine Ward – Administrative Assistant**

### **II. Approval of Today’s Agenda**

Ms. Swagler motioned to approve the February 28, 2024 agenda. Mr. Gerety seconded the motion. The agenda for today’s meeting was unanimously approved.

### **III. Approval of Minutes from Wednesday, January 24, 2024**

Ms. Swagler motioned to approve the minutes from January 24, 2024. Mr. Gerety seconded the motion. The BOT minutes from January 24, 2024 were unanimously approved.

### **IV. Director’s Report – Mr. Tackett**

Included in the packet. During strategic planning, city employees were honored for their many years of service, including Pam Parson (35 years), Greg Wallace (25 years), Taneisha Tucker (20 years) and Annie Brown (20 years). Ms. Brown, Circulation Clerk, is resigning, and a new staff member will fill her position. Upcoming strategic planning will focus on customer service and the possibility of a children’s library in Liberty Park. Mayor Curry commented that the library excels in its customer service, citing a library patron’s recent \$10,000 donation to the library as evidence of how well the staff takes care of the public. Regarding program attendance, stats are increasing. Recently, Adult Department Head, Terri Leslie, appeared on the local news to promote the library’s birdwatching program.

## V. Library Board Packet Items

### *a. News Articles and Correspondence*

Included in the packet.

### *b. Monthly Statistical Reports*

Included in the packet.

### *c. Bank Statements*

Included in the packet.

### *d. Current Budget Report*

Included in the packet.

### *e. Balance Sheets, Fund 12 and Fund 13*

Included in the packet.

## VI. Unfinished Business

### *a. Fund 13 Investment Update – Mr. Tackett*

The Pinnacle Bank account is now closed. Funds near \$500,000 now reside in the city's Regions Bank sweep account. Nearly half of the account is encumbered with initiatives for the current Fund 13 budget. The donation accounts are all in the city's Claim on Cash account.

### *b. Video Wall Update – Mr. Tackett*

The library now has a vendor for the video wall. The company is trying to get the video wall approved by a state-approved purchasing cooperative. If the video wall cannot get on the cooperative, the library must bid the work. Mr. Tackett said the video wall is a composite of screens measuring up to 136 inches.

### *c. Bylaws Review and Amendments – Ms. MacLennan*

The board proposed the following amendments to the BOT Bylaws, which will be voted on at the next meeting:

- Amend article 5.1 regarding the frequency of meetings to meeting “at least once every quarter with additional meetings called by the BOT Chair as need arises.”
- Amend article 6.2 regarding the location of library job descriptions to state that “all library job descriptions shall be placed in the staff manual online on a secure server that is available to all staff.”
- Amend article 6.3 regarding the Library Director's attendance in meetings to include that “the Deputy Director may conduct the meeting in the absence of the Director in cases of personal exigencies.”
- Amend article 7.1 to change the word “unanimous” to “majority” regarding voting on amendments of the bylaws. The board also suggested the order of process will be to “summarize the amendments first and then vote on the amendments at the next meeting.”
- Amend Article XI, Section 1, and change “Robert's Rules of Order Newly Revised Edition” to “the latest edition of Robert's Rules of Order.”

**d. *Extended Study Hours – Mr. Tackett***

Mr. Tackett asked the BOT to allow the library to close at 9pm on Thursday, May 16 and May 20-21 for Extended Study Hours for students. Extended Study Hours are typically done in the fall and spring during finals week.

Mr. Archer motioned to approve the Extended Study Hours. Ms. Swagler seconded the motion. The Extended Study Hours were unanimously approved.

**e. *Board Initiatives – Mr. Tackett***

The library board initiatives for fiscal year 2024-2025 include the following:

- Replace flooring at the main entrance
- Replace outdoor furniture
- Finish upholstery as needed
- Develop a new website
- Revitalize the Rooftop Garden
- Install garage doors in the Makerspace
- Hire a part-time or full-time employee as a Foundation liaison to assist with Liberty Park fundraising
- Purchase Agati PODs for the Teen Department
- Repair aged windows
- Replace boilers

Mr. Tackett stated that the boilers, which provide heat for the building, are 14-15 years old and are near the end of their lifespan. Thus far more than \$10,000 has been spent this year on repairs to keep the boilers functioning. As a result, two replacement boilers are recommended rather than repairs to the existing boilers. The highest quote for replacing the boilers is \$150,000. Any replacements or repairs would be LEED compliant. Summer would be the ideal time to replace the boilers, and this fiscal year is desired rather than next fiscal year.

Ms. Swagler motioned to approve the board initiatives. Mr. Gerety seconded the motion. The board initiatives were unanimously approved.

**VII. New Business**

There was no new business.

**VIII. Committee Reports**

**a. *Junior Board – Mr. Gerety***

Mr. Gerety and Ms. Swagler met with Children’s Department Head, April Moon, regarding the growth of the Junior Board. Ms. Moon suggested advertising for volunteers during the Summer Reading kick off. After the summer, they can see if the volunteers are interested in joining the Junior Board and becoming active members. Mr. Gerety and Ms. Swagler will meet with Ms. Moon again soon.

**IX. Friends Report – Ms. Bodenheimer and Ms. Preston**

The Friends have roughly \$55,000 in savings, with most of the cash in CDs to accrue interest. There are approximately 160 members. The Dolores Haydock program surpassed the income the Friends would have gained if they had charged dues for membership, topping \$500 over the membership fees amount earned last year. They hope to continue the success with Sean Dietrich’s program. Tickets are \$25. The

Friends have earned \$1,100 in ticket sales so far. Ms. Preston plans to resign from her position next year. She provided fundraising ideas including a one-day book sale on a Saturday or during the summer and possibly getting Sean Dietrich at the Civic Center.

#### **X. Foundation Report – Ms. Hamiter**

At the end of January, the Foundation had \$183,608 in its accounts. In February, they moved \$100,000 over to a high-interest CD for 12 months. They have applied for a \$5,000 grant with Jefferson County Commissioner, Mike Bolin, for Summer Reading. The next Foundation meeting is March 13 at 8:30am and will focus on Summer Reading initiatives.

#### **XI. Informational Items**

- a. Annual Concert: Miles College Choir, Sunday, April 21, 2024 at 3:00pm – Mr. Tackett**  
The Miles College Choir concert takes place in the Civic Center and is the library's contribution to the Dogwood Festival. The choir will be returning from Carnegie Hall.
  
- b. Pedestrian Bridge – Mayor Curry**  
The pedestrian bridge has been bid and approved. Work on the bridge should begin by summer at the latest. The bridge will connect Wald Park to the library. The project first began approximately 15 years ago with former Mayor, Scotty McCallum.
  
- c. Marketing and LSTA Grant – Mr. Tackett**  
The city publication schedule is changing to quarterly issues rather than monthly. Additionally, the videos featuring the board members have been shown to the City Council, and the link to them will be available. The \$22,000 LSTA grant for host servers has been received. Mr. Tackett stated he is also writing another LSTA grant for the upcoming fiscal year.

#### **XII. Executive Session – Confidentiality in a Personal Matter**

The BOT met in an executive session to discuss a personnel matter upon the completion of the regular session meeting at 5:01pm.

#### **XIII. Adjournment**

The meeting adjourned at 6:04pm. The next BOT meeting is Wednesday, April 24, 2024 at 4pm at the Vestavia Hills Library in the Forest.



**ADMINISTRATIVE MEMORANDUM 24-04**

March 22, 2024

TO: Public Libraries Administrators

FROM: Nancy C. Pack, Director *ncp*  
Alabama Public Library Service

SUBJECT: Administrators' Meetings - April 18, 2024 and July 25, 2024

The April 18 Administrators' Meeting will be held on Thursday, April 18, 2024. Registration is from 9:00 a.m. – 10:00 a.m. (at APLS only) and the program will begin at 10:00 a.m. The Meeting will be hybrid: in person at APLS and through Webex. Matt Sponsler in the I.T. Division will forward an invitation to join the Webex Meeting. If you are joining the Meeting via phone, please send Vanessa Carr the telephone number so your library will receive credit for attendance. Her e-mail address is: [vcarr@apls.state.al.us](mailto:vcarr@apls.state.al.us). If you choose to attend the Meeting via video-conference, there is no need to provide Vanessa with your phone number. By following these steps your attendance will be easily and properly reported.

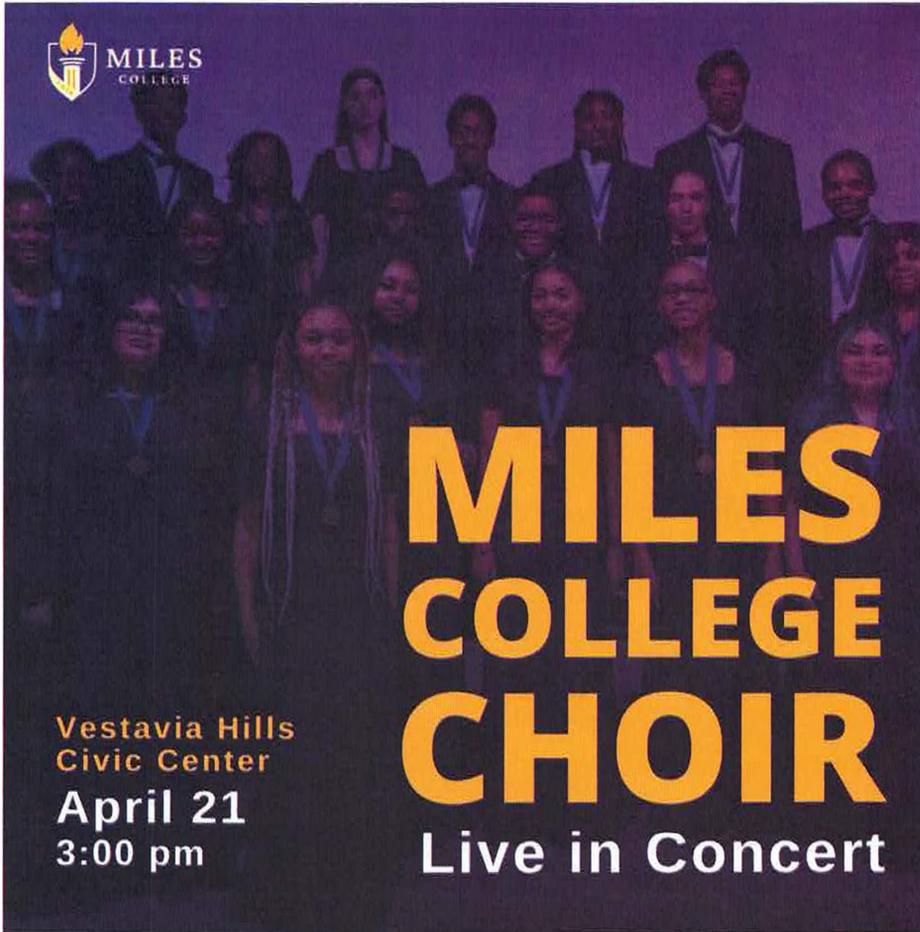
There are two Administrators' Meetings that will be held this fiscal year: April 18 and July 25. Our records indicate that ninety-six (96) public libraries need to attend one meeting, and several libraries need to attend both meetings to fulfill state aid requirements. Also, as a reminder, twenty-nine (29) public libraries must complete a Five-Year Long-Range Plan that is due by September 30, 2024. If you would like to verify our records, please contact your consultant.

The April program will be "Managing Local Records in Alabama" presented by Charles Busby, Alabama Department of Archives and History. Mr. Busby studied History and English at the University of Tennessee at Martin, and earned an MA in History (with an archival and public history specialization) at Auburn University. Since then, he has worked in academic archives at Auburn and Denison Universities; corporate archives with Zaner-Bloser, Inc; government archives for the National Park Service (NPS); and now, the State of Alabama. His work within these different archival arenas, coupled with an historian's eye, means he approach records management from a unique perspective.

Page 2  
March 22, 2024

We look forward to having you attend the Meeting. Participation will be counted as attendance for your public library. Please be reminded that to qualify to receive state aid funding, directors, board members, and/or designated staff of public libraries must attend at least two APLS-sponsored meetings per year either on-site or via videoconference.

NCP/vec  
Attachment: Agenda

A promotional poster for the Miles College Choir. The background is a dark purple photograph of the choir members. In the top left corner is the Miles College logo, which features a stylized torch and the text "MILES COLLEGE". The main text is in large, bold, yellow and white fonts. The event details are in white text on the left side.

**MILES COLLEGE**

**MILES COLLEGE CHOIR**

Vestavia Hills  
Civic Center  
April 21  
3:00 pm

Live in Concert

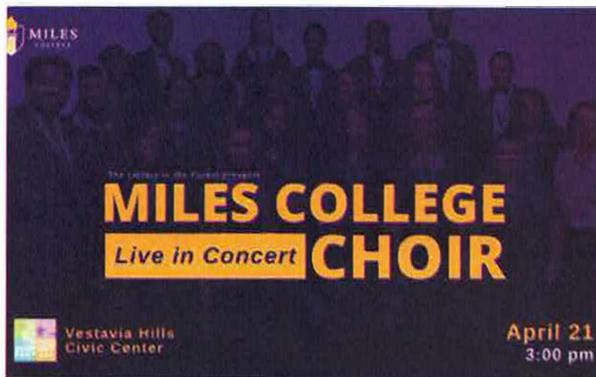
MARKETING REPORT  
**APRIL 2024**

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# LIBRARY IN THE FOREST MILES COLLEGE



The phenomenal Miles College Choir will perform live at the Vestavia Hills Civic Center. Under the direction of Mrs. Valerie R. Harris, these amazing singers will delight you with their vocal range, emotion and the power of their combined voice. Having just returned from their Carnegie Hall performance the week prior, they will grace us with an afternoon performance on Sunday, April 21 at 3:00 pm.

*This concert is sponsored by the Library in the Forest on behalf of the Vestavia Hills Dogwood Festival. [vhal.org/community/dogwood-festival/](http://vhal.org/community/dogwood-festival/)*

"The Choirs of Miles College are gearing up to take center stage at the iconic Carnegie Hall in New York City on April 13 at 7 p.m. CST. This performance marks a significant milestone for the College, showcasing its commitment to musical excellence and artistic achievement." - Birmingham Times

# LIBRARY IN THE FOREST KIOSK & DIGITAL SIGNAGE



OptiSigns

Digital Signage

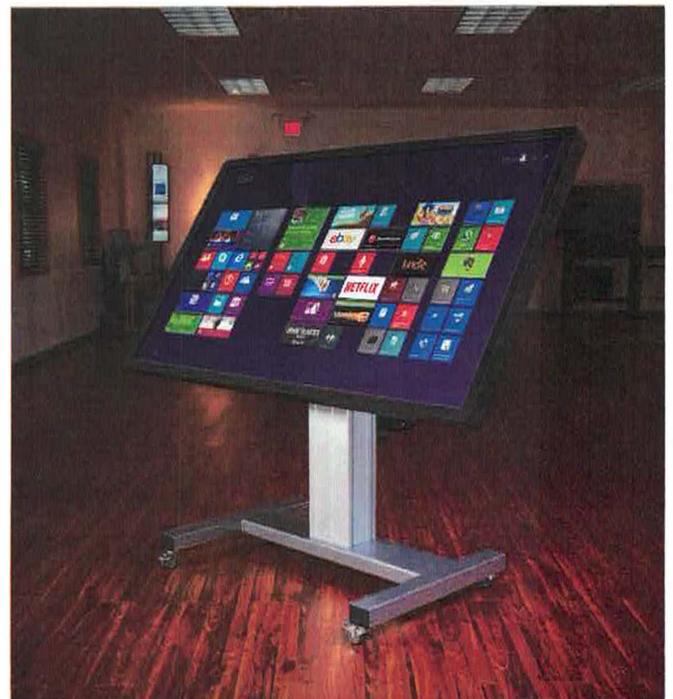


**Sitekiosk**  
protect | manage | show

We are currently running new Digital Signage software (Novisign & Optisigns) on all of our screens in the library. This new software gives us greater control and separate of devices.

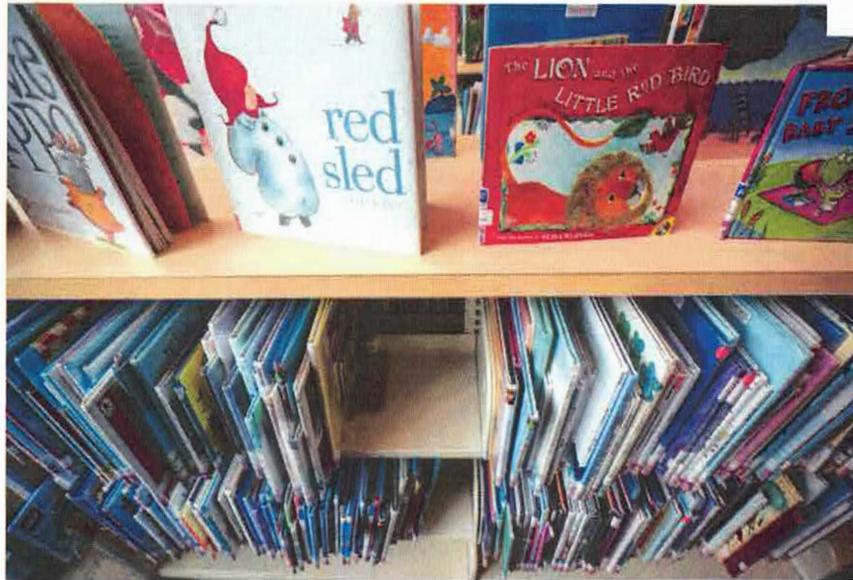
We are receiving our new lobby kiosk on Tuesday, April 16. It will replace the TV in the lobby and be fully interactive. For ADA compliance, we have a Smart Kiosk feature to be used from a smartphone.

We are currently experimenting with the kiosk software (Sitekiosk). It will be used on both the interactive table in the Children's Department and on the lobby kiosk. The two main benefits of this software is it locks out the machine and provides controllable interactive features.



## Vestavia Hills Library in the Forest

Children



*Toddler-a-Go-Go*

Tuesdays: Toddler-a-Go-Go. 9:30 a.m. and 10:30 a.m. Community Room. Ages 18-36 months.

Tuesdays: After-School Adventures. 3:30 p.m. Children's Program Room. Grades K-2.

Wednesdays: Story Friends. 10:30 a.m. Children's Program Room.

Wednesdays: Twelve Below. 3:30 p.m. Children's Program Room. Grades 3-6.



*Book Babies — Treehouse*

Thursdays: Book Babies — Treehouse. 10 a.m. Ages birth to 18 months.

April 6 and 20: Ms. Courtney's Library Stop. 10:30 a.m. Community Room. All ages.



# MENTIONS

**Vestavia Hills Library in the Forest**

**Vestavia Hills Arts Council**

Vestavia Hills Arts Council had such a blast at our first official Sip & Strokes w/ the fabulous Vestavia Hills Library in the Forest! Thanks to all who came out!... See more

**Vestavia Hills Arts Council**

Vestavia Hills Arts Council & Vestavia Hills Library in the Forest loves the wonderful Creative Parts in our beautiful community! Here's more of their Sip & Stroke creations! ❤️

10 2 comments 1 share

Like Comment Share

by all!! Until the next time... ❤️

+14

**Vestavia Hills Arts Council**

Monday MakerSpace Magic! Vinyl Cutting 101  
Today! July 17, 2023 from 4:30 pm to 5:30 pm at Vestavia Hills Library in the Forest  
Learn how to prepare, cut, and apply adhesive-backed vinyl signage with our vinyl cutter for fun and creative projects.

**MAKERSPACE** LEARN. MAKE. TAKE.

Vestavia Hills Library in the Forest was mentioned in a post · 12h

Throwing it back to the beautiful Vestavia Hills Library in the Forest! 🌿

This 34,000-square-foot facility features a "living roof" and an observation deck that suspends over an outdoor classroom area.

Who doesn't like vast windows that welcome glimpses of nature indoors?... See more

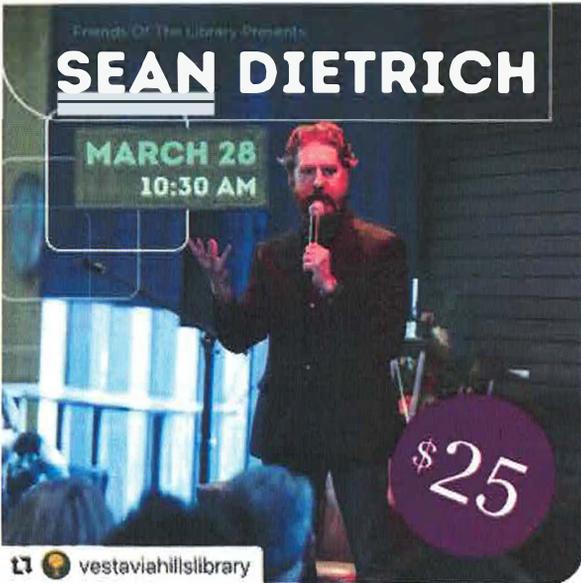
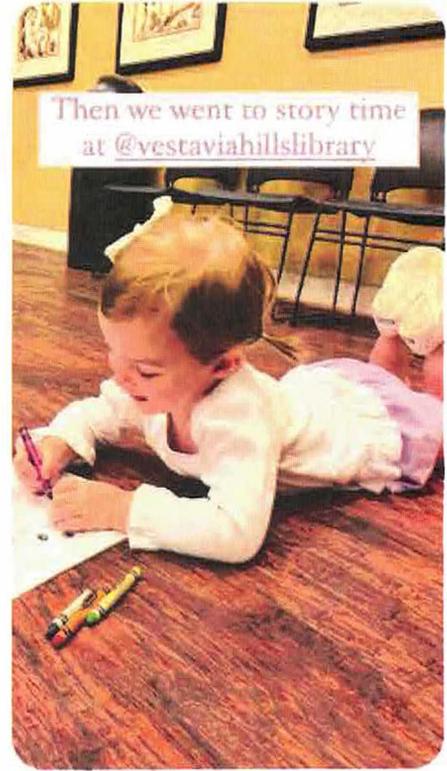


# MENTIONS



 sswagler

Shared Meredith Townsend's story



Tu

## Vestavia Hills Library in the Forest

1221 Montgomery Hwy, Vestavia Hills, AL

Get more reviews

4.7  82 reviews ⓘ

People often mention

All building 9 reading 8 trail 5 meeting 4 +6

Sort by

Most relevant Newest Highest Lowest



**Emily Stewart**

 a week ago **NEW**

 Reply

**Response from the owner** just now  
Thanks, Emily!!



**Anastasia Long**

Local Guide · 35 reviews · 62 photos

 a month ago

**Response from the owner** 2 weeks ago  
Thanks, Anastasia!!

 Edit  Delete

# THE NUMBERS

## SOCIAL MEDIA & OUTREACH

	<b>Metric</b>	<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>YTD Avg</b>
<b>Facebook Library</b>	Accounts Reached	10,174	4,300	<b>29,400</b>	14,625
	Profile Views	2,135	1,300	<b>2,500</b>	1,978
	Engagement	154	89	<b>840</b>	361
	New Followers	25	6	<b>1,000</b>	41
	New Likes	33	16	29	33
<b>Instagram Library</b>	Accounts Reached	920	1,129	<b>2,398</b>	1,482
	Profile Activity	362	173	298	278
	Engagement	274	183	363	273
	New Followers	<b>62</b>	27	37	42
<b>Google My Business</b>	Profile Interactions	3,185	2,040	2,073	2,433
	Business Views	3,658	3,488	3,455	3,534
	Directions	<b>1,472</b>	830	700	1,001
	Calls	<b>441</b>	280	303	341
	Website Clicks	1,272	930	1,070	1,091
<b>Outreach</b>	<b>Event</b>	<b>Org.</b>	<b>Visitors</b>	<b>Staff/Vol.</b>	<b>Date</b>
	Tree Lighting Festival	<i>Chamber</i>	1,800	5	<i>Nov 28</i>
	Holiday in the Park	<i>LP</i>	300	2	<i>Dec 3</i>
	That's Lit (with Holly and @bethannreads)	<i>Library</i>	20	3	<i>April 8</i>

# VHPL Statistics Report February 2024

February 2024

	Current	Previous	% Monthly	Value Mon.	YTD	YTD	% YTD	Value YTD
Hours	2024	2023	2024	2024	2024	2023	2024	2024
Total Days Open	29	28	3.57%	1	133	133	0.00%	0
Total Hours Open	257	243	5.76%	14	1,199	1,180	1.61%	19

## Library Visits

Gate Count	25,862	23,753	8.88%	2,109	121,268	118,065	2.71%	3,203
Curbside Appointments	15	11	36.36%	4	60	55	9.09%	5
Offsite Program Visits (open to the public)	0	0	0.00%	0	1	0	1.00%	1
Outreach Visits (schools, daycares, private facilities)	0	0	0.00%	0	0	0	0.00%	0
Adult	1	1	0.00%	0	5	5	0.00%	0
Teens	0	0	0.00%	0	0	0	0.00%	0
Children	0	2	-100.00%	(2)	3	2	50.00%	1
Website Visits	13,626	12,907	5.57%	719	66,626	64,407	3.45%	2,219
Mobile App Sessions	1,064	715	48.81%	349	5,375	4,279	25.61%	1,096
<b>Total Library Visits</b>	<b>40,568</b>	<b>37,389</b>	<b>8.50%</b>	<b>3,179</b>	<b>193,338</b>	<b>186,813</b>	<b>3.49%</b>	<b>6,525</b>

# VHPL Statistics Report February 2024

## Programs and Events

	2024		2023		2024 YTD		2023 YTD	
	Programs	Attendance	Programs	Attendance	Programs	Attendance	Programs	Attendance
<b>Adult</b>								
In person	8	98	10	271	42	644	10	271
Virtual and Passive	0	0	0	0	0	0	0	0
<b>Total Adult Programs</b>	8	98	10	271	42	644	10	271
Change %	-20%	-64%			320%	138%		
Change Value	-2	-173			32	373		
<b>Teens</b>								
In person	17	143	13	63	78	887	13	63
Virtual and Passive	0	0	1	6	0	0	1	6
<b>Total Teen Programs</b>	17	143	14	69	78	887	14	69
Change %	21%	107%			457%	1186%		
Change Value	3	74			64	818		
<b>Children</b>								
In person	30	733	27	799	123	4,096	27	799
Virtual and Passive	1	200	3	150	2	321	3	150
<b>Total Children's Programs</b>	31	933	30	949	125	4,417	30	949
Change %	3%	-2%			317%	365%		
Change Value	1	-16			95	3,468		
<b>Makerspace</b>								
In person	4	10	7	22	27	69	7	22
Virtual and Passive	0	0	0	0	2	396	0	0
<b>Total Makerspace Programs</b>	4	10	7	22	29	465	7	22
Change %	-43%	-55%			314%	2014%		
Change Value	-3	-12			22	443		
<b>Technology</b>								
In person	4	22	3	7	15	105	3	7
Virtual and One on one	1	61	1	31	5	150	1	31
<b>Total Technology Programs</b>	5	83	4	38	20	255	4	38
Change %	25%	118%			400%	571%		
Change Value	1	45			16	217		
<b>Other</b>								
Tours	0	0	1	27	0	0	1	27
<b>Total Other</b>	0	0	1	27	0	0	1	27
Change %	-100%	-100%			-100%	-100%		
Change Value	-1	-27			-1	-27		
<b>Outreach Events</b>								
City Events	1	125	0	0	8	3,189	0	0
Chamber of Commerce	0	0	0	0	6	13,900	0	0
Cabaha Heights	0	0	0	0	2	4,200	0	0
Liberty Park	0	0	0	0	4	700	0	0
<b>Total Other</b>	1	125	0	0	20	21,989	0	0
Change %	0%	0%			0%	0%		
Change %	1	125			20	21,989		
<b>Total Programs and Events</b>								
	66	1,392	66	1,376	314	28,657	66	1,376
Change %	0%	1%			376%	1983%		
Change Value	0	16			248	27,281		

# VHPL Statistics Report February 2024

Services	Current	Previous	% Monthly	Value Mon.	YTD	YTD	% YTD	Value YTD
	2024	2023	2024	2024	2024	2023	2024	2024
Borrowed from Other Libraries	2,137	1,770	20.73%	367	9,848	9,270	6.24%	578
Coffee	48	67	-28.36%	-19	379	388	-2.32%	-9
Holds for Liberty Park Lockers	230	111	107.21%	119	1,022	944	8.26%	78
Interlibrary Loans	26	26	0.00%	0	116	139	-16.55%	-23
Loans to Other Libraries	1,827	1,814	0.72%	13	8,950	8,519	5.06%	431
Notary Service	3	2	50.00%	1	19	15	26.67%	4
Passports	129	120	7.50%	9	484	637	-24.02%	-153
Public Computer Usage	5,348	4,417	21.08%	931	23,851	22,105	7.90%	1,746
Reserves	427	384	11.20%	43	1,803	1,629	10.68%	174
Self-Checkout Machine Usage	9,345	9,429	-0.89%	-84	45,788	47,117	-2.82%	-1,329
Test Proctoring	4	4	0.00%	0	56	75	-25.33%	-19
Voter Registration	9	0	9.00%	9	11	3	266.67%	8
Wireless Network Usage	4,255	3,588	18.59%	667	19,541	17,852	9.46%	1,689
<b>Reference Questions Total (Department Breakdown)</b>	<b>2,576</b>	<b>2,896</b>	<b>-11.05%</b>	<b>-320</b>	<b>2,576</b>	<b>2,896</b>	<b>-11.05%</b>	<b>-320</b>
Adult	1,018	982	3.67%	36	4,884	5,062	-3.52%	-178
Teens	705	756	-6.75%	-51	3,402	3,787	-10.17%	-385
Children	475	860	-44.77%	-385	2,540	4,433	-42.70%	-1,893
Technology	285	277	2.89%	8	1,010	1,036	-2.51%	-26
Makerspace	93	21	342.86%	72	353	149	136.91%	204
<b>Total Services</b>	<b>28,940</b>	<b>27,524</b>	<b>5.14%</b>	<b>1,416</b>	<b>126,633</b>	<b>126,056</b>	<b>0.46%</b>	<b>577</b>

## Memberships

Adult Residents	84	59	42.37%	25	374	257	45.53%	117
Child Residents	3	13	-76.92%	-10	51	79	-35.44%	-28
Adult Non-Residents	65	73	-10.96%	-8	310	275	12.73%	35
Child Non-Residents	3	2	50.00%	1	9	12	-25.00%	-3
Out of County	1	0	1.00%	1	4	1	300.00%	3
<b>Total Memberships</b>	<b>156</b>	<b>147</b>	<b>6.12%</b>	<b>9</b>	<b>748</b>	<b>624</b>	<b>19.87%</b>	<b>-1,374</b>

## Meeting Room Use

	Rented	Attendees	Rented	Attendees	YTD Rent	YTD Attend	YTD Rented	YTD Attend
	2024	2024	2023	2023	2024	2024	2023	2023
Community Room	10	454	7	387	42	2,230	55	2,767
Historical Room	0	0	0	0	3	24	2	16
Tree House	5	45	3	29	11	86	10	121
Children's Program	3	62	2	27	14	257	5	84
Outdoor Classroom	0	0	0	0	0	0	0	0
Rooftop Garden	0	0	0	0	1	50	0	0
<b>Total Rental Usage</b>	<b>18</b>	<b>561</b>	<b>12</b>	<b>443</b>	<b>71</b>	<b>2,647</b>	<b>72</b>	<b>2,988</b>

## Study Room Use

	Checked Out	Users	Checked Out	Users	YTD Chk Out	YTD Users	YTD Chk Out	YTD Users
	2024	2024	2023	2023	2024	2024	2023	2023
All Rooms	354	516	296	473	1,527	2,504	1,131	1,864
<b>Total Study Room Usage</b>	<b>354</b>	<b>516</b>	<b>296</b>	<b>473</b>	<b>1,527</b>	<b>2,504</b>	<b>1,131</b>	<b>1,864</b>

# VHPL Statistics Report February 2024

Library Materials Usage - Physical	Current	Previous	% Monthly	Value Mon.	YTD	YTD	% YTD	Value YTD
	2024	2023	2024	2024	2024	2023	2024	2024
<b>Physical Book Circulation</b>								
Adult Books	5,194	5,168	0.50%	26	25,216	24,668	2.22%	548
Adult Large Print	1,161	1,239	-6.30%	-78	6,041	5,803	4.10%	238
Teen Books	1,460	1,244	17.36%	216	7,329	6,685	9.63%	644
Children's Books	9,021	8,871	1.69%	150	44,057	44,919	-1.92%	-862
<b>Total Physical Books</b>	<b>16,836</b>	<b>16,522</b>	<b>1.90%</b>	<b>314</b>	<b>82,643</b>	<b>82,075</b>	<b>0.69%</b>	<b>568</b>
<b>Adult Physical Non-Book Circulation</b>								
Non-Fiction DVDs / Rokus	103	115	-10.43%	-12	557	521	6.91%	36
Audiobooks	232	271	-14.39%	-39	1,240	1,529	-18.90%	-289
Blu-rays	464	264	75.76%	200	1,826	1,323	38.02%	503
DVDs	1,576	1,856	-15.09%	-280	7,745	8,940	-13.37%	-1,195
Games and Puzzles	17	25	-32.00%	-8	117	110	6.36%	7
Launchpads	3	0	3.00%	3	21	6	250.00%	15
Magazines	36	56	-35.71%	-20	188	243	-22.63%	-55
Mixed Media	10	9	11.11%	1	30	63	-52.38%	-33
Music	202	250	-19.20%	-48	924	1,100	-16.00%	-176
Self-playing Audio	0	3	-100.00%	-3	1	24	-95.83%	-23
WiFi-Hotspots	64	66	-3.03%	-2	305	352	-13.35%	-47
Other: Kits	0	0	0.00%	0	4	0	4.00%	4
Other: Hammocks	0	0	0.00%	0	0	5	-100.00%	-5
Other: Walking Sticks	0	0	0.00%	0	0	0	0.00%	0
<b>Total Adult Physical Non-Book Circulation</b>	<b>2,707</b>	<b>2,915</b>	<b>-7.14%</b>	<b>-2</b>	<b>12,958</b>	<b>14,216</b>	<b>-8.85%</b>	<b>-48</b>
<b>Teen Non-Book Circulation</b>								
Teen Audiobooks	5	8	-37.50%	-3	27	81	-66.67%	-54
Teen Blu-rays	85	54	57.41%	31	355	290	22.41%	65
Teen DVDs	182	207	-12.08%	-25	1,031	1,158	-10.97%	-127
Teen Games	428	434	-1.38%	-6	2,241	1,917	16.90%	324
Teen Other: Specify	0	0	0.00%	0	0	0	0.00%	0
<b>Total Teen Physical Non-Book Circulation</b>	<b>700</b>	<b>703</b>	<b>-0.43%</b>	<b>-3</b>	<b>3,654</b>	<b>3,446</b>	<b>6.04%</b>	<b>208</b>
<b>Children's Non-Book Circulation</b>								
Audiobooks	48	26	84.62%	22	236	151	56.29%	85
Augmented Reality	18	22	-18.18%	-4	70	142	-50.70%	-72
Blu-rays	23	20	15.00%	3	188	115	63.48%	73
DVDs	371	569	-34.80%	-198	2,719	3,516	-22.67%	-797
Launchpads	34	34	0.00%	0	192	234	-17.95%	-42
Magazines	23	11	109.09%	12	88	77	14.29%	11
Mixed Media	536	410	30.73%	126	2,736	2,531	8.10%	205
Music	5	17	-70.59%	-12	86	93	-7.53%	-7
Self-playing Audio	14	19	-26.32%	-5	115	128	-10.16%	-13
Views	6	16	-62.50%	-10	28	52	-46.15%	-24
Other: Kits	1	1	0.00%	0	9	11	-18.18%	-2
<b>Total Children's Physical Non-Book Circulation</b>	<b>1,079</b>	<b>1,145</b>	<b>-5.76%</b>	<b>-66</b>	<b>6,467</b>	<b>7,050</b>	<b>-8.27%</b>	<b>-583</b>

# VHPL Statistics Report February 2024

Library Materials Usage - Digital	Current	Previous	% Monthly	Value Mon.	YTD	YTD	% YTD	Value YTD
	2024	2023	2024	2024	2024	2023	2024	2024
<b>Adult Digital Usage</b>								
eBooks (Overdrive & Hoopla)	4,146	3,799	9.13%	347	20,958	19,657	6.62%	1,301
Graphic Novel Downloads (Hoopla)	45	48	-6.25%	-3	212	153	38.56%	59
Audiobook Downloads (Overdrive & Hoopla)	5,842	4,775	22.35%	1,067	28,306	22,438	26.15%	5,868
Downloadable Music (Hoopla)	62	64	-3.13%	-2	304	354	-14.12%	-50
Movies/Documentaries/TV Downloads (Hoopla & Kanopy)	488	436	11.93%	52	2,270	2,231	1.75%	39
Magazine Downloads	1,526	397	284.38%	1,129	7,834	2,303	240.17%	5,531
<b>Adult Digital Usage Total</b>	<b>12,109</b>	<b>9,519</b>	<b>27.21%</b>	<b>2,590</b>	<b>59,884</b>	<b>47,136</b>	<b>27.05%</b>	<b>12,748</b>
<b>Teen Digital Usage</b>								
Teen eBooks (Overdrive)	593	393	50.89%	200	2,936	2,371	23.83%	565
Teen Audiobook Downloads (Overdrive)	415	328	26.52%	87	2,075	1,533	35.36%	542
<b>Teen Digital Usage Total</b>	<b>1,008</b>	<b>721</b>	<b>39.81%</b>	<b>287</b>	<b>5,011</b>	<b>3,904</b>	<b>28.36%</b>	<b>1,107</b>
<b>Children's Digital Usage</b>								
eBooks (Overdrive & Hoopla)	1,100	719	52.99%	381	6,006	4,183	43.58%	1,823
Graphic Novel Downloads (Hoopla)	30	30	0.00%	0	139	165	-15.76%	-26
Audiobook Downloads (Overdrive & Hoopla)	540	438	23.29%	102	2,696	2,530	6.56%	166
Downloadable Music (Hoopla)	9	3	200.00%	6	44	38	15.79%	6
Movies/TV Downloads (Hoopla)	19	16	18.75%	3	204	130	56.92%	74
<b>Children's Digital Usage Total</b>	<b>1,698</b>	<b>1,206</b>	<b>40.80%</b>	<b>492</b>	<b>9,089</b>	<b>7,046</b>	<b>29.00%</b>	<b>2,043</b>
<b>Circulation Totals By Category</b>								
Books	18,256	17,887	2.06%	369	84,063	83,440	0.75%	623
Adult Non-Books	2,791	3,196	-12.67%	-405	13,042	14,497	-10.04%	-1,455
Teen Non-Books	833	730	14.11%	103	3,787	3,473	9.04%	314
Children's Non-Books	1,293	1,379	-6.24%	-86	6,681	7,284	-8.28%	-603
Adult Digital Usage	13,065	10,388	25.77%	2,677	60,840	48,005	26.74%	12,835
Teen Digital Usage	1,144	885	29.27%	259	5,147	4,068	26.52%	1,079
Children's Digital Usage	1,888	1,507	25.28%	381	9,279	7,347	26.30%	1,932
<b>Total Library Materials Usage</b>	<b>39,270</b>	<b>35,972</b>	<b>9.17%</b>	<b>3,298</b>	<b>182,839</b>	<b>168,114</b>	<b>8.76%</b>	<b>14,725</b>

# VHPL Statistics Report February 2024

Electronic Retrieval Sessions / Database Usage	Current	Previous	% Monthly	Value Mon.	YTD	YTD	% YTD	Value YTD
	2024	2023	2024	2024	2024	2023	2024	2024
Alabama Virtual Library	0	0	0.00%	0	0	0	0.00%	0
Ancestry	0	0	0.00%	0	0	0	0.00%	0
Creative Bug	73	16	356.25%	57	215	191	12.57%	24
Niche Academy	2	4	-50.00%	-2	15	38	-60.53%	-23
Reference USA	0	0	0.00%	0	0	0	0.00%	0
Universal Class	12	47	-74.47%	-35	77	105	-26.67%	-28
Other Databases	2,184	827	164.09%	1,357	4,109	3,186	28.97%	923
<b>Total Electronic Retrieval Sessions</b>	<b>2,271</b>	<b>894</b>	<b>154.03%</b>	<b>1,377</b>	<b>4,416</b>	<b>3,520</b>	<b>25.45%</b>	<b>896</b>

## Marketing

YouTube Views: Main	2,800	856	227.10%	1,944	6,817	7,025	-2.96%	-208
YouTube Views: Kids	23	0	23.00%	23	73	0	73.00%	73
Facebook Reach: Main	4,300	0	4300.00%	4,300	33,900	36,074	-6.03%	-2,174
Facebook Reach: Kids	107	0	107.00%	107	580	0	580.00%	580
Instagram Users: Main	1,999	1,671	19.63%	328	9,750	8,196	18.96%	1,554
Instagram Users: Kids	63	0	63.00%	63	243	0	243.00%	243
TikTok: Teens	7,502	3,252	130.69%	4,250	20,744	21,102	-1.70%	-358
LinkedIn	62	0	62.00%	62	243	0	243.00%	243

## Library Holdings

Book Volumes	66,910	68,533	-2.37%	-1,623	342,014	345,931	-1.13%	-3,917
Serial Volumes	86	212	-59.43%	-126	430	1,062	-59.51%	-632
Audiobooks	3,607	3,584	0.64%	23	17,868	18,044	-0.98%	-176
Digital Collections	119,952	106,235	12.91%	13,717	601,579	528,958	13.73%	72,621
Music CDs	2,377	3,041	-21.83%	-664	11,890	15,174	-21.64%	-3,284
DVDs and Blu-rays	10,295	10,991	-6.33%	-696	51,504	55,131	-6.58%	-3,627
Other	199	193	3.11%	6	975	971	0.41%	4
<b>Library Holdings Total</b>	<b>203,426</b>	<b>192,789</b>	<b>5.52%</b>	<b>10,637</b>	<b>1,026,260</b>	<b>965,271</b>	<b>6.32%</b>	<b>60,989</b>

## Volunteers

	Volunteers	Hours	Volunteers	Hours	YTD Vol.	YTD Hours	YTD Vol.	YTD Hours
	2024	2024	2023	2023	2024	2024	2023	2023
Acquisitions	0	0	0	0	0	0	0	0
Adult	0	0	1	70	0	0	1	150
Children's	0	0	2	2	1	3	3	4
Circulation	0	0	0	0	0	0	0	0
Technology	1	13	1	7	5	33	4	29
Teens	3	12	2	12	12	62	10	37
<b>Volunteers Total</b>	<b>4</b>	<b>25</b>	<b>6</b>	<b>91</b>	<b>18</b>	<b>98</b>	<b>18</b>	<b>220</b>

## Staff Training By Department

	Staff	Staff	% Monthly	Value Mon.	YTD	YTD	% YTD	Value YTD
	2024	2023			2024	2023		
Acquisitions	5	2	150.00%	3	13	8	62.50%	5
Administration	0	0	0.00%	0	4	4	0.00%	0
Adult	2	1	100.00%	1	20	27	-25.93%	-7
Children's	5	2	150.00%	3	19	18	5.56%	1
Circulation	17	0	17.00%	17	53	25	112.00%	28
Technology	8	1	700.00%	7	17	5	240.00%	12
Teens	2	0	2.00%	2	8	6	33.33%	2
<b>Staff Training Total</b>	<b>39</b>	<b>6</b>	<b>550.00%</b>	<b>33</b>	<b>134</b>	<b>93</b>	<b>44.09%</b>	<b>41</b>

# VHPL Statistics Report

## March 2024

March 2024

	Current	Previous	% Monthly	Value Mon.	YTD	YTD	% YTD	Value YTD
Hours	2024	2023	2024	2024	2024	2023	2024	2024
Total Days Open	31	31	0.00%	0	164	164	0.00%	0
Total Hours Open	270	275	-1.82%	-5	1,469	1,455	0.96%	14

### Library Visits

Gate Count	26,539	26,982	-1.64%	(443)	147,807	145,047	1.90%	2,760
Curbside Appointments	12	9	33.33%	3	72	64	12.50%	8
Offsite Program Visits (open to the public)	0	0	0.00%	0	1	0	1.00%	1
Outreach Visits (schools, daycares, private facilities)			0.00%	0	0	0	0.00%	0
Adult	1	1	0.00%	0	6	6	0.00%	0
Teens	0	0	0.00%	0	0	0	0.00%	0
Children	1	0	1.00%	1	4	2	100.00%	2
Website Visits	14,583	13,597	7.25%	986	81,209	78,004	4.11%	3,205
Mobile App Sessions	1,126	1,164	-3.26%	(38)	6,501	5,443	19.44%	1,058
<b>Total Library Visits</b>	<b>42,262</b>	<b>41,753</b>	<b>1.22%</b>	<b>509</b>	<b>235,600</b>	<b>228,566</b>	<b>3.08%</b>	<b>7,034</b>

# VHPL Statistics Report

## March 2024

### Programs and Events

	2024		2023		2024 YTD		2023 YTD	
	Programs	Attendance	Programs	Attendance	Programs	Attendance	Programs	Attendance
<b>Adult</b>								
In person	13	379	10	232	55	1,023	10	232
Virtual and Passive	0	0	0	0	0	0	0	0
<b>Total Adult Programs</b>	13	379	10	232	55	1,023	10	232
Change %	30%	63%			450%	341%		
Change Value	3	147			45	791		
<b>Teens</b>								
In person	13	113	13	69	91	1,000	13	69
Virtual and Passive	0	0	2	6	0	0	2	6
<b>Total Teen Programs</b>	13	113	15	75	91	1,000	15	75
Change %	-13%	51%			507%	1233%		
Change Value	-2	38			76	925		
<b>Children</b>								
In person	32	1,674	33	1,003	155	5,770	33	1,003
Virtual and Passive	0	0	0	0	2	321	0	0
<b>Total Children's Programs</b>	32	1,674	33	1,003	157	6,091	33	1,003
Change %	-3%	67%			376%	507%		
Change Value	-1	671			124	5,088		
<b>Makerspace</b>								
In person	6	21	4	14	33	90	4	14
Virtual and Passive	0	0	0	0	2	396	0	0
<b>Total Makerspace Programs</b>	6	21	4	14	35	486	4	14
Change %	50%	50%			775%	3371%		
Change Value	2	7			31	472		
<b>Technology</b>								
In person	7	85	5	20	22	190	5	20
Virtual and One on one	1	44	1	37	6	194	1	37
<b>Total Technology Programs</b>	8	129	6	57	28	384	6	57
Change %	33%	126%			367%	574%		
Change Value	2	72			22	327		
<b>Other</b>								
Tours	0	0	0	0	0	0	0	0
<b>Total Other</b>	0	0	0	0	0	0	0	0
Change %	0%	0%			0%	0%		
Change Value	0	0			0	0		
<b>Outreach Events</b>								
City Events	0	0	0	0	8	3,189	0	0
Chamber of Commerce	0	0	0	0	6	13,900	0	0
Cabaha Heights	0	0	0	0	2	4,200	0	0
Liberty Park	0	0	0	0	4	700	0	0
<b>Total Other</b>	0	0	0	0	20	21,989	0	0
Change %	0%	0%			0%	0%		
Change %	0	0			20	21,989		
<b>Total Programs and Events</b>								
	72	2,316	68	1,381	386	30,973	68	1,381
Change %	6%	68%			468%	2143%		
Change Value	4	935			318	29,592		

## VHPL Statistics Report March 2024

Services	Current	Previous	% Monthly	Value Mon.	YTD	YTD	% YTD	Value YTD
	2024	2023	2024	2024	2024	2023	2024	2024
Borrowed from Other Libraries	2,014	2,035	-1.03%	-21	11,862	11,305	4.93%	557
Coffee	47	142	-66.90%	-95	426	530	-19.62%	-104
Holds for Liberty Park Lockers	190	194	-2.06%	-4	1,212	1,138	6.50%	74
Interlibrary Loans	53	22	140.91%	31	169	161	4.97%	8
Loans to Other Libraries	1,813	2,035	-10.91%	-222	10,763	10,554	1.98%	209
Notary Service	10	2	400.00%	8	29	17	70.59%	12
Passports	110	150	-26.67%	-40	594	787	-24.52%	-193
Public Computer Usage	5,373	5,080	5.77%	293	29,224	27,185	7.50%	2,039
Reserves	390	416	-6.25%	-26	2,193	2,045	7.24%	148
Self-Checkout Machine Usage	10,418	11,254	-7.43%	-836	56,206	58,371	-3.71%	-2,165
Test Proctoring	10	9	11.11%	1	66	84	-21.43%	-18
Voter Registration	1	0	1.00%	1	12	3	300.00%	9
Wireless Network Usage	4,383	4,003	9.49%	380	23,924	21,855	9.47%	2,069
<b>Reference Questions Total (Department Breakdown)</b>	<b>2,439</b>	<b>3,859</b>	<b>-36.80%</b>	<b>-1,420</b>	<b>2,439</b>	<b>3,859</b>	<b>-36.80%</b>	<b>-1,420</b>
Adult	915	1,787	-48.80%	-872	5,799	6,849	-15.33%	-1,050
Teens	665	801	-16.98%	-136	4,067	4,588	-11.36%	-521
Children	560	995	-43.72%	-435	3,100	5,428	-42.89%	-2,328
Technology	242	267	-9.36%	-25	1,252	1,303	-3.91%	-51
Makerspace	57	9	533.33%	48	410	158	159.49%	252
<b>Total Services</b>	<b>29,690</b>	<b>33,060</b>	<b>-10.19%</b>	<b>-3,370</b>	<b>153,747</b>	<b>156,220</b>	<b>-1.58%</b>	<b>-2,473</b>

### Memberships

Adult Residents	91	59	54.24%	32	465	316	47.15%	149
Child Residents	16	11	45.45%	5	67	90	-25.56%	-23
Adult Non-Residents	57	46	23.91%	11	367	321	14.33%	46
Child Non-Residents	1	4	-75.00%	-3	10	16	-37.50%	-6
Out of County	2	2	0.00%	0	6	3	100.00%	3
<b>Total Memberships</b>	<b>167</b>	<b>122</b>	<b>36.89%</b>	<b>45</b>	<b>915</b>	<b>746</b>	<b>22.65%</b>	<b>-7,379</b>

### Meeting Room Use

	Rented	Attendees	Rented	Attendees	YTD Rent	YTD Attend	YTD Rented	YTD Attend
	2024	2024	2023	2023	2024	2024	2023	2023
Community Room	8	534	10	502	50	2,764	65	3,269
Historical Room	0	0	0	0	3	24	2	16
Tree House	2	16	4	58	13	102	14	179
Children's Program	4	70	0	0	18	327	5	84
Outdoor Classroom	0	0	0	0	0	0	0	0
Rooftop Garden	0	0	0	0	1	50	0	0
<b>Total Rental Usage</b>	<b>14</b>	<b>620</b>	<b>14</b>	<b>560</b>	<b>85</b>	<b>3,267</b>	<b>86</b>	<b>3,548</b>

### Study Room Use

	Checked Out	Users	Checked Out	Users	YTD Chk Out	YTD Users	YTD Chk Out	YTD Users
	2024	2024	2023	2023	2024	2024	2023	2023
All Rooms	343	503	352	524	1,870	3,007	1,483	2,388
<b>Total Study Room Usage</b>	<b>343</b>	<b>503</b>	<b>352</b>	<b>524</b>	<b>1,870</b>	<b>3,007</b>	<b>1,483</b>	<b>2,388</b>

# VHPL Statistics Report

## March 2024

### Library Materials Usage - Physical

	Current	Previous	% Monthly	Value Mon.	YTD	YTD	% YTD	Value YTD
	2024	2023	2024	2024	2024	2023	2024	2024
<b>Physical Book Circulation</b>								
Adult Books	5,603	5,822	-3.76%	-219	30,819	30,490	1.08%	329
Adult Large Print	1,300	1,293	0.54%	7	7,341	7,096	3.45%	245
Teen Books	1,650	1,533	7.63%	117	8,979	8,218	9.26%	761
Children's Books	9,936	9,900	0.36%	36	53,993	54,819	-1.51%	-826
<b>Total Physical Books</b>	<b>18,489</b>	<b>18,548</b>	<b>-0.32%</b>	<b>-59</b>	<b>101,132</b>	<b>100,623</b>	<b>0.51%</b>	<b>509</b>
<b>Adult Physical Non-Book Circulation</b>								
Non-Fiction DVDs / Rokus	141	203	-30.54%	-62	698	724	-3.59%	-26
Audiobooks	277	339	-18.29%	-62	1,517	1,868	-18.79%	-351
Blu-rays	395	288	37.15%	107	2,221	1,611	37.86%	610
DVDs	1,775	2,092	-15.15%	-317	9,520	11,032	-13.71%	-1,512
Games and Puzzles	21	27	-22.22%	-6	138	137	0.73%	1
Launchpads	6	0	6.00%	6	27	6	350.00%	21
Magazines	35	37	-5.41%	-2	223	280	-20.36%	-57
Mixed Media	7	12	-41.67%	-5	37	75	-50.67%	-38
Music	192	239	-19.67%	-47	1,116	1,339	-16.65%	-223
Self-playing Audio	0	3	-100.00%	-3	1	27	-96.30%	-26
WiFi-Hotspots	63	78	-19.23%	-15	368	430	-14.42%	-62
Other: Kits	0	0	0.00%	0	4	0	4.00%	4
Other: Hammocks	2	0	2.00%	2	2	5	-60.00%	-3
Other: Walking Sticks	0	0	0.00%	0	0	0	0.00%	0
<b>Total Adult Physical Non-Book Circulation</b>	<b>2,914</b>	<b>3,318</b>	<b>-12.18%</b>	<b>-13</b>	<b>15,872</b>	<b>17,534</b>	<b>-9.48%</b>	<b>-61</b>
<b>Teen Non-Book Circulation</b>								
Teen Audiobooks	18	29	-37.93%	-11	45	110	-59.09%	-65
Teen Blu-rays	71	42	69.05%	29	426	332	28.31%	94
Teen DVDs	257	315	-18.41%	-58	1,288	1,473	-12.56%	-185
Teen Games	595	499	19.24%	96	2,836	2,416	17.38%	420
Teen Other: Specify	0	0	0.00%	0	0	0	0.00%	0
<b>Total Teen Physical Non-Book Circulation</b>	<b>941</b>	<b>885</b>	<b>6.33%</b>	<b>56</b>	<b>4,595</b>	<b>4,331</b>	<b>6.10%</b>	<b>264</b>
<b>Children's Non-Book Circulation</b>								
Audiobooks	39	21	85.71%	18	275	172	59.88%	103
Augmented Reality	13	24	-45.83%	-11	83	166	-50.00%	-83
Blu-rays	59	55	7.27%	4	247	170	45.29%	77
DVDs	694	768	-9.64%	-74	3,413	4,284	-20.33%	-871
Launchpads	47	54	-12.96%	-7	239	288	-17.01%	-49
Magazines	26	32	-18.75%	-6	114	109	4.59%	5
Mixed Media	604	506	19.37%	98	3,340	3,037	9.98%	303
Music	17	18	-5.56%	-1	103	111	-7.21%	-8
Self-playing Audio	21	47	-55.32%	-26	136	175	-22.29%	-39
Views	16	34	-52.94%	-18	44	86	-48.84%	-42
Other: Kits	2	2	0.00%	0	11	13	-15.38%	-2
<b>Total Children's Physical Non-Book Circulation</b>	<b>1,538</b>	<b>1,561</b>	<b>-1.47%</b>	<b>-23</b>	<b>8,005</b>	<b>8,611</b>	<b>-7.04%</b>	<b>-606</b>

## VHPL Statistics Report March 2024

### Library Materials Usage - Digital

	Current 2024	Previous 2023	% Monthly 2024	Value Mon. 2024	YTD 2024	YTD 2023	% YTD 2024	Value YTD 2024
<b>Adult Digital Usage</b>								
eBooks (Overdrive & Hoopla)	4,424	4,385	0.89%	39	25,382	24,042	5.57%	1,340
Graphic Novel Downloads (Hoopla)	25	49	-48.98%	-24	237	202	17.33%	35
Audiobook Downloads (Overdrive & Hoopla)	6,018	5,146	16.95%	872	34,324	27,584	24.43%	6,740
Downloadable Music (Hoopla)	85	51	66.67%	34	389	405	-3.95%	-16
Movies/Documentaries/TV Downloads (Hoopla & Kanopy)	504	413	22.03%	91	2,774	2,644	4.92%	130
Magazine Downloads	1,315	322	308.39%	993	9,149	2,625	248.53%	6,524
<b>Adult Digital Usage Total</b>	<b>12,371</b>	<b>10,366</b>	<b>19.34%</b>	<b>2,005</b>	<b>72,255</b>	<b>57,502</b>	<b>25.66%</b>	<b>14,753</b>

### Teen Digital Usage

Teen eBooks (Overdrive)	602	509	18.27%	93	3,538	2,880	22.85%	658
Teen Audiobook Downloads (Overdrive)	471	389	21.08%	82	2,546	1,922	32.47%	624
<b>Teen Digital Usage Total</b>	<b>1,073</b>	<b>898</b>	<b>19.49%</b>	<b>175</b>	<b>6,084</b>	<b>4,802</b>	<b>26.70%</b>	<b>1,282</b>

### Children's Digital Usage

eBooks (Overdrive & Hoopla)	1,016	863	17.73%	153	7,022	5,046	39.16%	1,976
Graphic Novel Downloads (Hoopla)	31	20	55.00%	11	170	185	-8.11%	-15
Audiobook Downloads (Overdrive & Hoopla)	526	614	-14.33%	-88	3,222	3,144	2.48%	78
Downloadable Music (Hoopla)	1	2	-50.00%	-1	45	40	12.50%	5
Movies/TV Downloads (Hoopla)	51	24	112.50%	27	255	154	65.58%	101
<b>Children's Digital Usage Total</b>	<b>1,625</b>	<b>1,523</b>	<b>6.70%</b>	<b>102</b>	<b>10,714</b>	<b>8,569</b>	<b>25.03%</b>	<b>2,145</b>

### Circulation Totals By Category

Books	18,489	18,548	-0.32%	-59	102,552	101,988	0.55%	564
Adult Non-Books	2,914	3,318	-12.18%	-404	15,956	17,815	-10.44%	-1,859
Teen Non-Books	941	885	6.33%	56	4,728	4,358	8.49%	370
Children's Non-Books	1,538	1,561	-1.47%	-23	8,219	8,845	-7.08%	-626
Adult Digital Usage	12,371	10,366	19.34%	2,005	73,211	58,371	25.42%	14,840
Teen Digital Usage	1,073	898	19.49%	175	6,220	4,966	25.25%	1,254
Children's Digital Usage	1,625	1,523	6.70%	102	10,904	8,870	22.93%	2,034
<b>Total Library Materials Usage</b>	<b>38,951</b>	<b>37,099</b>	<b>4.99%</b>	<b>1,852</b>	<b>221,790</b>	<b>205,213</b>	<b>8.08%</b>	<b>16,577</b>

# VHPL Statistics Report

## March 2024

### Electronic Retrieval Sessions / Database Usage

	Current 2024	Previous 2023	% Monthly 2024	Value Mon. 2024	YTD 2024	YTD 2023	% YTD 2024	Value YTD 2024
Alabama Virtual Library	0	0	0.00%	0	0	0	0.00%	0
Ancestry	0	0	0.00%	0	0	0	0.00%	0
Creative Bug	30	4	650.00%	26	245	195	25.64%	50
Niche Academy	10	0	10.00%	10	25	38	-34.21%	-13
Reference USA	0	0	0.00%	0	0	0	0.00%	0
Universal Class	95	42	126.19%	53	172	147	17.01%	25
Other Databases	1,382	1,806	-23.48%	-424	5,491	4,992	10.00%	499
<b>Total Electronic Retrieval Sessions</b>	<b>1,517</b>	<b>1,852</b>	<b>-18.09%</b>	<b>-335</b>	<b>5,933</b>	<b>5,372</b>	<b>10.44%</b>	<b>561</b>

### Marketing

YouTube Views: Main	252	4,093	-93.84%	-3,841	7,069	11,118	-36.42%	-4,049
YouTube Views: Kids	7	0	7.00%	7	80	0	80.00%	80
Facebook Reach: Main	29,400	10,299	185.46%	19,101	63,300	46,373	36.50%	16,927
Facebook Reach: Kids	159	0	159.00%	159	739	0	739.00%	739
Instagram Users: Main	2,398	1,687	42.15%	711	12,148	9,883	22.92%	2,265
Instagram Users: Kids	157	0	157.00%	157	400	0	400.00%	400
TikTok: Teens	985	6,718	-85.34%	-5,733	21,729	27,820	-21.89%	-6,091
LinkedIn	63	0	63.00%	63	306	0	306.00%	306

### Library Holdings

Book Volumes	67,030	68,712	-2.45%	-1,682	409,044	414,643	-1.35%	-5,599
Serial Volumes	86	212	-59.43%	-126	516	1,274	-59.50%	-758
Audiobooks	3,614	3,647	-0.90%	-33	21,482	21,691	-0.96%	-209
Digital Collections	123,401	109,572	12.62%	13,829	724,980	638,530	13.54%	86,450
Music CDs	2,377	2,906	-18.20%	-529	14,267	18,080	-21.09%	-3,813
DVDs and Blu-rays	10,318	10,898	-5.32%	-580	61,822	66,029	-6.37%	-4,207
Other	198	200	-1.00%	-2	1,173	1,171	0.17%	2
<b>Library Holdings Total</b>	<b>207,024</b>	<b>196,147</b>	<b>5.55%</b>	<b>10,877</b>	<b>1,233,284</b>	<b>1,161,418</b>	<b>6.19%</b>	<b>71,866</b>

### Volunteers

	Volunteers 2024	Hours 2024	Volunteers 2023	Hours 2023	YTD Vol. 2024	YTD Hours 2024	YTD Vol. 2023	YTD Hours 2023
Acquisitions	0	0	0	0	0	0	0	0
Adult	0	0	1	55	0	0	2	205
Children's	1	5	2	2	2	8	5	6
Circulation	0	0	0	0	0	0	0	0
Technology	1	4	1	10	6	37	5	39
Teens	2	10	3	14	14	72	13	51
<b>Volunteers Total</b>	<b>4</b>	<b>19</b>	<b>7</b>	<b>81</b>	<b>22</b>	<b>117</b>	<b>25</b>	<b>301</b>

### Staff Training By Department

	Staff 2024	Staff 2023	% Monthly	Value Mon.	YTD 2024	YTD 2023	% YTD	Value YTD
Acquisitions	4	1	300.00%	3	17	9	88.89%	8
Administration	0	0	0.00%	0	4	4	0.00%	0
Adult	2	6	-66.67%	-4	22	33	-33.33%	-11
Children's	0	1	-100.00%	-1	19	19	0.00%	0
Circulation	5	0	5.00%	5	58	25	132.00%	33
Technology	4	0	4.00%	4	21	5	320.00%	16
Teens	0	0	0.00%	0	8	6	33.33%	2
<b>Staff Training Total</b>	<b>15</b>	<b>8</b>	<b>87.50%</b>	<b>7</b>	<b>149</b>	<b>101</b>	<b>47.52%</b>	<b>48</b>

**PINNACLE BANK**

ACCT. # 1560062488

\* DONATION ACCOUNT  
FUND 13

Month Ending: 29-Feb-24

BEGINNING LEDGER/CK BK BAL	\$	464,421.95	LEDGER BALANCE
Deposits:	\$	-	(Payouts Cantaloupe)
	\$	-	(PASSPORT Revenue)
	\$	-	(Foundation Donations)
	\$	632.10	(CCD payment Deposits)
Bank Fees	\$	-	(ePay PPD Cantaloupe System)
Bank Fees	\$	-	(Returned Deposit/Fees)
Bank Fees	\$	(316.90)	(Svc Charge - Fees Sep TSYS CCD)
Bank Fees	\$	-	(Verification of Deposit/Carr Riggs Ingram)

Expenditures:

Date Cleared	Date Written	CK #	Name	Ck Amt.	Acct #	Line Item
2/14	2/13	4134	City of Vestavia Hills	\$ (464,421.95)	5940	Comm Inv
				\$ -	5940	Comm Inv
				\$ -	5940	Comm Inv
				\$ -	5940	Comm Inv

\* Break in number sequence

Ending Balance: \$ (464,421.95) (ledger / check book)

O/C (written-not cleared)


O/C Expenditures: \_\_\_\_\_

DEPOSITS IN TRANSIT

\$ -

Ending bank balance

\$ 315.20

O/C = (outstanding checks)



Date 2/29/24  
 Primary Account  
 Enclosures

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CITY OF VESTAVIA HILLS  
 PUBLIC LIBRARY DONATION ACCOUNT  
 TANEISHA TUCKER  
 1032 MONTGOMERY HIGHWAY  
 VESTAVIA HILLS AL 35216

PINNACLE BANK  
 Loyal Leadership, Local Decision Making and Superior Service

\*\*\*\*\*CHECKING ACCOUNT\*\*\*\*\*

Account Title: CITY OF VESTAVIA HILLS  
 PUBLIC LIBRARY DONATION ACCOUNT  
 TANEISHA TUCKER

NON-PROFIT CHECKING		Number of Enclosures	1
Account Number	1560062488	Statement Dates	2/01/24 thru 2/29/24
Previous Balance	464,421.95	Days This Statement Period	29
2 Deposits/Credits	632.10	Average Ledger	208,504.40
2 Checks/Charges	464,732.85	Average Collected	208,504.40
Service Charge	6.00		
Interest Paid	.00		
Current Balance	315.20		

DEPOSITS AND ADDITIONS

Date	Description	Amount
2/01	PYMT PROC TSYS CCD 84870052531161	148.85
2/02	PYMT PROC TSYS CCD 84870052531161	483.25

DEBITS AND WITHDRAWALS

Date	Description	Amount
2/02	FEES SEP TSYS CCD 84870052531161	310.90-
2/29	Service Charge	6.00-SC

Date 2/29/24  
Primary Account  
Enclosures

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NON-PROFIT CHECKING 1560062488 (Continued)

**SUMMARY BY CHECK NUMBER**

Date	Check No	Amount
2/14	4134	464,421.95

\*Indicates Break in Check Number Sequence

**DAILY BALANCE INFORMATION**

Date	Balance	Date	Balance
2/01	464,570.80	2/14	321.20
2/02	464,743.15	2/29	315.20

\*\*\* END OF STATEMENT \*\*\*

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VESTAVIA HILLS PUBLIC LIBRARY  
DONATION ACCOUNT  
1221 MONTGOMERY HWY  
VESTAVIA HILLS, AL 35216

4134  
61-8738/2622

DATE: 2/13/2024

PAY TO THE ORDER OF: City of Vestavia Hills \$464,421.95

Four Hundred Sixty Four Thousand Four Hundred Twenty One and 95/100

PINNACLE BANK  
FOR: Closing Account

Signature: [Handwritten Signature]

MP

⑆ 25 228 7388 ⑆ 156006 2488 ⑆ 04134

CHECK 4134 Date: 02/14 Amount: \$464,421.95



**PINNACLE BANK**

ACCT. # 1560062488

\* DONATION ACCOUNT

FUND 13

Month Ending: 30-Mar-24

BEGINNING LEDGER/CK BK BAL	\$	315.20	LEDGER BALANCE
Deposits:	\$	-	(Payouts Cantaloupe)
	\$	-	(PASSPORT Revenue)
	\$	-	(Foundation Donations)
	\$	-	(CCD payment Deposits)
Bank Fees	\$	-	(ePay PPD Cantaloupe System)
Bank Fees	\$	-	(Returned Deposit/Fees)
Bank Fees	\$	(6.00)	(Svc Charge - Fees Sep TSYS CCD)
Bank Fees	\$	-	(Verification of Deposit/Carr Riggs Ingram)

Expenditures:

Date Cleared	Date Written	CK #	Name	Ck Amt.	Acct #	Line Item
				\$ -	5940	Comm Inv
				\$ -	5940	Comm Inv
				\$ -	5940	Comm Inv
				\$ -	5940	Comm Inv

\* Break in number sequence

Ending Balance: \$ - (ledger / check book)

O/C (written-not cleared)


O/C Expenditures:                     

DEPOSITS IN TRANSIT

\$ -

Ending bank balance

\$ 309.20

O/C = (outstanding checks)



Date 3/29/24  
 Primary Account  
 Enclosures

Page 1  
 1560062488

CITY OF VESTAVIA HILLS  
 PUBLIC LIBRARY DONATION ACCOUNT  
 TANEISHA TUCKER  
 1032 MONTGOMERY HIGHWAY  
 VESTAVIA HILLS AL 35216

PINNACLE BANK  
 Loyal Leadership, Local Decision Making and Superior Service

\*\*\*\*\*CHECKING ACCOUNT\*\*\*\*\*

Account Title: CITY OF VESTAVIA HILLS  
 PUBLIC LIBRARY DONATION ACCOUNT  
 TANEISHA TUCKER

NON-PROFIT CHECKING		Number of Enclosures	0
Account Number	1560062488	Statement Dates	3/01/24 thru 3/31/24
Previous Balance	315.20	Days This Statement Period	31
Deposits/Credits	.00	Average Ledger	315.20
Checks/Charges	.00	Average Collected	315.20
Service Charge	6.00		
Interest Paid	.00		
Current Balance	309.20		

DEBITS AND WITHDRAWALS

Date	Description	Amount
3/29	Service Charge	6.00-SC

DAILY BALANCE INFORMATION

Date	Balance	Date	Balance
3/01	315.20	3/29	309.20

\*\*\* END OF STATEMENT \*\*\*

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Vestavia Hills, AL

# Monthly Budget Report

## Account Summary

For Fiscal: 2023-2024 Period Ending: 04/30/2024

		April Budget	April Activity	Variance Favorable (Unfavorable)	Percent Remaining	YTD Budget	YTD Activity	Variance Favorable (Unfavorable)	Percent Remaining	Total Budget
<b>Fund: 01 - GENERAL FUND</b>										
<b>Expense</b>										
<a href="#">01-70-5010-000-500</a>	COMPENSATION	139,825.00	78,464.13	61,360.87	43.88%	968,199.00	847,440.77	120,758.23	12.47%	1,668,053.00
<a href="#">01-70-5015-000-500</a>	PAYROLL TAX EXP	10,628.00	5,885.58	4,742.42	44.62%	73,536.00	63,625.81	9,910.19	13.48%	126,740.00
<a href="#">01-70-5016-000-500</a>	FRINGE BENEFITS EXP	29,721.00	15,338.73	14,382.27	48.39%	207,654.00	186,476.24	21,177.76	10.20%	355,606.00
<a href="#">01-70-5045-000-500</a>	EMPLOYEE TRAINING	9.00	409.62	-400.62	-4,451.33%	6,265.00	5,539.41	725.59	11.58%	14,250.00
<a href="#">01-70-5050-000-500</a>	MEMBERSHIP & DUES	43.00	0.00	43.00	100.00%	800.00	1,869.31	-1,069.31	-133.66%	2,750.00
<a href="#">01-70-5051-000-500</a>	TRAVEL & CONFERENCE	0.00	0.00	0.00	0.00%	1,836.00	618.00	1,218.00	66.34%	5,500.00
<a href="#">01-70-5065-000-500</a>	PHYSICALS/DRUG SCREEN	30.00	0.00	30.00	100.00%	182.00	248.00	-66.00	-36.26%	500.00
<a href="#">01-70-5070-000-500</a>	VEHICLE ALLOWANCE	0.00	0.00	0.00	0.00%	500.00	0.00	500.00	100.00%	500.00
<a href="#">01-70-5090-000-500</a>	POSTAGE	62.00	81.60	-19.60	-31.61%	150.00	167.20	-17.20	-11.47%	1,150.00
<a href="#">01-70-5100-000-500</a>	SUPPLIES/PRINT & OFFICE	227.00	0.00	227.00	100.00%	2,951.00	1,613.19	1,337.81	45.33%	8,000.00
<a href="#">01-70-5101-000-500</a>	SUPPLIES/LIB PROCESS	0.00	0.00	0.00	0.00%	1,995.00	1,504.50	490.50	24.59%	10,000.00
<a href="#">01-70-5105-000-500</a>	SUPPLIES/OTHER	407.00	935.00	-528.00	-129.73%	2,549.00	2,666.86	-117.86	-4.62%	9,000.00
<a href="#">01-70-5110-000-500</a>	SUPPLIES/JANITORIAL	204.00	795.63	-591.63	-290.01%	3,430.00	5,147.31	-1,717.31	-50.07%	8,000.00
<a href="#">01-70-5140-000-500</a>	GASOLINE	184.00	0.00	184.00	100.00%	1,029.00	546.08	482.92	46.93%	1,800.00
<a href="#">01-70-5210-000-500</a>	MAINTENANCE CONTRACTS	18,717.00	247.00	18,470.00	98.68%	135,049.00	100,544.60	34,504.40	25.55%	205,072.00
<a href="#">01-70-5310-000-500</a>	MAINT/REP-OFFICE EQUIP	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00%	1,000.00
<a href="#">01-70-5350-000-500</a>	MAINT/REP-SMALL EQUIP	0.00	0.00	0.00	0.00%	500.00	0.00	500.00	100.00%	1,500.00
<a href="#">01-70-5370-000-500</a>	MAINT/REP-VEHICLES	126.00	300.03	-174.03	-138.12%	1,431.00	1,088.91	342.09	23.91%	2,798.00
<a href="#">01-70-5380-000-500</a>	MAINT/REP-BUILDING	5,287.00	0.00	5,287.00	100.00%	17,303.00	18,072.68	-769.68	-4.45%	30,000.00
<a href="#">01-70-5385-000-500</a>	MAINT/REP-HVAC	3,847.00	0.00	3,847.00	100.00%	15,687.00	14,066.95	1,620.05	10.33%	25,000.00
<a href="#">01-70-5390-000-500</a>	MAINT/REP-ELEC & PLUMB	1,482.00	688.25	793.75	53.56%	3,246.00	12,892.05	-9,646.05	-297.17%	7,500.00
<a href="#">01-70-5700-000-500</a>	UTILITIES	12,621.00	0.00	12,621.00	100.00%	74,913.00	69,414.35	5,498.65	7.34%	138,000.00
<a href="#">01-70-5720-000-500</a>	COMM(INTERNET & TELEPHONE)	1,453.00	728.80	724.20	49.84%	10,772.00	7,314.35	3,457.65	32.10%	18,400.00
<a href="#">01-70-5840-000-500</a>	PROFESSIONAL CONSULTANTS	0.00	0.00	0.00	0.00%	0.00	375.00	-375.00	0.00%	7,000.00
<a href="#">01-70-5940-000-500</a>	COMMUNITY INVOLVEMENT	5,074.00	1,138.09	3,935.91	77.57%	22,268.00	25,111.50	-2,843.50	-12.77%	40,000.00
<a href="#">01-70-5940-002-500</a>	OUTREACH/LIB PARK & CH	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00%	7,000.00
<a href="#">01-70-5940-003-500</a>	MARKETING - LIBRARY	70.00	50.00	20.00	28.57%	1,152.00	2,343.17	-1,191.17	-103.40%	8,000.00
<a href="#">01-70-8100-000-500</a>	PURCHASE/OFFICE & COMP EQUIP	288.00	0.00	288.00	100.00%	5,689.00	6,916.22	-1,227.22	-21.57%	11,000.00
<a href="#">01-70-8150-000-500</a>	PURCHASES-SMALL EQUIP	0.00	0.00	0.00	0.00%	1,175.00	0.00	1,175.00	100.00%	4,000.00
<a href="#">01-70-8205-000-500</a>	PURCHASES/PERIODICAL REPLACE	8,737.00	0.00	8,737.00	100.00%	102,040.00	85,629.19	16,410.81	16.08%	149,400.00
<a href="#">01-70-8610-000-500</a>	PURCHASES/BOOKS	16,422.00	1,175.02	15,246.98	92.84%	83,058.00	78,949.89	4,108.11	4.95%	147,000.00
	<b>Total Expense:</b>	<b>255,464.00</b>	<b>106,237.48</b>	<b>149,226.52</b>	<b>58.41%</b>	<b>1,745,359.00</b>	<b>1,540,181.54</b>	<b>205,177.46</b>	<b>11.76%</b>	<b>3,014,519.00</b>
	<b>Total Fund: 01 - GENERAL FUND:</b>	<b>255,464.00</b>	<b>106,237.48</b>	<b>149,226.52</b>	<b>58.41%</b>	<b>1,745,359.00</b>	<b>1,540,181.54</b>	<b>205,177.46</b>	<b>11.76%</b>	<b>3,014,519.00</b>

Monthly Budget Report

For Fiscal: 2023-2024 Period Ending: 04/30/2024

		April Budget	April Activity	Variance Favorable (Unfavorable)	Percent Remaining	YTD Budget	YTD Activity	Variance Favorable (Unfavorable)	Percent Remaining	Total Budget
<b>Fund: 12 - LIBRARY-STATE AID</b>										
<b>Expense</b>										
<u>12-70-5050-000-500</u>	MEMBERSHIP & DUES	2,713.24	0.00	2,713.24	100.00%	18,992.68	17,431.88	1,560.80	8.22%	32,572.00
	<b>Total Expense:</b>	<b>2,713.24</b>	<b>0.00</b>	<b>2,713.24</b>	<b>100.00%</b>	<b>18,992.68</b>	<b>17,431.88</b>	<b>1,560.80</b>	<b>8.22%</b>	<b>32,572.00</b>
	<b>Total Fund: 12 - LIBRARY-STATE AID:</b>	<b>2,713.24</b>	<b>0.00</b>	<b>2,713.24</b>	<b>100.00%</b>	<b>18,992.68</b>	<b>17,431.88</b>	<b>1,560.80</b>	<b>8.22%</b>	<b>32,572.00</b>

<b>Fund: 13 - LIBRARY-BOOKS/DON</b>										
<b>Expense</b>										
<u>13-70-5010-000-500</u>	COMPENSATION	203.91	0.00	203.91	100.00%	1,427.37	3,051.00	-1,623.63	-113.75%	2,448.00
<u>13-70-5015-000-500</u>	PAYROLL TAX EXP	15.66	0.00	15.66	100.00%	109.62	185.00	-75.38	-68.76%	188.00
<u>13-70-5016-000-500</u>	FRINGE BENEFITS EXP	30.82	0.00	30.82	100.00%	215.74	370.00	-154.26	-71.50%	370.00
<u>13-70-5045-000-500</u>	EMPLOYEE TRAINING	666.40	0.00	666.40	100.00%	4,664.80	0.00	4,664.80	100.00%	8,000.00
<u>13-70-5050-000-500</u>	MEMBERSHIP & DUES	41.65	0.00	41.65	100.00%	291.55	133.00	158.55	54.38%	500.00
<u>13-70-5051-000-500</u>	TRAVEL & CONFERENCE	749.70	0.00	749.70	100.00%	5,247.90	333.00	4,914.90	93.65%	9,000.00
<u>13-70-5052-000-500</u>	EMPLOYEE MISC EXPENSE	41.65	0.00	41.65	100.00%	291.55	0.00	291.55	100.00%	500.00
<u>13-70-5090-000-500</u>	POSTAGE	416.50	0.00	416.50	100.00%	2,915.50	1,950.00	965.50	33.12%	5,000.00
<u>13-70-5100-000-500</u>	SUPPLIES/PRINT & OFFICE	41.65	0.00	41.65	100.00%	291.55	0.00	291.55	100.00%	500.00
<u>13-70-5105-000-500</u>	SUPPLIES/OTHER	166.60	0.00	166.60	100.00%	1,166.20	0.00	1,166.20	100.00%	2,000.00
<u>13-70-5110-000-500</u>	SUPPLIES/JANITORIAL	83.30	0.00	83.30	100.00%	583.10	0.00	583.10	100.00%	1,000.00
<u>13-70-5210-000-500</u>	MAINTENANCE CONTRACTS	1,249.50	0.00	1,249.50	100.00%	8,746.50	0.00	8,746.50	100.00%	15,000.00
<u>13-70-5220-000-500</u>	COMPUTER SERVICES	208.25	0.00	208.25	100.00%	1,457.75	0.00	1,457.75	100.00%	2,500.00
<u>13-70-5310-000-500</u>	MAINT/REP-OFFICE EQUIP	166.60	0.00	166.60	100.00%	1,166.20	0.00	1,166.20	100.00%	2,000.00
<u>13-70-5380-000-500</u>	MAINT/REP-BUILDING	333.20	0.00	333.20	100.00%	2,332.40	0.00	2,332.40	100.00%	4,000.00
<u>13-70-5605-000-500</u>	RENTAL/STORAGE FACILITY	249.90	0.00	249.90	100.00%	1,749.30	1,564.75	184.55	10.55%	3,000.00
<u>13-70-5840-000-500</u>	PROFESSIONAL CONSULTANTS	74.97	0.00	74.97	100.00%	524.79	0.00	524.79	100.00%	900.00
<u>13-70-5940-000-500</u>	COMMUNITY INVOLVEMENT	874.65	0.00	874.65	100.00%	6,122.55	4,848.90	1,273.65	20.80%	10,500.00
<u>13-70-5990-000-500</u>	BANK CHARGES	416.50	0.00	416.50	100.00%	2,915.50	1,295.27	1,620.23	55.57%	5,000.00
<u>13-70-5992-000-500</u>	MERCHANT FEES	0.00	0.00	0.00	0.00%	0.00	400.25	-400.25	0.00%	0.00
<u>13-70-8100-000-500</u>	PURCHASE/OFFICE & COMP EQUIP	749.70	0.00	749.70	100.00%	5,247.90	0.00	5,247.90	100.00%	9,000.00
<u>13-70-8150-000-500</u>	PURCHASES-SMALL EQUIP	41.65	0.00	41.65	100.00%	291.55	0.00	291.55	100.00%	500.00
<u>13-70-8205-000-500</u>	PURCHASES/PERIODICAL REPLACE	41.65	0.00	41.65	100.00%	291.55	0.00	291.55	100.00%	500.00
<u>13-70-8500-000-500</u>	PURCHASES-CAP (UNDER \$5K)	1,332.80	0.00	1,332.80	100.00%	9,329.60	16,493.80	-7,164.20	-76.79%	16,000.00
<u>13-70-8600-000-712</u>	PURCHASES-CAP (OVER \$5K)	11,062.24	0.00	11,062.24	100.00%	77,435.68	20,476.79	56,958.89	73.56%	132,800.00
<u>13-70-8610-000-500</u>	PURCHASES/BOOKS	24.99	0.00	24.99	100.00%	174.93	0.00	174.93	100.00%	300.00
	<b>Total Expense:</b>	<b>19,284.44</b>	<b>0.00</b>	<b>19,284.44</b>	<b>100.00%</b>	<b>134,991.08</b>	<b>51,101.76</b>	<b>83,889.32</b>	<b>62.14%</b>	<b>231,506.00</b>
	<b>Total Fund: 13 - LIBRARY-BOOKS/DON:</b>	<b>19,284.44</b>	<b>0.00</b>	<b>19,284.44</b>	<b>100.00%</b>	<b>134,991.08</b>	<b>51,101.76</b>	<b>83,889.32</b>	<b>62.14%</b>	<b>231,506.00</b>

<b>Fund: 20 - CAPITAL PROJECTS</b>										
<b>Expense</b>										
<u>20-70-5610-000-500</u>	LEASE/VEHICLE	2,296.74	3,110.28	-813.54	-35.42%	16,077.18	10,015.80	6,061.38	37.70%	27,572.00
<u>20-70-5611-000-500</u>	LEASE/VEHICLE-INTEREST	682.22	0.00	682.22	100.00%	4,775.54	0.00	4,775.54	100.00%	8,190.00
<u>20-70-5630-000-500</u>	LEASE/EQUIPMENT	0.00	0.00	0.00	0.00%	0.00	3,971.49	-3,971.49	0.00%	0.00

Monthly Budget Report

For Fiscal: 2023-2024 Period Ending: 04/30/2024

[20-70-8600-000-712](#)

	April Budget	April Activity	Variance Favorable (Unfavorable)	Percent Remaining	YTD Budget	YTD Activity	Variance Favorable (Unfavorable)	Percent Remaining	Total Budget
PURCHASES-CAP (OVER \$5K)	19,492.20	0.00	19,492.20	100.00%	136,445.40	59,656.01	76,789.39	56.28%	234,000.00
<b>Total Expense:</b>	<b>22,471.16</b>	<b>3,110.28</b>	<b>19,360.88</b>	<b>86.16%</b>	<b>157,298.12</b>	<b>73,643.30</b>	<b>83,654.82</b>	<b>53.18%</b>	<b>269,762.00</b>
<b>Total Fund: 20 - CAPITAL PROJECTS:</b>	<b>22,471.16</b>	<b>3,110.28</b>	<b>19,360.88</b>	<b>86.16%</b>	<b>157,298.12</b>	<b>73,643.30</b>	<b>83,654.82</b>	<b>53.18%</b>	<b>269,762.00</b>
<b>Report Total:</b>	<b>299,932.84</b>	<b>109,347.76</b>	<b>190,585.08</b>	<b>63.54%</b>	<b>2,056,640.88</b>	<b>1,682,358.48</b>	<b>374,282.40</b>	<b>18.20%</b>	<b>3,548,359.00</b>

Group Summary

Account Typ...	April Budget	April Activity	Variance Favorable (Unfavorable)	Percent Remaining	YTD Budget	YTD Activity	Variance Favorable (Unfavorable)	Percent Remaining	Total Budget
<b>Fund: 01 - GENERAL FUND</b>									
Expense	255,464.00	106,237.48	149,226.52	58.41%	1,745,359.00	1,540,181.54	205,177.46	11.76%	3,014,519.00
<b>Total Fund: 01 - GENERAL FUND:</b>	<b>255,464.00</b>	<b>106,237.48</b>	<b>149,226.52</b>	<b>58.41%</b>	<b>1,745,359.00</b>	<b>1,540,181.54</b>	<b>205,177.46</b>	<b>11.76%</b>	<b>3,014,519.00</b>
<b>Fund: 12 - LIBRARY-STATE AID</b>									
Expense	2,713.24	0.00	2,713.24	100.00%	18,992.68	17,431.88	1,560.80	8.22%	32,572.00
<b>Total Fund: 12 - LIBRARY-STATE AID:</b>	<b>2,713.24</b>	<b>0.00</b>	<b>2,713.24</b>	<b>100.00%</b>	<b>18,992.68</b>	<b>17,431.88</b>	<b>1,560.80</b>	<b>8.22%</b>	<b>32,572.00</b>
<b>Fund: 13 - LIBRARY-BOOKS/DON</b>									
Expense	19,284.44	0.00	19,284.44	100.00%	134,991.08	51,101.76	83,889.32	62.14%	231,506.00
<b>Total Fund: 13 - LIBRARY-BOOKS/DON:</b>	<b>19,284.44</b>	<b>0.00</b>	<b>19,284.44</b>	<b>100.00%</b>	<b>134,991.08</b>	<b>51,101.76</b>	<b>83,889.32</b>	<b>62.14%</b>	<b>231,506.00</b>
<b>Fund: 20 - CAPITAL PROJECTS</b>									
Expense	22,471.16	3,110.28	19,360.88	86.16%	157,298.12	73,643.30	83,654.82	53.18%	269,762.00
<b>Total Fund: 20 - CAPITAL PROJECTS:</b>	<b>22,471.16</b>	<b>3,110.28</b>	<b>19,360.88</b>	<b>86.16%</b>	<b>157,298.12</b>	<b>73,643.30</b>	<b>83,654.82</b>	<b>53.18%</b>	<b>269,762.00</b>
<b>Report Total:</b>	<b>299,932.84</b>	<b>109,347.76</b>	<b>190,585.08</b>	<b>63.54%</b>	<b>2,056,640.88</b>	<b>1,682,358.48</b>	<b>374,282.40</b>	<b>18.20%</b>	<b>3,548,359.00</b>

Fund Summary

Fund	April Budget	April Activity	Variance		YTD Budget	YTD Activity	Variance		Total Budget
			Favorable (Unfavorable)	Percent Remaining			Favorable (Unfavorable)	Percent Remaining	
01 - GENERAL FUND	255,464.00	106,237.48	149,226.52	58.41%	1,745,359.00	1,540,181.54	205,177.46	11.76%	3,014,519.00
12 - LIBRARY-STATE AID	2,713.24	0.00	2,713.24	100.00%	18,992.68	17,431.88	1,560.80	8.22%	32,572.00
13 - LIBRARY-BOOKS/DON	19,284.44	0.00	19,284.44	100.00%	134,991.08	51,101.76	83,889.32	62.14%	231,506.00
20 - CAPITAL PROJECTS	22,471.16	3,110.28	19,360.88	86.16%	157,298.12	73,643.30	83,654.82	53.18%	269,762.00
<b>Report Total:</b>	<b>299,932.84</b>	<b>109,347.76</b>	<b>190,585.08</b>	<b>63.54%</b>	<b>2,056,640.88</b>	<b>1,682,358.48</b>	<b>374,282.40</b>	<b>18.20%</b>	<b>3,548,359.00</b>



Vestavia Hills, AL

# Balance Sheet

## Account Summary

As Of 04/12/2024

Account	Name	Balance	
<b>Fund: 12 - LIBRARY-STATE AID</b>			
<b>Assets</b>			
<b>BaseAccount: 1031 - CLAIM ON CASH</b>			
<a href="#">12-00-1031-000-000</a>	CLAIM ON CASH	140.11	
	<b>Total BaseAccount 1031 - CLAIM ON CASH:</b>	<b>140.11</b>	
<b>BaseAccount: 1941 - DUE FROM GENERAL FUND</b>			
<a href="#">12-00-1941-000-000</a>	DUE FROM GENERAL FUND	0.00	
	<b>Total BaseAccount 1941 - DUE FROM GENERAL FUND:</b>	<b>0.00</b>	
	<b>Total Assets:</b>	<b>140.11</b>	<b>140.11</b>
<b>Liability</b>			
<b>BaseAccount: 2000 - ACCOUNTS PAYABLE</b>			
<a href="#">12-00-2000-000-000</a>	ACCOUNTS PAYABLE	0.00	
	<b>Total BaseAccount 2000 - ACCOUNTS PAYABLE:</b>	<b>0.00</b>	
<b>BaseAccount: 2005 - A/P OTHER</b>			
<a href="#">12-00-2005-000-000</a>	ACCOUNTS PAYABLE/OTHER	0.00	
	<b>Total BaseAccount 2005 - A/P OTHER:</b>	<b>0.00</b>	
<b>BaseAccount: 2741 - DUE TO GENERAL FUND</b>			
<a href="#">12-00-2741-000-000</a>	DUE TO GENERAL FUND	0.00	
	<b>Total BaseAccount 2741 - DUE TO GENERAL FUND:</b>	<b>0.00</b>	
<b>BaseAccount: 2830 - ENCUMBRANCES</b>			
<a href="#">12-00-2830-000-000</a>	ENCUMBRANCES	0.00	
	<b>Total BaseAccount 2830 - ENCUMBRANCES:</b>	<b>0.00</b>	
<b>BaseAccount: 2840 - RESERVE FOR ENCUMBRANCES</b>			
<a href="#">12-00-2840-000-000</a>	RESERVE FOR ENCUMBRANCES	0.00	
	<b>Total BaseAccount 2840 - RESERVE FOR ENCUMBRANCES:</b>	<b>0.00</b>	
	<b>Total Liability:</b>	<b>0.00</b>	
<b>Equity</b>			
<b>BaseAccount: 2950 - RESTRICTED</b>			
<a href="#">12-00-2950-000-000</a>	FUND BALANCE/RESTRICTED	0.00	
	<b>Total BaseAccount 2950 - RESTRICTED:</b>	<b>0.00</b>	
	<b>Total Beginning Equity:</b>	<b>0.00</b>	
Total Revenue		17,571.99	
Total Expense		17,431.88	
<b>Revenues Over/Under Expenses</b>		<b>140.11</b>	
	<b>Total Equity and Current Surplus (Deficit):</b>	<b>140.11</b>	
	<b>Total Liabilities, Equity and Current Surplus (Deficit):</b>		<b>140.11</b>

Balance Sheet

As Of 04/12/2024

Account	Name	Balance
<b>Fund: 13 - LIBRARY-BOOKS/DON</b>		
<b>Assets</b>		
<b>BaseAccount: 1010 - PETTY CASH</b>		
<a href="#">13-00-1010-000-000</a>	PETTY CASH	600.00
	<b>Total BaseAccount 1010 - PETTY CASH:</b>	<b>600.00</b>
<b>BaseAccount: 1022 - DONATION</b>		
<a href="#">13-00-1022-001-000</a>	DONATION	0.00
	<b>Total BaseAccount 1022 - DONATION:</b>	<b>0.00</b>
<b>BaseAccount: 1031 - CLAIM ON CASH</b>		
<a href="#">13-00-1031-000-000</a>	CLAIM ON CASH	494,511.64
	<b>Total BaseAccount 1031 - CLAIM ON CASH:</b>	<b>494,511.64</b>
<b>BaseAccount: 1230 - ACCOUNTS RECEIVABLE</b>		
<a href="#">13-00-1230-000-000</a>	ACCOUNTS RECEIVABLE	0.00
	<b>Total BaseAccount 1230 - ACCOUNTS RECEIVABLE:</b>	<b>0.00</b>
<b>BaseAccount: 1341 - PREPAID EXPENSE</b>		
<a href="#">13-00-1341-000-000</a>	PREPAID EXPENSES	0.00
	<b>Total BaseAccount 1341 - PREPAID EXPENSE:</b>	<b>0.00</b>
	<b>Total Assets:</b>	<b>495,111.64</b>
		<b><u>495,111.64</u></b>
<b>Liability</b>		
<b>BaseAccount: 2000 - ACCOUNTS PAYABLE</b>		
<a href="#">13-00-2000-000-000</a>	ACCOUNTS PAYABLE	0.00
	<b>Total BaseAccount 2000 - ACCOUNTS PAYABLE:</b>	<b>0.00</b>
<b>BaseAccount: 2005 - A/P OTHER</b>		
<a href="#">13-00-2005-000-000</a>	ACCOUNTS PAYABLE/OTHER	0.00
	<b>Total BaseAccount 2005 - A/P OTHER:</b>	<b>0.00</b>
<b>BaseAccount: 2741 - DUE TO GENERAL FUND</b>		
<a href="#">13-00-2741-000-000</a>	DUE TO GENERAL FUND	0.00
	<b>Total BaseAccount 2741 - DUE TO GENERAL FUND:</b>	<b>0.00</b>
<b>BaseAccount: 2830 - ENCUMBRANCES</b>		
<a href="#">13-00-2830-000-000</a>	ENCUMBRANCES	0.00
	<b>Total BaseAccount 2830 - ENCUMBRANCES:</b>	<b>0.00</b>
<b>BaseAccount: 2840 - RESERVE FOR ENCUMBRANCES</b>		
<a href="#">13-00-2840-000-000</a>	RESERVE FOR ENCUMBRANCES	0.00
	<b>Total BaseAccount 2840 - RESERVE FOR ENCUMBRANCES:</b>	<b>0.00</b>
	<b>Total Liability:</b>	<b>0.00</b>
<b>Equity</b>		
<b>BaseAccount: 2900 - NONSPENDABLE</b>		
<a href="#">13-00-2900-000-000</a>	NONSPENDABLE	0.00
	<b>Total BaseAccount 2900 - NONSPENDABLE:</b>	<b>0.00</b>
<b>BaseAccount: 2950 - RESTRICTED</b>		
<a href="#">13-00-2950-000-000</a>	FUND BALANCE/RESTRICTED	471,722.96
	<b>Total BaseAccount 2950 - RESTRICTED:</b>	<b>471,722.96</b>
	<b>Total Beginning Equity:</b>	<b>471,722.96</b>
Total Revenue		74,590.44
Total Expense		51,201.76
<b>Revenues Over/Under Expenses</b>		<b>23,388.68</b>
	<b>Total Equity and Current Surplus (Deficit):</b>	<b>495,111.64</b>
	<b>Total Liabilities, Equity and Current Surplus (Deficit):</b>	<b><u>495,111.64</u></b>

## Vestavia Hills Library in the Forest

Output/Outcome Measures in alignment with City of Vestavia Hills 2023 Strategic Plan & Priority Objectives.

Output Measures	2020 Actual	2021 Actual	2022 Actual	2023 Projected	2024 Projected
Building Usage (In-Person Visits)	206,808	145,481	282,470	300,000	325,000
Strategic Priority Area 3					
Collections & Materials Circulation (Physical & Digital)	336,063	377,642	475,725	494,000	537,000
Strategic Priority Area 3					
Events & Outreach Attendance	16,925	24,775	14,363	18,900	20,990
Strategic Priority Area 3					
Technology Usage (Computer/Wi-Fi/Website)	174,453	166,486	210,241	317,800	321,800
Strategic Priority Area 3					
Outcome Measures	2020 Actual	2021 Actual	2022 Actual	2023 Projected	2024 Projected
Provide a safe space with quality programs, facilities and services.	Yes	Yes	Yes	Yes	Yes
Strategic Priority Area 3					
Use all media outlets to increase communications and awareness within the community and surrounding areas.	Yes	Yes	Yes	Yes	Yes
Strategic Priority Area 3					
Provide exemplary customer service at all Library touchpoints.	Yes	Yes	Yes	Yes	Yes
Strategic Priority Area 7					
Continue to increase our community engagement outside the Library through partnerships with area businesses, organizations and community groups.	Yes	Yes	Yes	Yes	Yes
Strategic Priority Area 3 & 7					
Continue a strong collaborative partnership with the Jefferson County Library Cooperative.	Yes	Yes	Yes	Yes	Yes
Strategic Priority Area 3 & 7					
Continue to use innovative technology to create new and unique methods of engaging the community.	Yes	Yes	Yes	Yes	Yes
Strategic Priority Area 3 & 7					

## Vestavia Hills Library in the Forest

Output/Outcome Measures in alignment with City of Vestavia Hills 2023/2024 Strategic Plan & Priority Objectives

Updated March 26, 2024

Output Measures	2021 Actual	2022 Actual	2023 Projected	2023 Actual	% Project.	% Actual	2024 YTD	2024 Adjusted
Building Usage (In-Person Visits)	145,481	282,470	300,000	327,941	6%	16%	123,450	330,000
Strategic Priority Area 3								
Collections & Materials Circulation (Physical & Digital)	377,642	475,725	494,000	481,749	4%	1%	182,464	485,000
Strategic Priority Area 3								
Events & Outreach Attendance	24,775	14,363	18,900	23,217	32%	62%	20,353*	25,000
Strategic Priority Area 3							* Reflects Outreach Total of 13,882	
Technology Usage (Computer/Wi-Fi/Website)	166,486	210,241	317,800	277,856	51%	32%	99,604	280,000
Strategic Priority Area 3								
Outcome Measures	2021 Actual	2022 Actual	2023 Projected	2023 Outcomes		2024 Projected		
Provide a safe space with quality programs, facilities and services.	Yes	Yes	Yes	Maintained a clean, inviting and organized facility while offering quality programs and services for various ages and interests.		Yes		
Strategic Priority Area 3								
Use all media outlets to increase communications and awareness within the community and surrounding areas.	Yes	Yes	Yes	Continuously provided communications across all active platforms, which include social media, community newspapers, emails and the City's newsletter.		Yes		
Strategic Priority Area 3								
Provide exemplary customer service at all Library touchpoints.	Yes	Yes	Yes	All staff understand and practice exemplary customer service when interacting with patrons. They proactively seek assistance when needed.		Yes		
Strategic Priority Area 7								
Continue to increase community engagement outside the Library through partnerships with area businesses, organizations and community groups.	Yes	Yes	Yes	Increased partnerships through Partners-in-Reading campaign. Increased outreach through additional participation in city-wide events.		Yes		
Strategic Priority Area 3 & 7								
Continue a strong collaborative partnership with the Jefferson County Library Cooperative.	Yes	Yes	Yes	Active investment of time and effort on committees and in council with cooperative leadership.		Yes		
Strategic Priority Area 3 & 7								
Continue to use innovative technology to create new and unique methods of engaging the community.	Yes	Yes	Yes	Additions to the Makerspace, technology center, patron computers. Plans to add new interactive stations and kiosks.		Yes		
Strategic Priority Area 3 & 7								

**BYLAWS OF THE  
VESTAVIA HILLS LIBRARY IN THE FOREST  
BOARD OF TRUSTEES  
(Revised August 2020)**

**ARTICLE I.  
Name, Board Membership and Responsibilities.**

- 1.1 The name of this organization is “The Board of Trustees of the Vestavia Hills Library in the Forest,” hereinafter referred to as the Board.
- 1.2 The name of the Vestavia Hills Public Library was changed to the Richard M. Scrushy Library on April 30, 1995 per Ordinance 1477. On April 17, 2006, Ordinance 1477 was rescinded by Ordinance 2154 changing the name back to the Vestavia Hills Public Library. A new facility was constructed in 2010 and the Library’s name changed to Vestavia Hills Library in the Forest on May 24, 2010 per Ordinance 2333.
- 1.3 The Vestavia Hills Public Library, which serves the City of Vestavia Hills and other communities in the Cooperative System of Jefferson County, was established by Ordinance No. 98, dated April 7, 1964 and was opened on April 13, 1969. The Board is the governing and policymaking body of the Vestavia Hills Library in the Forest.
- 1.4 Incorporated under the laws of the State of Alabama, it operates independently of the Civil Service Commission and therefore is not under the jurisdiction of the Jefferson County Personnel Board. It is authorized by the Code of Ordinances, City of Vestavia Hills, Alabama, exercising the duties and powers enumerated in Chapter 7, Articles 1 through 2; it functions in accordance with Alabama Code 1975, Section 11-90-3.

**ARTICLE II.  
Appointments and Terms of Board Members; Vacancies and Compensation.**

- 2.1 The Board of Trustees consists of five members appointed by the City Council of Vestavia Hills.
- 2.2 The City Council of Vestavia Hills shall fill all vacancies, including any expired or unexpired terms.
- 2.3 Each Board member may serve for no more than two consecutive four-year terms.
- 2.4 A Board member may succeed himself when continued service is deemed necessary; however, the Board should not be self-perpetuating to encourage active community participation.
- 2.5 Board members who are absent from two consecutive regular meetings or three nonconsecutive regular meetings of the Board during a single administrative year shall automatically vacate their position on the Board unless said members are absent due to unforeseen circumstances and/or emergencies. Under these circumstances, the remaining

Board members shall review and vote upon retaining or removing Board members from the Library Board.

- 2.6 Board members shall serve without compensation, but by resolution of the Board of Trustees, may receive a reasonable amount as reimbursement of expenses incurred in attending to their authorized duties.

**ARTICLE III.**  
**Officers, Ex-Officio Members and Duties.**

**Section 1. Officers.**

- 3.1 Officers shall be elected by the Board and shall be chosen by nomination and a simple majority vote at the January meeting each year. The officers of the Board shall be Chair, Vice Chair and Secretary.
- 3.2 Each officer shall hold office until the next annual January meeting of the Board and until a successor shall be elected. No officer shall serve longer than two consecutive terms.
- 3.3 The Chair of the Board shall preside at all meetings, appoint all committees, authorize calls for all special meetings and generally perform the duties of a presiding officer. The Chair shall serve as an ex-officio member of all committees.
- 3.4 The Vice Chair of the Board shall perform the duties of Chair in the absence of the Chair. The Vice Chair shall be responsible for the orientation of new Board members in conjunction with the Library Director.
- 3.5 The Office of Secretary shall be filled by the Director of the Library. The Director or designee, shall issue notices of the meetings, keep a true and accurate account of the proceedings of the Board and have custody of the minutes and attendance records.

**Section 2. Ex-Officio (Non-Voting) Board Members.**

- 3.6 In addition to the voting members of the Board, there shall be separate categories consisting of Ex-Officio members of the Board, each with specific purposes and functions. The individuals selected to serve in such capacities shall not diminish nor affect the number of voting members required for Board membership. Nonvoting members are invited to attend all regularly scheduled Board meetings and may have the full right to engage in all matters discussed therein, except as otherwise noted.
- 3.7 **The Director of the Library and the City Council Liaison** shall be Ex-Officio members of the Board.
- 3.8 **Members of the Friends of the Library and the Foundation Board** who serve as liaisons to the Library are invited to attend the meetings of the Board.

**3.9 Emeritus Board Members.** Directors may establish an Emeritus Board to support the mission of the Corporation. Membership on the Emeritus Board is restricted to retired or past members of the Board of Directors who have provided distinguished service to the organization over a sustained period. Emeritus Board members are ex-officio members of the Board.

**Nominations.** Any standing member of the Board of Directors can nominate individuals for membership to the Emeritus Board. Nominations must be approved by a majority vote of the standing members of the Board of Directors.

**Meetings.** Emeritus Board members are welcome to attend regular Board of Directors meetings in a non-voting capacity but are not required to do so. **Duties and Responsibilities** of Emeritus Board members are as follows:

- a) Serve as advocates for the Library and its mission.
- b) Provide feedback to the Board of Directors and Staff.
- c) Provide advice and technical expertise to the Board and Staff.
- d) Assist in identifying and fostering relationships with others whose interest and support are important and beneficial to the Library, and
- e) Assist and advise the Board in fund-raising efforts, where appropriate.

**Section 3. Duties of Board Members.** Duties of members of the Board shall include the following:

- (a) Attend meetings of the Board, enter discussion, and participate in decision-making on items coming before the Board.
- (b) Study and be familiar with reports and materials sent to Board members prior to meetings. Remain informed regarding Library laws, policies, trends, long range plan, and services.
- (c) Attend local, state and national Library and trustee meetings, workshops and/or training as needed.
- (d) Serve on committees when requested to do so by the Chair.
- (e) Refer problems brought to the attention of the individual Board member to the Director for review, action, or submission to the Board.
- (f) Recognize that an individual Board member has no authority to act for the Library Board of the City of Vestavia Hills except at the request of the Board.
- (g) Work with the City Manager to evaluate the Director.

#### **ARTICLE IV.** **Board Committees**

**4.1** Board Committees may be formed whenever the Board deems it necessary to facilitate Board business.

**Section 1. Standing Committees.**

**4.2** The Standing Committees shall make regular reports to the Board, and membership shall be for one year by appointment of the Chair. Standing committees shall be as follows: Budgeting/ Finance; Facilities/Construction; Human Resources/ Staff Support; Policies; Grant Writing/ Funding; Outreach to Schools; Marketing; Survey/ Community Input; Foundation Liaison; and Friends Liaison. Duties are provided as follows:

**Budgeting/ Finance:** This committee shall assist with budget preparation and approval as requested by the Director, as well as attend annual budget hearings.

**Facilities/Construction:** This committee shall work with the Deputy Director to periodically evaluate facility needs and funding required for sustaining and improving the facility as well as assist with facility updates and construction projects.

**Human Resources/ Staff Support:** This committee shall work with the Library Director to update job descriptions, resolve personnel matters and staffing concerns as they arise; the committee shall also support staff training and development opportunities.

**Policies:** This committee shall review and evaluate new and updated policies before submission to the Board for approval.

**Grant Writing/ Funding:** This committee shall work with the Library Director, Staff and Foundation Board Members to locate, write, and submit grants for the Library.

**Outreach to Schools:** This committee shall serve as a liaison to the school system, promote Library services and offerings, and work to establish solid communication and partnerships when possible within the school system.

**Marketing:** This committee shall work with the Communications Specialist and Marketing Manager by submitting and implementing ideas that promote the Library via social media, in-house and in various City publications.

**Survey/ Community Input:** This committee shall work with Library Staff to develop and distribute surveys to Library patrons and citizens of Vestavia Hills

**Foundation Liaison:** This committee shall represent the Board by attending Foundation meeting and serving on committees as needed.

**Friends Liaison:** This committee shall represent the Board by attending Friends meeting and programs, as well as serving on committees as needed.

## **Section 2. Special Committees.**

**4.3** Special Committees may be appointed by the Chair for special purposes and shall serve only until completion of the assignment.

**ARTICLE V.**  
**Board Meetings.**

**Section 1. Meetings**

**5.1** The Board will meet at least once every quarter with additional meetings called by the Chair as the need arises. Date, time and place of such meeting(s) will be published publicly as required. At the regular meeting of the Board, the meeting will be conducted in accordance with the agenda prepared prior to each meeting.

**5.2** All Board meetings are open to the public as required by the Sunshine Law of Alabama, and the Board will abide by all requirements of this and all other applicable Alabama state laws regarding open meetings.

**5.3** Roberts Rules of Order, latest revision, will be the authority for all questions of procedure at any meeting of the Board.

**5.4** The regular meeting held during the month of January shall be known as the annual meeting. This meeting shall be for the purpose of electing the officers, reviewing bylaws and conducting any additional business that may arise.

**5.5** A special meeting may be called at any time by the Chair of the Board. Board members and/or the Director may at any time request a special meeting be called and the Chair shall comply.

**Section 2. Notice.**

Notice of all meetings shall be given by the Director to all members at least five (5) days before each meeting. Any member unable to attend must notify the Director as soon as possible prior to the meeting.

**Section 3. Quorum.**

A quorum for the transaction of Library business shall consist of three members of the Board.

**Section 4. Order of Business.**

The order of business at the regular meetings shall be as follows:

1. Call to Order
2. Approval of the agenda and minutes (either read previously received)
3. Financial report and monthly statistics
4. Report of the Director
5. Unfinished business
6. New business
7. Adjournment

**ARTICLE VI.**  
**Library Director.**

6.1 The Board shall retain a qualified Director.

6.2 The minimum requirements of the Director shall include holding a Master of Library Science degree from a graduate school accredited by the American Library Association. The Director's job description and all other Library job descriptions shall be placed in the staff manual online on a secure server that is available to all staff.

6.3 The Director shall be considered the executive officer of the Library and shall have sole charge of the administration of the Library under the direction and review of the Board. The Director shall be held responsible for the employment and direction of the staff, orientation of new Board members, the care of the building and equipment and the efficiency of the Library's service to the public. The Director is responsible for providing and compiling all financial data required by the City of Vestavia Hills to obtain funds necessary for operation of the Library and for the operation of the Library under the financial conditions set forth in the annual budget. The Director shall attend all Board meetings except those at which appointment or salary is to be discussed. The Deputy Director may conduct the meeting in the absence of the Director in cases of personal exigencies.

6.4 The Director shall provide an orientation for new Board members following their appointment by the City Council.

**ARTICLE VII.**  
**By-Law Amendments**

7.1 These bylaws may be amended at any regular meeting of the Board with a quorum present by a majority vote of the members present, provided the amendment(s) was stated in the call for the meeting. The Board will discuss and summarize the amendment(s) first and vote on the proposed amendment(s) at the next meeting.

**ARTICLE VIII.**  
**Exculpation of Members of the Board of Trustees**

8.1 No member of the Board shall be liable to anyone for any acts on behalf of the Library Board or any omission with respect to the Library Board committed by such person, except for his or her own willful neglect or default.

8.2 No member of the Board shall be liable to anyone for any act of neglect or default on the part of any one or more of the other Board members in the absence of specific knowledge on the part of such Board member of such neglect or default.

**ARTICLE IX.**  
**General Provisions**

**Section 1. Parliamentary Authority.** The latest edition of Robert's Rules of Order shall govern the Board in all cases to which they are applicable and in which they are not inconsistent with these bylaws.

**Section 2. Amendments of Bylaws.** These bylaws may be amended by a majority vote of the total membership of the Board (3 affirmative votes).

**Section 3. Conflicts of Interest.** Members of the Library Board of the City of Vestavia Hills recognize that they, as a fiduciary, hold a position of public trust and that any effort to realize personal gain through official conduct is a violation of that trust. No member of the Board may make motions or vote on proposals or other matters before the Board in which the member has a conflict of interest as defined in the State Ethics Law, Sec. 36-25-1 through Sec. 36-25-30, Code of Alabama, 1975.

**Section 4. Non-Discrimination Policy.** The Vestavia Hills Library in the Forest is an equal-opportunity employer, and does not discriminate according to race, creed, color, ethnicity, sex, gender, sexual orientation, religion, national origin, citizenship, age, disability or handicap, genetic information, medical condition, status as a disabled or status as a veteran as outlined by the Equal Employment Opportunity Commission, or any other characteristic protected by applicable federal, state or local laws.

**ARTICLE X.**  
**Date of Adoption.**

**10.1** These bylaws were previously adopted on in 2020. They should be reviewed, at minimum, every other year.

**Date of Adoption of these Revised Bylaws: April 24, 2024**

**VESTAVIA HILLS LIBRARY BOARD  
PUBLIC HEARING PROCEDURES**

The following procedures shall be followed for every public hearing of the Vestavia Hills Library Board:

- Each speaker shall identify himself, including full name and address.
- All comments shall be limited to **3 minutes**. The countdown begins after the resident states his name and address.
- The comments portion of the meeting is limited to 30 minutes.
- Do not duplicate comments made by previous speakers. For example, if a request to consider a particular library item has already been made, do not readdress that matter.
- All comments shall be directed to the Library Board Chair. Do not address the other Library Board Members or meeting attendees.
- The BOT will address public comments at the end of the library Board meeting.
- The BOT may choose not to respond to public comments.

Adopted and approved by the Library Board on January 24, 2024.

Procedures amended on April 16, 2024.

**SB10 ENGROSSED**



1 SB10  
2 QELP551-2  
3 By Senator Elliott  
4 RFD: County and Municipal Government  
5 First Read: 06-Feb-24  
6 PFD: 04-Jan-24



SB10 Engrossed

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A BILL  
TO BE ENTITLED  
AN ACT

Relating to libraries; to amend Sections 11-90-2 and 11-90-4, Code of Alabama 1975; to further provide for the appointment of county and municipal library boards; and to make nonsubstantive, technical revisions to update the existing code language to current style.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Sections 11-90-2 and 11-90-4, Code of Alabama 1975, are amended to read as follows:

"§11-90-2

(a) ~~The government and supervision of such~~ All libraries ~~shall be vested in~~ created pursuant to this section shall be supervised by a library board consisting of five members ~~who shall be appointed by the county commission or the governing body of the municipality.~~

(b) Each library board member shall be appointed by the governing body of the county or municipality that established the library.

(c) Each library board member shall be appointed to a four-year term and shall serve at the pleasure of their respective appointing authority and may be removed at any time



## SB10 Engrossed

29 by a two-thirds vote of the appointing authority~~The terms of~~  
30 ~~membership on the library board, as first appointed, for one~~  
31 ~~member shall be for one year, for the second member shall be~~  
32 ~~for two years, for the third member shall be for three years,~~  
33 ~~and for the remaining two members the terms shall be for four~~  
34 ~~years. After the first term, all appointments shall be for~~  
35 ~~four years.~~

36 (d) The ~~county commission or~~ respective governing body  
37 shall fill all vacancies including expired and unexpired  
38 terms.

39 (e) Each library board created pursuant to this  
40 section, no later than December 31, shall provide, annually,  
41 to the Governor, the Speaker of the House of Representatives,  
42 and the President Pro Tempore of the Senate a report detailing  
43 the membership of the board and any actions the board has  
44 taken regarding the review or removal of items in their  
45 collection during the previous 12 months.

46 (f) Members of the library board shall serve without  
47 compensation.

48 (g) The appointing authorities shall coordinate their  
49 appointments to assure the library board membership is  
50 inclusive and reflects the racial, gender, geographic, urban,  
51 rural, and economic diversity of the state."

52 "§11-90-4

53 (a) In lieu of establishing or maintaining free public  
54 libraries exclusively for a single county or municipality in  
55 the manner provided in ~~this chapter~~ Section 11-90-2, the  
56 library board of any county or municipality free public



## SB10 Engrossed

57 library may contract, ~~in behalf of the political unit~~  
58 ~~represented by such local library board, to and with the~~  
59 library board of another political unit ~~or governmental agency~~  
60 ~~or instrumentality with respect to the establishment or~~  
61 ~~maintenance of~~ establish and maintain a joint library service  
62 ~~upon such on the~~ terms as may be agreed upon by the several  
63 contracting parties.

64 (b) Where there is no existing public library, ~~the~~  
65 ~~power thus to contract shall vest in the county commission of~~  
66 ~~the county or the governing body of the~~ a municipality may  
67 contract with the governing body of another political unit to  
68 establish and maintain a joint library. ~~Included in the power~~  
69 ~~conferred is the determination of the basis and personnel of~~  
70 ~~representation of the local political units on the joint~~  
71 ~~library board administering the joint library service~~  
72 ~~established under this section.~~

73 (c) In establishing a joint library, the contracting  
74 parties may determine the size and appointing authorities of  
75 the joint library board.

76 (d) Such a joint library board, when appointed,  
77 appointed pursuant to this section shall have the powers and  
78 duties granted by this chapter to county or municipal library  
79 boards. Each joint library board member shall serve at the  
80 pleasure of their respective appointing authority and may be  
81 removed at any time by a two-thirds vote of the appointing  
82 authority. ~~County and municipal library boards or joint library~~  
83 ~~boards shall have the power to cooperate with all state and~~  
84 ~~federal agencies and institutions in furtherance of the~~



## SB10 Engrossed

85 ~~purpose of this chapter, and all municipal, county and joint~~  
86 ~~library boards shall from time to time submit such records and~~  
87 ~~reports as may be required by the public library service,~~  
88 ~~provided, that nothing~~

89 (e) Nothing in this section shall be ~~so~~ construed ~~as~~ to  
90 infringe upon any municipal charter provisions governing the  
91 administration of existing free public libraries."

92 Section 2. This act shall become effective on October  
93 1, 2024.



**SB10 Engrossed**

94  
95  
96 Senate

97 Read for the first time and referred .....06-Feb-24  
98 to the Senate committee on County  
99 and Municipal Government  
100  
101 Read for the second time and placed .....07-Feb-24  
102 on the calendar:  
103 1 amendment  
104  
105 Read for the third time and passed .....14-Feb-24  
106 as amended  
107 Yeas 26  
108 Nays 7  
109 Abstains 0  
110  
111

Patrick Harris,  
Secretary.

112  
113  
114

HB385 INTRODUCED



1 HB385  
2 KLCSUAA-1  
3 By Representatives Mooney, Stadthagen, Kiel, Sells, Butler,  
4 Carns, Shaver, Colvin, Stringer, DuBose, Fidler, Gidley, Lamb,  
5 Yarbrough, Estes, Brown, Paschal, Bedsole, Rehm, Ingram,  
6 Bolton, Starnes, Harrison, Fincher, Standridge, Oliver,  
7 Lipscomb, Woods, Ledbetter, Stubbs, Givens  
8 RFD: State Government  
9 First Read: 02-Apr-24



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SYNOPSIS:

Under existing law, the use of any premises to distribute obscene material to minors is a public nuisance.

This bill would further provide that the use of any premises to distribute to minors material that is harmful to minors is a public nuisance.

Under existing law, the term "sexual conduct" is defined.

This bill would further provide for the definition of "sexual conduct."

Under existing law, certain obscenity laws do not apply to public libraries, public school libraries, college libraries, or university libraries, or the employees or agents of any such libraries.

This bill would provide that these criminal obscenity laws do not apply to college or university libraries or their employees or agents, but do apply to public libraries, public school libraries, and their employees or agents.

This bill would also make nonsubstantive, technical revisions to update the existing code language to current style.

Section 111.05 of the Constitution of Alabama of 2022, prohibits a general law whose purpose or effect



## HB385 INTRODUCED

29 would be to require a new or increased expenditure of  
30 local funds from becoming effective with regard to a  
31 local governmental entity without enactment by a 2/3  
32 vote unless: it comes within one of a number of  
33 specified exceptions; it is approved by the affected  
34 entity; or the Legislature appropriates funds, or  
35 provides a local source of revenue, to the entity for  
36 the purpose.

37 The purpose or effect of this bill would be to  
38 require a new or increased expenditure of local funds  
39 within the meaning of the section. However, the bill  
40 does not require approval of a local governmental  
41 entity or enactment by a 2/3 vote to become effective  
42 because it comes within one of the specified exceptions  
43 contained in the section.

44

45

46

A BILL

47

TO BE ENTITLED

48

AN ACT

49

50 Relating to crimes and offenses; to amend Sections  
51 6-5-160, 6-5-160.1, 13A-12-200.1, and 13A-12-200.10, Code of  
52 Alabama 1975, to provide that the use of any premises to  
53 distribute material that is harmful to minors is a public  
54 nuisance; to further provide for the definition of "sexual  
55 conduct"; to further provide for the applicability of certain  
56 criminal provisions; to make nonsubstantive, technical



## HB385 INTRODUCED

57 revisions to update the existing code language to current  
58 style; and in connection therewith would have as its purpose  
59 or effect the requirement of a new or increased expenditure of  
60 local funds within the meaning of Section 111.05 of the  
61 Constitution of Alabama of 2022.

62 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

63 Section 1. Sections 6-5-160, 6-5-160.1, 13A-12-200.1,  
64 and 13A-12-200.10, Code of Alabama 1975, are amended to read  
65 as follows:

66 "§6-5-160

67 The Legislature of Alabama finds and declares:

68 (1) That in order to protect children from exposure to  
69 obscenity and material harmful to minors, prevent assaults on  
70 the sensibilities of unwilling adults by ~~the purveyor~~  
71 purveyors of obscene material, and suppress the proliferation  
72 of "adult-only video stores," "adult bookstores," "adult movie  
73 houses," and "adult-only entertainment," the sale and  
74 dissemination of obscene material and material harmful to  
75 minors should be regulated without impinging on the First  
76 Amendment rights of free speech by erecting barriers to the  
77 open display of erotic and lascivious material.

78 (2) That the premises ~~in which~~ where a violation of  
79 Division 5 ~~7~~ of Article 4, ~~4~~ of Chapter 12, ~~7~~ of Title 13A  
80 occurs should be declared a public nuisance."

81 "§6-5-160.1

82 It is hereby declared that the use of any ~~premise~~  
83 premises to distribute material that is obscene ~~material or~~  
84 harmful to minors in violation of Division 5 ~~(commencing with~~



## HB385 INTRODUCED

85 ~~Section 13A-12-200.1~~ of Article 4, of Chapter 12, of Title  
86 13A is a public nuisance and the Attorney General, district  
87 attorney, or, when authorized by the local governing body, the  
88 attorney for the county or municipality may file an action in  
89 the circuit courts of this state to abate, enjoin, and prevent  
90 the nuisance. A county by resolution, or a municipality by  
91 ordinance, may authorize the filing of an action in the  
92 circuit court within their jurisdiction to abate, enjoin, ~~and~~  
93 or prevent the nuisance. The actions shall be commenced by the  
94 filing of a complaint alleging the facts constituting the  
95 nuisance in circuit court of the county in which the nuisance  
96 is situated."

97 "§13A-12-200.1

98 As used in this division, the following terms shall  
99 have the following meanings ~~respectively ascribed to them by~~  
100 ~~this section~~:

101 (1) ADULT BOOKSTORES and ADULT VIDEO STORES. A  
102 commercial establishment in which is offered for sale or rent  
103 any book, video, film, or other medium which in the aggregate  
104 ~~constitute~~ constitutes substantially all of its stock or  
105 inventory which depicts sexual conduct ~~as defined herein~~.

106 (2) ADULT MOVIE HOUSE. A place where obscene "adult  
107 films" depicting sexual conduct are shown.

108 (3) ADULT-ONLY ENTERTAINMENT. Any commercial  
109 establishment or private club where entertainers, employees,  
110 dancers, or waiters appear nude or semi-nude.

111 (4) BREAST NUDITY. The showing of the post-pubertal  
112 human female breasts below a point immediately above the top



## HB385 INTRODUCED

113 of the areola.

114 (5) DISPLAY FOR SALE. To expose, place, exhibit, show,  
115 or in any fashion display any material for the purpose of the  
116 sale of such material to any person in a manner that a minor  
117 can physically examine or see the material.

118 (6) DISSEMINATE PUBLICLY. To expose, place, perform,  
119 exhibit, show or in any fashion display, in any location,  
120 public or private, any material in a manner that the material  
121 can either be readily seen and its content or character  
122 distinguished by normal unaided vision or be physically  
123 examined, by viewing or examining the material from any public  
124 place or any place to which members of the general public are  
125 invited.

126 (7) DISTRIBUTE. To import, export, sell, rent, lend,  
127 transfer possession of or title to, display, exhibit, show,  
128 present, provide, broadcast, transmit, retransmit, communicate  
129 by telephone, play, orally communicate, or perform.

130 (8) EXPORT. To send or cause to be sent outside of the  
131 ~~State of Alabama~~ state from inside the state.

132 (9) FOR ANY THING OF PECUNIARY VALUE. In exchange for,  
133 in return for, or for any consideration consisting of, whether  
134 wholly or partly, either of the following:

135 a. Any money, negotiable instrument, debt, credit,  
136 chose in action, interest in wealth, or any other property  
137 whether real or personal, tangible or intangible; ~~or~~ .

138 b. Any offer or agreement to pay, furnish, or provide  
139 any money, negotiable instrument, debt, credit, chose in  
140 action, interest in wealth, or any other property whether real



## HB385 INTRODUCED

141 or personal, tangible or intangible.

142 (10) GENITAL NUDITY. The showing of the human male or  
143 female genitals or pubic area.

144 (11) HARMFUL TO MINORS. The term means all of the  
145 following:

146 a. The average person, applying contemporary community  
147 standards, would find that the material, taken as a whole,  
148 appeals to the prurient interest of minors; ~~and~~.

149 b. The material depicts or describes sexual conduct,  
150 breast nudity, or genital nudity ~~in~~ in a way which is patently  
151 offensive to prevailing standards in the adult community with  
152 respect to what is suitable for minors; ~~and~~.

153 c. A reasonable person would find that the material,  
154 taken as a whole, lacks serious literary, artistic, political,  
155 or scientific value for minors.

156 (12) IMPORT. To bring or cause to be brought into the  
157 ~~State of Alabama~~ state from outside of the state.

158 (13) KNOWINGLY. The term means knowingly, as defined by  
159 ~~Section 13A-2-2(2)~~ Section 13A-2-2, doing an act involving a  
160 material when the person knows the nature of the material.

161 (14) KNOWS THE NATURE OF THE MATERIAL.

162 A person knows the nature of the material when any one  
163 of the following exists:

164 a. The person knows the nature of the material ~~+~~.

165 b. The person has reason to know the nature of the  
166 material ~~+~~.

167 c. The person has a belief or reasonable ground for  
168 belief as to the nature of the material which warrants further



## HB385 INTRODUCED

169 inspection or inquiry of the character and content of the  
170 material.

171 (15) MATERIAL. Any book, magazine, newspaper, printed  
172 or written matter, writing, description, picture, drawing,  
173 animation, photograph, motion picture, film, video tape,  
174 pictorial representation, depiction, image, electrical or  
175 electronic reproduction, broadcast, transmission, telephone  
176 communication, sound recording, article, device, equipment,  
177 matter, oral communication, live performance, or dance.

178 (16) MINOR. Any unmarried person under ~~the age of 18~~  
179 years of age.

180 (17) OBSCENE. The term means ~~that~~ all of the following:

181 a. The average person, applying contemporary community  
182 standards, would find that the material, taken as a whole,  
183 appeals to the prurient interest; ~~and~~.

184 b. The material depicts or describes, in a patently  
185 offensive way, sexual conduct, actual or simulated, normal or  
186 perverted; ~~and~~.

187 c. A reasonable person would find that the material,  
188 taken as a whole, lacks serious literary, artistic, political,  
189 or scientific value.

190 (18) PERSON. Any individual and, except where  
191 inappropriate, any partnership, firm, association,  
192 corporation, or other legal entity.

193 (19) PRODUCE. Create, make, write, film, produce,  
194 reproduce, direct, or stage.

195 (20) RECKLESSLY. The term means recklessly, as defined  
196 by ~~Section 13A-2-2(3)~~ Section 13A-2-2, doing an act involving a



## HB385 INTRODUCED

197 material when the person knows the nature of the material.

198 (21) ~~SADO-MASOCHISTIC~~ SADOMASOCHISTIC ABUSE. The term  
199 means either of the following:

200 a. Flagellation or torture, in an act of sexual  
201 stimulation, by or upon a person who is nude or clad in  
202 undergarments or in a revealing or bizarre costume~~;~~ ~~or~~.

203 b. The binding or physical restraining of a person who  
204 is nude or clad in undergarments or in a revealing or bizarre  
205 costume in an act of sexual stimulation.

206 (22) SEXUAL CONDUCT. The term means any of the  
207 following:

208 a. Any act of sexual intercourse, masturbation,  
209 urination, defecation, lewd exhibition of the genitals,  
210 ~~sado-masochistic~~ sadomasochistic abuse, bestiality, or the  
211 fondling of the sex organs of animals~~;~~ ~~or~~.

212 b. Any other physical contact with a person's unclothed  
213 genitals, pubic area, buttocks, or the breast or breasts of a  
214 female, whether alone or between members of the same or  
215 opposite sex or between a human and an animal, in an act of  
216 sexual stimulation, gratification, or perversion.

217 c. Any sexual or gender oriented material that  
218 knowingly exposes minors to persons who are dressed in  
219 sexually revealing, exaggerated, or provocative clothing or  
220 costumes, or are stripping, or engaged in lewd or lascivious  
221 dancing, presentations, or activities in K-12 public schools,  
222 public libraries, and other public places where minors are  
223 expected and are known to be present without parental consent.

224 (23) SEXUAL INTERCOURSE. Intercourse, whether



## HB385 INTRODUCED

225 genital-genital, oral-genital, anal-genital, or oral-anal, and  
226 whether between persons of the same or opposite sex or between  
227 a human and an animal.

228 (24) WHOLESALER. A person who distributes material for  
229 the purpose of resale or commercial distribution at retail."

230 "§13A-12-200.10

231 The criminal provisions of this division shall not  
232 apply to ~~bona fide public libraries, or public school or~~  
233 college or university libraries, or their employees or agents  
234 acting on behalf of the legitimate educational purposes of  
235 ~~such public libraries, or public school or~~ college or  
236 university libraries."

237 Section 2. Although this bill would have as its purpose  
238 or effect the requirement of a new or increased expenditure of  
239 local funds, the bill is excluded from further requirements  
240 and application under Section 111.05 of the Constitution of  
241 Alabama of 2022, because the bill defines a new crime or  
242 amends the definition of an existing crime.

243 Section 3. This act shall become effective on October  
244 1, 2024.

# HB425 INTRODUCED



1 HB425

2 ZTSTRRR-1

3 By Representatives Yarbrough, Mooney, Butler, Harrison,

4 Whorton, Kiel

5 RFD: Judiciary

6 First Read: 04-Apr-24



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SYNOPSIS:

Under existing law, the Alabama Anti-Obscenity Enforcement Act prohibits the distribution of certain obscene material.

Also under existing law, libraries and library employees or agents are exempt from the criminal provisions of the Anti-Obscenity Enforcement Act.

This bill would repeal the criminal exemption for libraries and library employees or agents from the Anti-Obscenity Enforcement Act.

This bill would prohibit the state or any library from supplying any minor with material containing sexual content.

This bill would prohibit a library from purchasing or accepting donated materials containing sexual content if the publisher of the material has recommended it for minors.

This bill would prohibit any entity that receives state funds and any library from affiliating with the American Library Association.

This bill would authorize the Attorney General or district attorney to initiate a civil action for a violation of this act.

This bill would authorize the parent or guardian of a minor who is provided sexual content in violation



## HB425 INTRODUCED

29 of this act to bring a cause of action against the  
30 offending entity.

31 This bill would also authorize a parent or  
32 guardian to seek an injunction against a library that  
33 purchases or accepts a donation of sexual content in  
34 violation of this act.

35

36

37

A BILL

38

TO BE ENTITLED

39

AN ACT

40

41 Relating to the provision of sexual content to minors;  
42 to prohibit certain entities from providing minors with  
43 materials containing sexual content in certain circumstances;  
44 to prohibit a library from purchasing or receiving certain  
45 materials recommended for minors that contain sexual content;  
46 to prohibit libraries and certain entities that receive state  
47 funds from affiliating with the American Library Association;  
48 to create a cause of action for the Attorney General, district  
49 attorneys, and certain parents or guardians; and to repeal  
50 Section 13A-12-200.10, Code of Alabama 1975, relating to the  
51 criminal liability of libraries and their employees or agents.

52 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

53 Section 1. For the purposes of this act, the following  
54 terms have the following meanings:

55 (1) GENDER IDEOLOGY. The theory that: (i) there are  
56 more genders than male and female; and (ii) gender is a social



## HB425 INTRODUCED

57 construct subject to change based on the opinions and feelings  
58 of the individual.

59 (2) LIBRARY. A library established for free public  
60 purposes by a county, municipality, or other local  
61 governmental body. This term includes any library associated  
62 with a public K-12 school.

63 (3) MINOR. An unmarried individual under 18 years of  
64 age.

65 (4) SEXUAL CONDUCT. The same meaning as Section  
66 13A-12-200.1, Code of Alabama 1975.

67 (5) SEXUAL CONTENT. Any material, including physical,  
68 digital, or audio material, that includes content regarding  
69 sexual conduct, sexuality, or gender ideology that the average  
70 individual, applying contemporary community standards, would  
71 find inappropriate for a minor to consume without the  
72 permission of his or her parent or guardian. This term does  
73 not include legitimate educational materials including, but  
74 not limited to, age appropriate content related to biology,  
75 human anatomy, or religion.

76 (6) STATE. Each of the following:

77 a. The state, a county, or a municipality.

78 b. A state, county, or municipal official.

79 c. Any other political subdivision of the state.

80 (7) SUPPLY. To sell, rent, lend, or transfer possession  
81 or title.

82 Section 2. (a) The state, a library, and any other  
83 entity that receives state or local funds may not supply any  
84 minor with any sexual content.



## HB425 INTRODUCED

85 (b) (1) No library may purchase any sexual content, if  
86 the publisher of the material has recommended the material for  
87 individuals under 18 years of age.

88 (2) No library may accept any donated sexual content,  
89 if the publisher of the material has recommended the material  
90 for individuals under 18 years of age.

91 (3) For the purposes of this section, materials include  
92 physical, digital, and audio materials.

93 Section 3. No entity that is appropriated any funds by  
94 the Legislature, including the state and any library in this  
95 state, may affiliate with the American Library Association.  
96 For purposes of this section, affiliation includes, but is not  
97 limited to, membership, training, or certification with the  
98 association.

99 Section 4. (a) When there is reason to believe that any  
100 person is violating or is about to violate this act, the  
101 Attorney General or district attorney may initiate a civil  
102 action in the circuit court in the name of the State of  
103 Alabama against the person for preliminary and permanent  
104 injunctive relief to prevent or enjoin the violation, in the  
105 same manner as provided in Section 13A-12-200.7, Code of  
106 Alabama 1975.

107 (b) (1) The parent or guardian of any minor who is  
108 provided sexual content in violation of this act may bring a  
109 cause of action against the offending entity.

110 (2) Available remedies for a cause of action brought  
111 under this subsection include, but are not limited to: (i)  
112 injunctive relief; (ii) compensatory damages; (iii) punitive



## HB425 INTRODUCED

113 damages; and (iv) reasonable attorney fees and court costs.

114 (c) (1) If a library purchases any sexual content in  
115 violation of Section 2 or accepts as a donation any sexual  
116 content in violation of Section 2, a parent or guardian may  
117 seek injunctive relief to prevent or enjoin the violation.

118 (2) Available remedies for a cause of action brought  
119 under this subsection include: (i) injunctive relief; and (ii)  
120 reasonable attorney fees and costs.

121 Section 5. The provisions of this act are severable. If  
122 any part of this act is declared invalid or unconstitutional,  
123 that declaration shall not affect the part which remains.

124 Section 6. Section 13A-12-200.10, Code of Alabama 1975,  
125 relating to the criminal liability of libraries and their  
126 employees or agents, is repealed.

127 Section 7. This act shall become effective on October  
128 1, 2024.



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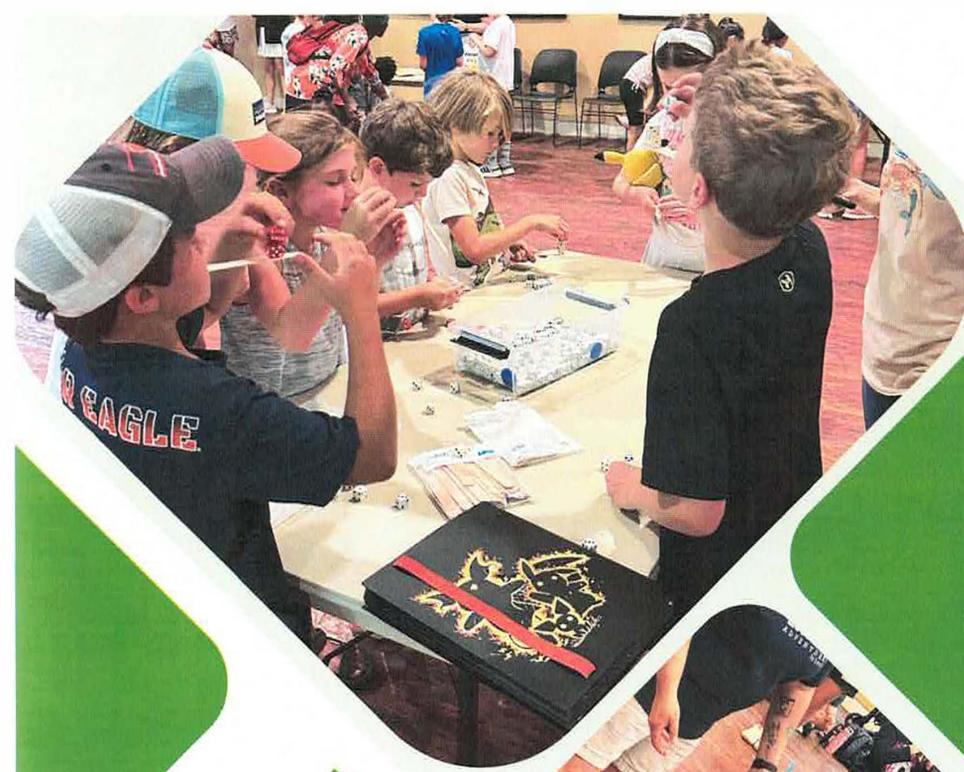
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# BE A "PAL"

## VOLUNTEER

for the Library Jr. Board

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### SUMMER READING KICKOFF

May 18 • 11am-1pm  
Wald Park

This is also a perfect time for parents, grandparents and teenage siblings to be a part of the adventure. Come volunteer and help us make this a truly magical event.

Call 205-978-0158  
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## SUMMER READING KICKOFF

Saturday, May 18, 2024  
Wald Park, 11 am – 1 pm

This is also a perfect time for  
parents, grandparents and  
teenage siblings to be a part  
of the adventure. Come  
volunteer and help us make  
this a truly magical event.



# BE A "PAL"

Volunteer for the Library's Jr. Board

This is also a perfect time for parents, grandparents and teenage siblings to be a part of the adventure. Come volunteer and help us make this a truly magical event.



Saturday, May 18th  
11am - 1pm Wald Park



Call Miss April at 205-978-0158 for more information.  
[www.vestavialibrary.org](http://www.vestavialibrary.org)



# BE A “PAL”

**VOLUNTEER FOR THE LIBRARY’S JR. BOARD**

**SUMMER READING KICKOFF**

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# BE A “PAL”



Volunteer for the Library's Jr. Board



## Summer Reading Kickoff

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