## VESTAVIA HILLS

Library Board of Trustees<br>Meeting Agenda<br>Wednesday, June 14, 2023<br>4:00 pm, VHLF Community Room

I. Call to Order - April MacLennan, Chair
II. Approval of Today's Agenda
III. Approval of the Minutes from Wednesday, March 08, 2023
IV. Director's Report - Taneisha Tucker
V. Library Board Packet Items
a. News Articles and Correspondence
b. Monthly Statistical Report
c. Marketing Report - Todd Richardson
d. Bank Statements
e. Current Budget Report
f. Balance Sheets, Funds 12 and 13

## VI. Unfinished Business

## VII. New Business

a. Investment Options - Zach Clifton, CPA, Deputy Finance Director
b. Eagle Scout Presentation: John Thomas Clark
c. Policy Review: Censorship and Reconsideration of Materials - D. Tackett
d. City of Vestavia Hills Strategic Plan and Priority Objectives
e. Library in the Forest Output and Outcome Measures
f. 2023-2024 Preliminary Budgets
i. Fund 01 General Budget
ii. Fund 12 State Aid
iii. Fund 13 Donations
iv. Fund 20 Capital Improvements

## VIII. Committee Reports

## IX. Friends Report

X. Foundation Report
a. Donation - Outdoor Bench - D. Tackett

## XI. Informational Items

a. American Library Association Conference, Chicago, IL, June 22 -27, 2023
b. Foundation Donor Gathering, August 17, 2023
XII. Adjournment

The next meeting of the Library Board of Trustees will be on August 24, 2023 at 4pm.

# Library Board Meeting Minutes <br> March 8, 2023 

## I. Call to Order - April MacLennan, Chair

The Vestavia Hills Library in the Forest Board of Trustees met in regular session on Wednesday, March 8, 2023, at 4:02pm.

Present:<br>Ms. April MacLennan - Chair<br>Mr. Kevin Archer - Vice Chair<br>Mr. Larry Cochran - Member<br>Ms. Susan Swagler - Member<br>Dr. Jimmy Bartlett - Board Emeritus<br>Mayor Ashley Curry - City Liaison<br>Ms. Andi Preston - Friends Chair<br>Ms. Elise Bodenheimer - Friends Co-Chair<br>Ms. Taneisha Tucker - Library Director<br>Mr. Daniel Tackett - Deputy Director<br>Ms. Loraine Ward - Administrative Assistant Mr. Todd Richardson - Marketing Department Head<br>Ms. Terri Leslie - Adult Services Department Head<br>Ms. Bethany Mitchell - Recorder

Absent:<br>Mr. Greg Jones - Member<br>Ms. Karen Templeton - Foundation Chair Mr. Jeff Downes - City Manager

## II. Approval of Today's Agenda

Mr. Archer motioned to approve the March 8, 2023, agenda. Ms. Swagler seconded the motion. The agenda for today's meeting was unanimously approved.
III. Approval of Minutes from Wednesday, December 7, 2022

Mr. Archer motioned to approve the minutes from December 7, 2022. Ms. Swagler seconded the motion. The BOT minutes from December 7, 2022, were unanimously approved.

## IV. Director's Report - Ms. Tucker

Included in the packet. Ms. Tucker thanked Ms. Ward for her efforts with the first American Red Cross Blood Drive, which exceeded expectations. There were 20 donors that participated. Dr. Bartlett asked if Pinnacle bank offers a money market for non-profits. Ms. Tucker stated that she would investigate it.

Mr. Tackett explained the need for a full-time housekeeper that is part of the library staff. He stated that cleaning the building is too much for Juan, the current housekeeper, for what the current cleaning service pays him. As a staff member, the new housekeeper would have more ownership and be able to clean more thoroughly during the day. The library pays the cleaning service, Jani-King, just over $\$ 24,000$ annually. Payment for the full-time housekeeper would be approximately $\$ 45,000$. Suggested hours could be early morning to afternoon or mid-morning to evening. Ms. Tucker stated that other libraries have full-time housekeepers. She added that Juan has done a good job however, as the building ages, it becomes too much for one person on limited hours.

## V. Library Board Packet Items

a. News Articles and Correspondence

Included in the packet.
b. Monthly Statistical Report

Included in the packet.
c. Bank Statement

Included in the packet.
d. Current Budget Report

Included in the packet.
e. Balance Sheets, Fund 12 and Fund 13

Included in the packet.

## VI. Unfinished Business

There was no unfinished business.

## VII. New Business

a. Expand \& Update General Rules for Library Use Policy - Ms. Tucker with Ms. Leslie Ms. Tucker stated that making a new policy pertaining to strong scents and lack of personal hygiene may affect patrons' experience at the library. Sample policies and an article on such policy making was provided in the packet. Ms. Leslie stated that a patron who regularly visits the library has an offensive body odor, which causes other patrons to avoid that patron. She stated that the smell remains even when the patron leaves the building. She added that there is currently no policy regarding offensive odors in the library.

Ms. Leslie stated that she does not want to trespass the patron since she does not know his circumstances. She considers him a respectful patron, and no one has approached him about it yet. Ms. Tucker stated that staff will not approach the patron about it until there is a policy in place. The patron has been warned about a different behavior that violated library policy, and following the warning, the patron ceased that behavior.

Ms. MacLennan and Mr. Archer stated that library staff cannot ask for proof of a medical condition if the patron states the odor is due to a medical condition. They also agreed that the policy must be broad enough to include anyone rather than be applied individually. Mr. Archer added that a policy focused on offensive odor is subjective and hard to enforce. Legally, the library can trespass the patron for an offensive odor, according to Ms. MacLennan. However, she advised to proceed with caution and not rely solely on an offensive scent because ADA may consider it discrimination.

Ms. MacLennan preferred the Los Angeles Public Library's personal hygiene policy that was provided in the library board packet. She stated that it included specific terminology to define the offensive odors and behaviors as a public nuisance. This helps provide legal protection to the library when enforcing the policy. Ms. MacLennan suggested incorporating verbiage from the Los Angeles Public Library's policy on personal hygiene to the Vestavia Hills Library's current Library Use Policy. Mr. Archer motioned to approve the expanded library policy with the included verbiage from the Los Angeles Public Library. Mr. Cochran seconded the motion. The expanded library policy was unanimously approved.
b. Extended Hours for Study (May 18, 22, 23 until 9pm) - Mr. Tackett

The library will offer extended hours to accommodate high school and college students as they study for final exams. According to Mr. Tackett, available seating has been full during

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these extended hours, and more students visited the library during the December 2022 extended hours than in the last 6-7 years. He believes it is a valuable service. He noted that the extended hours will not affect the budget because staff schedules are rearranged to accommodate the change. Mr. Cochran motioned to approve the Extended Hours for Study. Ms. Swagler seconded the motion. The Extended Hours for Study were unanimously approved.

## c. Strategic Planning Presentation - Ms. Tucker with Mr. Richardson

Mr. Richardson presented a video showing strategic planning ideas for the library's future. He and the library staff helped to create the video. He provided a handout with a QR code for more information. He stated that the goal is to keep the library innovative and use technological advances to stand out from other libraries. Ms. Tucker presented the video to the city council and the mayor on February 16. Ms. Preston said she appreciated how involved Mr. Richardson has been with the Friends in assisting them in their marketing and outreach.

## d. 2023-2024 Budget Considerations - Ms. Tucker

i. Staff' Updates $(\$ 58,800)$

Ms. Tucker wants to promote a staff member who has worked at the library for 30 years as a clerk. She has budgeted $\$ 5,000$ to accommodate the pay increase. Additionally, she has budgeted an additional $\$ 20,000$ for a full-time housekeeper. She also plans to request that the part-time Teen Services Clerk position be made into a full-time position. The part-time position has tumed over three times this year. The new full-time staff member in the Teen Department will allow the current full-time assistant to focus more on Makerspace programming, passports, and other activities.
ii. Technology (\$115,000-\$135,000) Video Wall and Video Conferencing: The video wall consists of multiple panels that seamlessly create a large media canvas. The Sharp video wall and video-conferencing capabilities will cost $\$ 45,000-\$ 100,000$. Any requests over $\$ 15,000$ must go to bid, so Sharp is not guaranteed to be the vendor. The city council did not outright support innovative technology purchases for the library this year. As a result, Ms. Tucker hopes to request capital improvement funds, use funds from Fund 13, request assistance from Friends and the Foundation. She will place these expenses in the budget, which the council must approve. Fund 13 has a balance of over $\$ 300,000$. Funds have increased due to passport and meeting room fees.

VMware Software: A grant has been written to purchase VMware software. The technology will be on-site and includes licensing and fees. The grant is for $\$ 32,000$. If the library does not receive the grant, Ms. Tucker will include the amount in the capital budget with a request for the city to supply funding.

Digital Signage: These interactive kiosks keep patrons up to date with library happenings. The kiosks can synchronize with an app, providing information at patrons' fingertips. The library hopes to purchase two kiosks, one upstairs and one downstairs.
Interactive Table: The library hopes to purchase an interactive table for the Children's Department. Four to five people can interact with the table at the same time, and the content is age appropriate. It will cost $\$ 10,000$ to $\$ 12,000$.

Driving Simulators: Other desired technology purchases include a driving simulator such as for use with driver's education and an expanded Makerspace area. Ms. Tucker stated that the library currently does not have the resources to expand the Makerspace. Mr. Richardson spoke about the Best Buy Teen Tech Center at the New Orleans Public Library as an example of the desired Makerspace expansion. Ms. Mitchell spoke about her recent visit to the facility. Best Buy sponsored the center, which consisted of a whole floor of Makerspace equipment. Teens managed the space and helped their peers use the 3D printers, music and audio recording studio, and other popular technology. As part of the Best Buy agreement, the center usage was for teens only.

## iii. Building $(836,000)$

Water Bottle Filling Stations: Ms. Tucker hopes to purchase two water bottle filling stations. They will replace the library's current water fountains both upstairs and downstairs. She has received a quote for $\$ 14,000$, but the cost may increase to \$16,000-\$17,000.

EV (Electronic Vehicle) Charging Stations: Another proposed building enhancement includes the purchase of two EV charging stations for approximately $\$ 16,000$. This cost includes the charging stations and the infrastructure required to install them. Mr. Tackett stated that he received the estimated costs from a contact at Tesla. The stations would be located near the electricity box at the library's Makerspace entrance. Mr. Tackett added that the library could attach more charging stations in the future if needed. Ms. Tucker stated that City Manager Downes is supportive of the EV charging stations and she plans to add them to the capital improvements line item.

Mr. Tackett stated that electricity costs are estimated at $\$ 1$ or less per hour of charging according to his contact at Tesla. It takes $8-10$ hours to fully charge a vehicle. Mr. Cochran suggested doing further research into the cost of charging the vehicles for documentation purposes. Ms. Bodenheimer recommended the U.S. Department of Energy as a source of information.

Regarding limiting the use of the charging stations, Mr. Tackett said a policy could be created stating EV charging stations may be used while patrons are using the library. Alternatively, library staff could turn off the breakers to the charging stations overnight or while the library is closed to prevent unauthorized usage if necessary. According to Mr. Tackett, the two charging stations will cost the library approximately $\$ 200$ per month for charging services during the library's hours of operation. This assumes the charging stations' electricity will be deactivated during the night. If the library purchased the charging stations with built-in credit card terminals, it would cost the library $\$ 5,000-8,000$ more for the purchase of each station, plus additional credit card and usage fees.

## VIII. Committee Reports - Ms. Tucker

The Junior Board is a subcommittee of the Foundation that supports the Children's Department and Teen Department. The members paused their activity due to the pandemic, but they are now active. Ms. Tucker met with Sonya Holcomb, Junior Board Chair, last month for an update. Recently, they provided prizes for summer reading. They will offer a membership drive soon. Ms. Tucker was not aware of current membership numbers.

## IX. Friends Report - Ms. Bodenheimer and Ms. Preston

Friends' programming has been successful. Both the Sean Dietrich and Dolores Hydock programs sold out and had a wait list for tickets. As a result, membership has dramatically increased from 22 to 103 paid members. This is primarily due to the discount in ticket price when joining Friends. However, the Friends still need volunteers. Ms. Preston stated that Friends may consider doing a few large events a year rather than numerous smaller events to help raise more money. She said it is challenging to compete with the city's senior services programming led by Sandi Wilson now that the city has expanded its offerings with the opening of the new civic center. Previously, Friends limited the number of attendants due to COVID protocols. They have now lifted such restrictions.

The Friends have over $\$ 51,000$ for all accounts. Ms. Bodenheimer stated that the bookstore continues to bring in revenue, which has been increasing since opening after COVID. In February alone, the bookstore grossed $\$ 782$ in sales. She credited Leigh Melvin for the bookstore's success.

## X. Foundation Report - Ms. Tucker

In an APLS meeting, Ms. Tucker learned that all 501(c)(3) organizations that accept monetary contributions must be registered with the attorney general's office, or they must be assessed a $\$ 5,000$ fine. The Foundation is now registered accordingly. The Junior Board is a subcommittee of the Foundation, so it may not need to register. The Friends may still need to act.

To assist with the Foundation's marketing, Mr. Richardson is creating a new Foundation website. Additionally, the donation mailer that Mr. Richardson helped create yielded thousands more than last year. Ms. Tucker stated that Ms. Templeton is doing a phenomenal job as the Foundation Chair. Ms. Swagler added that Foundation members are meeting with businesses to get funding for summer reading. Mr. Archer and Ms. Swagler shared concern that one person is performing most of the work for the Foundation. They encouraged each active Foundation member to try to recruit one new member to double the size of the committee. He and Ms. Swagler also suggested that Ms. Templeton create a succession plan for how to develop replacement talent. Ms. Tucker said she has been discussing member recruitment ideas with Ms. Templeton and the Friends to help with growth.

The International Public Library Fundraising Conference takes place June 11-13 in Austin, Texas. This conference is specifically focused on fundraising for public libraries. Ms. Templeton cannot attend, but she plans to send someone to the conference as a replacement.

## XI. Informational Items

a. Dogwood Prayer Breakfast: April 18, 2023 - Ms. Tucker Ms. Tucker encouraged the board to attend the Dogwood Prayer Breakfast. This was formerly known as the Mayor's Prayer Breakfast.
b. Dogwood Concert Sponsored by the Library in the Forest: April 21, 2023 - Ms. Tucker The Mountain Grass Unit and Will Stewart will perform at Wald Park at 7 pm at this free, family-friendly concert.

## XII. Adjournment

The meeting adjourned at $5: 27 \mathrm{pm}$. The next BOT meeting is Wednesday, May 24,2023 , at 4 pm at the Vestavia Hills Library.

## waynes

March 21, 2023

ACCT NO: 100-01750196
1221 Montgomery Hwy, Vestavia, AL 35216
Re: Your recent termite inspection and findings of conditions conducive to termite infestation

Dear Vestavia Hills Library,

First, we want to thank you for being our customer. It is our pleasure to assist you in protecting your home. As part of this mutual effort to protect your home, we have noted conditions that could cause an infestation from termites. Such conditions are called "conducive conditions."

During your termite inspection, the following conducive conditions were observed:

|  | Conducive Condition(s) | Location/Description |
| :---: | :---: | :---: |
| $\square$ | Moisture/Decay |  |
| $\square$ | Earth to Wood Contact |  |
| 区 | Inaccessible Area | Due to type of foundation. Plenum (crawl inaccessible.) |
| $\square$ | Stored Items preventing inspection of home. |  |
| $\square$ | Encapsulation preventing inspection of crawl |  |
| $\square$ | Other |  |

Remedying these conditions are vitally important to protecting your most valuable investment. If you would like to discuss this further, please call our office today at 205-985-7009. If you do not intend to remedy the above conditions, or if the conditions are not addressed at the time of your next annual inspection, then the termite warranty will expire and not be renewed.

We truly appreciate the opportunity to serve you and your home, and we look forward to continuing our relationship for years to come. Again, please reach out to us today to discuss further.

Sincerely,

Waynes Termite Team

Alabama Public
Library Service

## ADMINISTRATIVE MEMORANDUM \#23-03

April 7, 2023

## TO: <br> Public Libraries Administrators

FROM: Nancy C. Pack, Ph.D., Director Nop Alabama Public Library Service

SUBJECT: Administrators' Meeting - April 20, 2023

The April Administrators' Meeting will be conducted differently this quarter. The meeting will not be video-conferenced or in-person. National Library week is April 23-29, 2023. The theme is "There's More to the Story." It is befitting that you advocate and talk to your mayors, county judges, council members, and government officials about how important your library is and what achievements have been made.

The Alabama Library Association (ALLA) is sponsoring Library Day in Montgomery at the State House on April 26. This would be an excellent time to get all librarians in your area to come to the Capitol City and promote the great things going on in all types of libraries.

Please take photographs with officials and forward the photos to the attention of Ryan Godfrey, Communications Director at APLS. If no photos are taken, please submit a brief report of any activities related to your advocacy efforts during National Library Week. Mr. Godfrey's e-mail address is: rgodfrey@apls.state.al.us. These submissions will be used in a special edition of APLSeeds. The deadline for this task is May 5, 2023.

Participation will be counted as attendance for your public library. Please be reminded that to qualify to receive state aid funding, directors, board members, and/or designated staff of public libraries, must attend at least two APLS-sponsored meetings per year either on-site or by videoconference.

NCP/vec

Taneisha Tucker [Taneisha.Tucker@vestavialibrary.org](mailto:Taneisha.Tucker@vestavialibrary.org)
Fri 4/28/2023 2:09 PM
To:rgodfrey@apls.state.al.us [rgodfrey@apls.state.al.us](mailto:rgodfrey@apls.state.al.us)
Hi Ryan,
To commemorate National Library Week, I've attached are photos recently taken with Ashley Curry, mayor of Vestavia Hills and Senator Jabo Waggoner. Last month, I met and spoke with each official about library advocacy and thanked them for supporting the Vestavia Hills Library in the Forest.

Mayor Curry serves as the Council Liaison to the library board, and he truly appreciates and supports library initiatives and growth. I spoke with him about upcoming budget goals which include a media wall and other state-of-the-art technologies.

I specifically spoke with Senator Waggoner about a long-awaited pedestrian bridge that would connect the library to neighboring schools. Senator Waggoner assured me that he is working to make this vision a reality.

Thanks.
Taneisha Tucker
Library Director
205.978.0161

## From: TKYT [tkatrese@gmail.com](mailto:tkatrese@gmail.com)

Sent: Friday, April 28, 2023 1:56 PM
To: Taneisha Tucker [Taneisha.Tucker@vestavialibrary.org](mailto:Taneisha.Tucker@vestavialibrary.org)
Subject:



Taneisha K. Tucker

## Humble Library Card Can Save You Cash

by Shara Tibeen zylor Swift's new altum. Col-
leen Hoover's latest novel
Prince Harry's audionook Your
Ancestry famity history. Rasetti films iromit the Criterion Collertion All free with a library ca'd rom butter to mædical rare more expensive Al the same time treaming video and music services have been raising prices arter getting us hooked on their content. One way to lower your ce.sts dicital perks. which go veell teycnd ebrobs thibraries alsc offei plenty zan of nondigital perks, such as muEseum passas and ukulele loans as 듄 well as bike repars )
Our digital presence is every bit zas important as any of cur pnys'ca Ebrarian of the Los Angeles Public हु Library "It is !ust so so so porviar Freebles vary from library to brary, but several things are broadly avallable-suich as ebooks apps Check your branch's website or app to figure out exactly what you can get And don't forget that other library systems can also give you a card.
Open a library card wherever
you're eligible. Most lubraries re-
quice you to lowe in a ciry to get a card there. Some are more flex:ible Many Ealifornia libraries grant catos to all state residents, and News York. City public libraries give cards to anyone wha lives. works, owns a :ome or studies in the staie.
Some libreries let outsiders pay a lee for access the Queens public New Yorkers. whilie the Houston Public Library charges 540 a year for out-of staters. Download library ebooks-even for Kindle. For ebooks. dovyrload the tioby app It is used by abou Arnerica. said Steve Dotash. chuef executive of Libby parent company Gverbive As so with phystical Ifbrary books. there are a limited number of icensed digital coples avallable from each lib:ary app or with Amazori's Kindle app and e-readers.
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hat all SFPL's 175 digtal copies of M. Hoover's novel "t Starts With were checked out. resulting in owers On $\Lambda \times 15360$, wliene the FPL has only 15 digital ropies, even were available right away Hoopla's cataleg is avallable to a atrons immediately, tiut these is a ch as Ms Hoover's book Get on ebook wait-lists for con ing releases. Dying to read David Baidaccis "Simply Lles" as soor: as hits shelves later this month? ome hbraries suct as the Brooklyn public Library, let you get on a vir-
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and newspapers. Hooks, magazine oivned by library media distriburor Midwest Tape, offers more than 25.0n0 comir books. nofluding the Marvel and DC franclises
Ancther commen library offering essed througn the ProssFieader and Flipster apps
Watch free videos. You can checik out videos inrough Hoopla and OyerDrive--wned Kanopy They in thows and fins includurd TV
winners. PBS programming and documentaries-lust no fresh black such as Nietfix or Hulu Both Kanopy and H chilc-frendiy niodes with age-ap propriate content
Listen to audiobooks and musi Libby. Hoopla and Axis 350 offer aucrobvors through their apps. and
can play when offine You ran adpist the piayback speed and set sleep timer in each
hoopla aiso lets you check out and download full albums from mosi major reford labels. except Sony Mu sic. Heopla founder Jeff zankows
said th has Ms. Swift's "Midnights" album as well as her baide catalog Othel liblaries offer Freegal Music Learn a new language or get live tutoring. Language classes, both vir tual and in person. are 3nother con mon library sffering One program
proviled by Si.pL is Roseta Stone Tutoring for scrence, inath and other subjerts from kindergarten through college are ava:lable if your library offers the Brainfuse HelpNow service
career advice. Branfuse Joh orfers adults live, chat-Dased templates and submit your resume for expert feedback Many litraries also provide free Linkedln Learning video cours in you develo skills.
Find legal forms. investor tips. genealogy and more. Libraries provide other free services. such as legal iorms, tax adyce and indivdual marn coaching some let you re search your heritage using Ancestry. or provide access to investmen research


Dear Mr. Tackett,

Thank you so much for your immense contributions to the
vestavia Hills High school AP with WE service book drive! Your generosity on behalf of the Library in the forest helped raise 4407 books! We hope to partner again with you next year.

Thanks, Keen Romani VHHS AP w/ WE

VESTAVIA HILLS

A LIFEAROVE

Hi Fancish,
Hhak you for haing a Mumbiro of the Vertaic Chamber of Commerce. Yew Ahbrang is a jeural in ocu Commenity! Phase lit us haol if there's angusy we car Cu hiliful to yer. Auvals. Aais Ceurlas

## VHPL Statistics Report

| February 2023 | Current <br> Year <br> 2023 | Previous Year 2022 | $\begin{gathered} \text { \% Change } \\ \text { For } \\ 2023 \end{gathered}$ | Value Change For 2023 |
| :---: | :---: | :---: | :---: | :---: |
| Total Days Open | 28 | 28 | 0.00\% | 0 |
| Total Hours Open | 243 | 247 | -1.62\% | -4 |

Library Visits

| Gate Count | 23,753 | 20,690 | $14.80 \%$ | 3,063 |
| :--- | :---: | :---: | :---: | :---: |
| Curbside Appointments | 11 | 22 | $-50.00 \%$ | $(11)$ |
| Offsite Program Visits (open to the public) | 0 | 0 | $0.00 \%$ | 0 |
| Outreach Visits (schools, daycares, private facilities) |  |  | $0.00 \%$ | 0 |
| Adult | 1 | 1 | $0.00 \%$ | 0 |
| Teens | 0 | 0 | $0.00 \%$ | 0 |
| Children | 2 | 0 | $200.00 \%$ | 2 |
| Website Visits | 12,907 | 11,161 | $15.64 \%$ | 1,746 |
| Mobile App Sessions | 715 | 815 | $-12.27 \%$ | $(100)$ |
| Total Library Visits | $\mathbf{3 7 , 3 8 9}$ | $\mathbf{3 2 , 6 8 9}$ | $\mathbf{1 4 . 3 8 \%}$ | $\mathbf{4 , 7 0 0}$ |

## VHPL Statistics Report

## February 2023

| Programs and Events |  |  |  |  | 22 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adult |  | Programs | Attendance | Programs | Attendance |
| In person |  | 10 | 271 | 7 | 92 |
| Virtual and Passive |  | 0 | 0 | 2 | 20 |
| Total Adult Programs | Change \% Change Value | 10 | 271 | 9 | 112 |
|  |  | 11\% | 142\% | All Programs |  |
|  |  | 1 | 159 |  |  |


| Teens |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 13 | 63 | 13 | 51 |
| Virtual and Passive |  | 1 | 6 | 1 | 7 |
| Total Teen Programs |  | 14 | 69 | 14 | 58 |
|  | Change \% Change Value | 0\% | 19\% | All Programs |  |
|  |  | 0 | 11 |  |  |


| Children |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 27 | 799 | 20 | 631 |
| Virtual and Passive |  | 3 | 150 | 1 | 16 |
| Total Children's Programs | Change \% Change Value | 30 | 949 | 21 | 647 |
|  |  | 43\% | 47\% | All Programs |  |
|  |  | 9 | 302 |  |  |


| Makerspace |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 7 | 22 | 7 | 26 |
| Virtual and Passive |  | 0 | 0 | 0 | 0 |
| Total Makerspace Programs |  | 7 | 22 | 7 | 26 |
|  | Change \% Change Value | 0\% | -15\% | All Programs |  |
|  |  | 0 | -4 |  |  |


| Technology | Programs | Attendance | Programs | Attendance |
| :--- | :---: | :---: | :---: | :---: | :---: |
| In person | $\mathbf{3}$ | $\mathbf{7}$ | 4 | $\mathbf{1 6}$ |
| Virtual and One on one | 1 | $\mathbf{3 1}$ | 8 |  |
| Total Technology Programs | Change $\%$ | 56 |  |  |


| In Person ONLY Events |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Special Community Events |  | 0 | 0 | 0 | 0 |
| Tours |  | 1 | 27 | 0 | 0 |
| Total Other | Change \% Change Value | 1 | 27 | 0 | 0 |
|  |  | 0\% | 0\% | All Programs |  |


| Total Programs and Events |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 66 | 1,376 | 63 | 915 |
|  | Change \% <br> Change Value | 5\% | 50\% | All Programs |  |
|  |  | 3 | 461 |  |  |
|  |  | 2023 |  | 2022 |  |

## VHPL Statistics Report

| February 2023 | Current | Previous | \% Change | Value Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year | Year | For | For |
|  | 2023 | 2022 | 2023 | 2023 |

Services

| Borrowed from Other Libraries | 1,770 | 1,471 | 20.33\% | 299 |
| :---: | :---: | :---: | :---: | :---: |
| Coffee | 67 | 0 | 6700.00\% | 67 |
| Holds for Liberty Park Lockers | 111 | 163 | -31.90\% | -52 |
| Interlibrary Loans | 26 | 31 | -16.13\% | -5 |
| Loans to Other Libraries | 1,814 | 1,980 | -8.38\% | -166 |
| Notary Service | 2 | 1 | 100.00\% | 1 |
| Passports | 120 | 113 | 6.19\% | 7 |
| Public Computer Usage | 4,417 | 4,020 | 9.88\% | 397 |
| Reserves | 384 | 395 | -2.78\% | -11 |
| Self-Checkout Machine Usage | 9,429 | 9,827 | -4.05\% | -398 |
| Test Proctoring | 4 | 4 | 0.00\% | 0 |
| Voter Registration | 0 | 12 | -100.00\% | -12 |
| Wireless Network Usage | 3,588 | 3,089 | 16.15\% | 499 |
| Reference Questions Total (Then By Department) - AutoCALC | 2,896 | 2,298 | 26.02\% | 598 |
| Adult | 982 | 799 | 22.90\% | 183 |
| Teens | 756 | 647 | 16.85\% | 109 |
| Children | 860 | 695 | 23.74\% | 165 |
| Technology | 277 | 115 | 140.87\% | 162 |
| Makerspace | 21 | 42 | -50.00\% | -21 |
| Total Services | 27,524 | 25,702 | 7.09\% | 1,822 |

Memberships

| Adult Residents | 59 | 59 | $0.00 \%$ | 0 |
| :--- | :---: | :---: | :---: | :---: |
| Child Residents | 13 | 10 | $30.00 \%$ | 3 |
| Adult Non-Residents | 73 | 46 | $58.70 \%$ | 27 |
| Child Non-Residents | 2 | 3 | $-33.33 \%$ | -1 |
| Out of County | 0 | 2 | $-100.00 \%$ | -2 |
| Total Memberships | $\mathbf{1 4 7}$ | $\mathbf{1 2 0}$ | $\mathbf{2 2 . 5 0 \%}$ | $\mathbf{2 7}$ |


| Meeting Room Use | Rented | Attendees | Rented | Attendees |
| :---: | :---: | :---: | :---: | :---: |
|  | 2023 | 2023 | 2022 | 2022 |
| Community Room | 7 | 387 | 5 | 268 |
| Historical Room | 0 | 0 | 3 | 18 |
| Tree House | 3 | 29 | 1 | 25 |
| Children's Program | 2 | 27 | 0 | 0 |
| Outdoor Classroom | 0 | 0 | 0 | 0 |
| Rooftop Garden | 0 | 0 | 0 | 0 |
| Total Rental Usage | 12 | 443 | 9 | 311 |
| Study Room Use | Checked Out | Users |  |  |
| All Rooms | 296 | 473 |  |  |
| Total Study Room Usage | 296 | 473 |  |  |


| February 2023 |
| :--- |


| Teen Non-Book Circulation | 8 | 20 | $-60.00 \%$ | -12 |
| :--- | :---: | :---: | :---: | :---: |
| Teen Audiobooks | 54 | 94 | $-42.55 \%$ | -40 |
| Teem Blu-rays | 207 | 298 | $-30.54 \%$ | -91 |
| Teen DVDs | 434 | 277 | $56.68 \%$ | 157 |
| Teen Games | 0 | 0 | $0.00 \%$ | 0 |
| Teen Other: Specify | $\mathbf{7 0 3}$ | 689 | $\mathbf{2 . 0 3 \%}$ | $\mathbf{1 4}$ |
| Total Teen Physical Non-Book Circulation |  |  |  |  |


| Children's Non-Book Circulation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Children's Audiobooks | 26 | 32 | -18.75\% | -6 |
| Children's Augmented Reality | 22 | 14 | 57.14\% | 8 |
| Children's Blu-rays | 20 | 19 | 5.26\% | 1 |
| Children's DVDs | 569 | 542 | 4.98\% | 27 |
| Children's Launchpads | 34 | 59 | -42.37\% | -25 |
| Children's Magazines | 11 | 19 | -42.11\% | -8 |
| Children's Mixed Media | 410 | 450 | -8.89\% | -40 |
| Children's Music | 17 | 24 | -29.17\% | -7 |
| Children's Self-playing Audio | 19 | 16 | 18.75\% | 3 |
| Children's Views | 16 | 7 | 128.57\% | 9 |
| Children's Other: Kits | 1 | 279 | -99.64\% | -278 |
| Total Children's Physical Non-Book Circulation | 1,145 | 1,461 | -21.63\% | -316 |


| February 2023 | Current | Previous | \% Change | Value Change |
| :---: | :---: | :---: | :---: | :---: |
|  | Vear | Year | For | For |
|  | 2023 | 2022 | 2023 | 2023 |

## Library Materials Usage (cont.)

| Adult Digital Usage | $\mathbf{3 , 7 9 9}$ | 3,491 | $8.82 \%$ | 308 |
| :--- | :---: | :---: | :---: | :---: |
| Adult eBooks (Overdrive \& Hoopla) | 48 | 31 | $54.84 \%$ | 17 |
| Adult Downloadable Graphic Novels (Hoopla) | 4,775 | 3,644 | $31.04 \%$ | 1,131 |
| Adult Downloadable Audiobooks (Overdrive \& Hoopla) | 64 | 46 | $39.13 \%$ | 18 |
| Adult Downloadable Music (Hoopla) | 436 | 509 | $-14.34 \%$ | -73 |
| Adult Downloadable Movies and Documentaries/TV (Hoopla \& Kanopy) | 397 | 0 | $39700.00 \%$ | $\mathbf{3 9 7}$ |
| Adult Downloadable Magazines | $\mathbf{9 , 5 1 9}$ | 7,721 | $\mathbf{2 3 . 2 9 \%}$ | $\mathbf{1 , 7 9 8}$ |
| Adult Digital Usage Total |  |  |  |  |


| Teen Digital Usage | 393 | 351 | $11.97 \%$ | 4 |
| :--- | :--- | :--- | :--- | :---: |
| Teen eBooks (Overdrive) | 328 | 165 | $98.79 \%$ | 163 |
| Teen Downloadable Audiobooks (Overdrive) | 721 | 516 | $39.73 \%$ |  |
| Teen Digital Usage Total |  |  |  |  |


| Children's Digital Usage |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Children's eBooks (Overdrive \& Hoopla) | 719 | 546 | $\mathbf{3 1 . 6 8 \%}$ | $\mathbf{1 7 3}$ |
| Children's Downloadable Graphic Novels (Hoopla) | 30 | 33 | $-9.09 \%$ | $-\mathbf{- 3}$ |
| Children's Downloadable Audiobooks (Overdrive \& Hoopla) | 438 | 362 | $\mathbf{2 0 . 9 9 \%}$ | 76 |
| Children's Downloadable Music (Hoopla) | 3 | 3 | $0.00 \%$ | 0 |
| Children's Downloadable Movies/TV (Hoopla) | 16 | 26 | $-38.46 \%$ | -10 |
| Children's Digital Usage Total | $\mathbf{1 , 2 0 6}$ | 970 | $\mathbf{2 4 . 3 3 \%}$ | $\mathbf{2 3 6}$ |

Circulation Totals By Category

| These Values Are Auto-Calculated Based On Category Totals |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Books | 16,522 | 16,594 | -0.43\% | -72 |
| Adult Non-Books | 2,915 | 3,043 | -4.21\% | -128 |
| Teen Non-Books | 703 | 689 | 2.03\% | 14 |
| Children's Non-Books | 1,145 | 1,461 | -21.63\% | -316 |
| Adult Digital Usage | 9,519 | 7,721 | 23.29\% | 1,798 |
| Teen Digital Usage | 721 | 516 | 39.73\% | 205 |
| Children's Digital Usage | 1,206 | 970 | 24.33\% | 236 |
| Total Library Materials Usage | 32,731 | 30,994 | 5.60\% | 1,737 |

## VHPL Statistics Report

| February 2023 | Current Year 2023 | Previous Year 2022 | \% Change <br> For <br> 2023 | Value Change For 2023 |
| :---: | :---: | :---: | :---: | :---: |
| Electronic Retrieval Sessions / Database Usage |  |  |  |  |
| Alabama Virtual Library | 0 | 0 | 0.00\% | 0 |
| Ancestry | 0 | 0 | 0.00\% | 0 |
| Creative Bug | 16 | 31 | -48.39\% | -15 |
| Niche Academy | 4 | 11 | -63.64\% | -7 |
| Reference USA | 0 | 0 | 0.00\% | 0 |
| Universal Class | 47 | 32 | 46.88\% | 15 |
| Other Databases | 827 | 1,019 | -18.84\% | -192 |
| Total Electronic Retrieval Sessions | 894 | 1,093 | -18.21\% | -199 |
| Marketing |  |  |  |  |
| YouTube | 856 | 165 | 418.79\% | 691 |
| Facebook: Daily Page Engaged Users | 0 | 1,295 | -100.00\% | -1,295 |
| Facebook: Daily Total Reach | 14,244 | 23,999 | -40.65\% | -9,755 |
| Instagram | 1,671 | 1,438 | 16.20\% | 233 |
| TikTok | 3,252 | 6,648 | -51.08\% | -3,396 |
| Twitter | 1,217 | 1,226 | -0.73\% | -9 |
| Newsletter Subscribers | 2,927 | 2,877 | 1.74\% | 50 |
| Marketing Total | 24,167 | 37,648 | -35.81\% | -13,481 |

Library Holdings

| Book Volumes | 68,533 | 69,804 | $-1.82 \%$ | $-1,271$ |
| :--- | :---: | :---: | :---: | :---: |
| Serial Volumes | 212 | 245 | $-13.47 \%$ | -33 |
| Audiobooks | 3,584 | 4,187 | $-14.40 \%$ | -603 |
| Digital Audiobooks | 106,235 | 93,195 | $13.99 \%$ | 13,040 |
| Music CDs | 3,041 | 2,992 | $1.64 \%$ | 49 |
| DVDs and Blu-rays | 10,991 | 10,974 | $0.15 \%$ | 17 |
| Other | 193 | 194 | $-0.52 \%$ | -1 |
| Library Holdings Total | $\mathbf{1 9 2 , 7 8 9}$ | 181,591 | $\mathbf{6 . 1 7 \%}$ | $\mathbf{1 1 , 1 9 8}$ |


| Volunteers |
| :--- |
| Acquisitions \# Volunteers Hrs Worked <br> Adult 0 0 <br> Children's 1 70 <br> Circulation 2 2 <br> Technology 0 0 <br> Teens 1 7 |

Volunteers Total
$6 \quad 91$

## Staff Training By Department

| Acquisitions | 2 | 2 | $0.00 \%$ | 0 |
| :--- | :--- | :--- | :--- | :---: |
| Administration | 0 | 0 | $0.00 \%$ | 0 |
| Adult | 1 | 2 | $-50.00 \%$ | -1 |
| Children's | 2 | 3 | $-33.33 \%$ | -1 |
| Circulation | 0 | 3 | $-100.00 \%$ | -3 |
| Technology | 1 | 0 | $100.00 \%$ | 1 |
| Teens | 0 | 2 | $-100.00 \%$ | -2 |
| Staff Training Total | 6 | $\mathbf{1 2}$ | $\mathbf{- 5 0 . 0 0 \%}$ | -6 |

## VHPL Statistics Report

| March 2023 | $\begin{aligned} & \text { Current } \\ & \text { Year } \\ & 2023 \end{aligned}$ | Previous Year 2022 | $\begin{gathered} \text { \% Change } \\ \text { For } \\ 2023 \end{gathered}$ | Value Change For $2023$ |
| :---: | :---: | :---: | :---: | :---: |
| Total Days Open | 31 | 31 | 0.00\% | 0 |
| Total Hours Open | 275 | 276 | -0.36\% | -1 |

Library Visits

| Gate Count | 26,982 | 24,589 | $9.73 \%$ | 2,393 |
| :--- | :---: | :---: | :---: | :---: |
| Curbside Appointments | 9 | 30 | $-70.00 \%$ | $(21)$ |
| Offsite Program Visits (open to the public) | 0 | 1 | $-100.00 \%$ | $(1)$ |
| Outreach Visits (schools, daycares, private facilities) | 0 | 0 | $0.00 \%$ | 0 |
| Adult | 1 | 1 | $0.00 \%$ | 0 |
| Teens | 0 | 0 | $0.00 \%$ | 0 |
| Children | 0 | 0 | $0.00 \%$ | 0 |
| Website Visits | 13,597 | 12,133 | $12.07 \%$ | 1,464 |
| Mobile App Sessions | 1,164 | 764 | $52.36 \%$ | $\mathbf{4 0 0}$ |
| Total Library Visits | $\mathbf{4 1 , 7 5 3}$ | $\mathbf{3 7 , 5 1 8}$ | $\mathbf{1 1 . 2 9 \%}$ | $\mathbf{4 , 2 3 5}$ |

## VHPL Statistics Report

## March 2023

| Programs and Events |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adult |  | Programs | Attendance | Programs | Attendance |
| In person |  | 10 | 232 | 8 | 380 |
| Virtual and Passive |  | 0 | 0 | 2 | 16 |
| Total Adult Programs | Change \% 10 |  | 232 | 10 | 396 |
|  |  |  | -41\% | All Programs |  |
|  | Change Value | 0 | -164 |  |  |


| Teens |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 13 | 69 | 13 | 54 |
| Virtual and Passive |  | 2 | 6 | 1 | 4 |
| Total Teen Programs |  | 15 | 75 | 14 | 58 |
|  | Change \% Change Value | 7\% | 29\% | All Programs |  |
|  |  | 1 | 17 |  |  |


| Children |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 33 | 1,003 | 29 | 881 |
| Virtual and Passive |  | 0 | 0 | 1 | 8 |
| Total Children's Programs | Change \% Change Value | 33 | 1,003 | 30 | 889 |
|  |  | 10\% | 13\% | All Programs |  |
|  |  | 3 | 114 |  |  |


| Makerspace |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 4 | 14 | 8 | 27 |
| Virtual and Passive |  | 0 | 0 | 0 | 0 |
| Total Makerspace Programs |  | 4 | 14 | 8 | 27 |
|  | Change \% Change Value | -50\% | -48\% | All Programs |  |
|  |  | -4 | -13 |  |  |


| Technology |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 5 | 20 | 4 | 49 |
| Virtual and One on one |  | 1 | 37 | 1 | 41 |
| Total Technology Programs | ( 6 - 57 |  |  | 90 |  |
|  | Change \% | 20\% | -37\% | All Programs |  |
|  | Change Value | 1 | -33 |  |  |


| In Person ONLY Events |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Special Community Events |  | 0 | 0 | 2 | 650 |
| Tours |  | 0 | 0 | 0 | 0 |
| Total Other | Change \% Change Value | 0 | 0 | 2 | 650 |
|  |  | -100\% | -100\% | All Programs |  |
|  |  | -2 | -650 |  |  |

Total Programs and Events

|  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: |
|  | 68 | 1,381 | 69 | 2,110 |
| Change \% | -1\% | -35\% | All Programs |  |
| Change Value | -1 | -729 |  |  |
|  | 2023 |  | 2022 |  |

## VHPL Statistics Report

March 2023

| Current | Previous | \% Change | Value Change |
| :---: | :---: | :---: | :---: |
| Year | Year | For | For |
| 2023 | 2022 | 2023 | 2023 |

## Services

| Borrowed from Other Libraries | 2,083 | 1,708 | 21.96\% | 375 |
| :---: | :---: | :---: | :---: | :---: |
| Coffee | 142 | 0 | 14200.00\% | 142 |
| Holds for Liberty Park Lockers | 194 | 148 | 31.08\% | 46 |
| Interlibrary Loans | 22 | 24 | -8.33\% | -2 |
| Loans to Other Libraries | 2,035 | 1,925 | 5.71\% | 110 |
| Notary Service | 2 | 4 | -50.00\% | -2 |
| Passports | 150 | 126 | 19.05\% | 24 |
| Public Computer Usage | 5,080 | 4,163 | 22.03\% | 917 |
| Reserves | 416 | 365 | 13.97\% | 51 |
| Self-Checkout Machine Usage | 11,254 | 11,706 | -3.86\% | -452 |
| Test Proctoring | 9 | 11 | -18.18\% | -2 |
| Voter Registration | 0 | 0 | 0.00\% | 0 |
| Wireless Network Usage | 4,003 | 3,342 | 19.78\% | 661 |
| Reference Questions Total (Then By Department) - AutoCALC | 3,859 | 2,395 | 61.13\% | 1,464 |
| Adult | 1,787 | 869 | 105.64\% | 918 |
| Teens | 801 | 661 | 21.18\% | 140 |
| Children | 995 | 651 | 52.84\% | 344 |
| Technology | 267 | 160 | 66.88\% | 107 |
| Makerspace | 9 | 54 | -83.33\% | -45 |
| Total Services | 33,108 | 28,312 | 16.94\% | 4,796 |

Memberships

| Adult Residents | 59 | 62 | $-4.84 \%$ | -3 |
| :--- | :---: | :---: | :---: | :---: |
| Child Residents | 11 | 10 | $10.00 \%$ | 1 |
| Adult Non-Residents | 46 | 43 | $6.98 \%$ | 3 |
| Child Non-Residents | 4 | 4 | $0.00 \%$ | 0 |
| Out of County | 2 | 0 | $\mathbf{2 0 0 . 0 0 \%}$ | $\mathbf{2}$ |
| Total Memberships | $\mathbf{1 2 2}$ | $\mathbf{1 1 9}$ | $\mathbf{2 . 5 2 \%}$ | $\mathbf{3}$ |


| Meeting Room Use | Rented | Attendees | Rented | Attendees |
| :---: | :---: | :---: | :---: | :---: |
|  | 2023 | 2023 | 2022 | 2022 |
| Community Room | 10 | 502 | 10 | 450 |
| Historical Room | 0 | 0 | 0 | 0 |
| Tree House | 4 | 58 | 2 | 17 |
| Children's Program | 0 | 0 | 1 | 7 |
| Outdoor Classroom | 0 | 0 | 0 | 0 |
| Rooftop Garden | 0 | 0 | 1 | 27 |
| Total Rental Usage | 14 | 560 | 14 | 501 |
| Study Room Use | Checked Out | Users |  |  |
| All Rooms | 352 | 524 |  |  |
| Total Study Room Usage | 352 | 524 |  |  |

## VHPL Statistics Report

| March 2023 | Current | Previous | \% Change | Value Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Vear | Year | For | For |
|  | 2023 | 2022 | 2023 | 2023 |

## March 2023

Library Materials Usage

| Physical Book Circulation |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Adult Books | 5,822 | 5,578 | $4.37 \%$ | 244 |
| Adult Large Print | 1,293 | 1,169 | $10.61 \%$ | 124 |
| Teen Books | 1,533 | 1,584 | $-3.22 \%$ | -51 |
| Children's Books | 9,900 | 10,986 | $-9.89 \%$ | $-1,086$ |


| Total Physical Books | $\mathbf{1 8 , 5 4 8}$ | $\mathbf{1 9 , 3 1 7}$ | $\mathbf{- 3 . 9 8 \%}$ | $\mathbf{- 7 6 9}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Physical Non-Book Circulation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Adult Non-Fiction DVDs / Rokus | 203 | 171 | 18.71\% | 32 |
| Adult Audiobooks | 339 | 400 | -15.25\% | -61 |
| Adult Blu-rays | 288 | 314 | -8.28\% | -26 |
| Adult DVDs | 2,092 | 2,053 | 1.90\% | 39 |
| Adult Games and Puzzles | 27 | 13 | 107.69\% | 14 |
| Adult Launchpads | 0 | 2 | -100.00\% | -2 |
| Adult Magazines | 37 | 72 | -48.61\% | -35 |
| Adult Mixed Media | 12 | 4 | 200.00\% | 8 |
| Adult Music | 239 | 240 | -0.42\% | -1 |
| Adult Self-playing Audio | 3 | 4 | -25.00\% | -1 |
| Adult WiFi-Hotspots | 78 | 72 | 8.33\% | 6 |
| Adult Other: Kits | 0 | 4 | -100.00\% | -4 |
| Adult Other: Hammocks | 0 | 3 | -100.00\% | -3 |
| Adult Other: Walking Sticks | 0 | 0 | 0.00\% | 0 |
| Total Adult Physical Non-Book Circulation | 3,318 | 3,352 | -1.01\% | -34 |


| Teen Non-Book Circulation |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Teen Audiobooks | 29 | 22 | $31.82 \%$ | 7 |
| Teem Blu-rays | 42 | 99 | $-57.58 \%$ | -57 |
| Teen DVDs | 315 | 337 | $-6.53 \%$ | -22 |
| Teen Games | 499 | 351 | $42.17 \%$ | 148 |
| Teen Other: Specify | 0 | 0 | $0.00 \%$ | 0 |
| Total Teen Physical Non-Book Circulation | $\mathbf{8 8 5}$ | $\mathbf{8 0 9}$ | $\mathbf{9 . 3 9 \%}$ | $\mathbf{7 6}$ |


| Children's Non-Book Circulation |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Children's Audiobooks | 21 | 23 | $-8.70 \%$ | -2 |
| Children's Augmented Reality | 24 | 21 | $14.29 \%$ | 3 |
| Children's Blu-rays | 55 | 44 | $25.00 \%$ | 11 |
| Children's DVDs | 768 | 1,055 | $-27.20 \%$ | -287 |
| Children's Launchpads | 54 | 74 | $-27.03 \%$ | -20 |
| Children's Magazines | 32 | 23 | $39.13 \%$ | 9 |
| Children's Mixed Media | 506 | 560 | $-9.64 \%$ | -54 |
| Children's Music | 18 | 15 | $20.00 \%$ | 3 |
| Children's Self-playing Audio | 47 | 21 | $123.81 \%$ | 26 |
| Children's Views | $\mathbf{3 4}$ | 44 | $-\mathbf{2 2 . 7 3 \%}$ | -10 |
| Children's Other: Kits | 2 | 1 | $100.00 \%$ | 1 |
| Total Children's Physical Non-Book Circulation | $\mathbf{1 , 5 6 1}$ | 1,881 | $\mathbf{- 1 7 . 0 1 \%}$ | $\mathbf{- 3 2 0}$ |

## VHPL Statistics Report

| March 2023 | Current | Previous | \% Change | Value Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year | Year | For | For |
|  | 2023 | 2022 | 2023 | 2023 |

Library Materials Usage (cont.)

| Adult Digital Usage |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Adult eBooks (Overdrive \& Hoopla) | 4,385 | 3,755 | $16.78 \%$ | 630 |
| Adult Downloadable Graphic Novels (Hoopla) | 49 | 53 | $-7.55 \%$ | -4 |
| Adult Downloadable Audiobooks (Overdrive \& Hoopla) | 5,146 | 4,054 | $\mathbf{2 6 . 9 4 \%}$ | $\mathbf{1 , 0 9 2}$ |
| Adult Downloadable Music (Hoopla) | 51 | 72 | $-29.17 \%$ | -21 |
| Adult Downloadable Movies and Documentaries/TV (Hoopla \& Kanopy) | 413 | 367 | $12.53 \%$ | 46 |
| Adult Downloadable Magazines | 322 | 0 | $\mathbf{3 2 2 0 0 . 0 0 \%}$ | $\mathbf{3 2 2}$ |
| Adult Digital Usage Total | $\mathbf{1 0 , 3 6 6}$ | $\mathbf{8 , 3 0 1}$ | $\mathbf{2 4 . 8 8 \%}$ | $\mathbf{2 , 0 6 5}$ |


| Teen Digital Usage |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Teen eBooks (Overdrive) | 509 | 389 | $30.85 \%$ | 120 |
| Teen Downloadable Audiobooks (Overdrive) | 389 | 215 | $80.93 \%$ | 174 |
| Teen Digital Usage Total | 898 | 604 | $48.68 \%$ |  |


| $\left\lvert\,$$\|$Children's Digital Usage <br> Children's eBooks (Overdrive \& Hoopla) <br> Children's Downloadable Graphic Novels (Hoopla) <br> Children's Downloadable Audiobooks (Overdrive \& Hoopla) <br> Children's Downloadable Music (Hoopla) $\mathbf{8 6 3}\right.$ |
| :--- |
| Children's Downloadable Movies/TV (Hoopla) |
| Children's Digital Usage Total |



## VHPL Statistics Report

| March 2023 | Current | Previous | \% Change | Value Change |
| :---: | :---: | :---: | :---: | :---: |
|  | Year | Year | For | For |
|  | 2023 | 2022 | 2023 | 2023 |

Electronic Retrieval Sessions / Database Usage

| Alabama Virtual Library | 0 | 0 | $0.00 \%$ | 0 |
| :--- | :---: | :---: | :---: | :---: |
| Ancestry | 0 | 0 | $0.00 \%$ | 0 |
| Creative Bug | 4 | 16 | $-75.00 \%$ | -12 |
| Niche Academy | 0 | 9 | $-100.00 \%$ | -9 |
| Reference USA | 0 | 0 | $0.00 \%$ | 0 |
| Universal Class | 42 | 15 | $180.00 \%$ | 27 |
| Other Databases | 1,806 | 1,608 | $12.31 \%$ | $\mathbf{1 9 8}$ |
| Total Electronic Retrieval Sessions | $\mathbf{1 , 8 5 2}$ | 1,648 | $\mathbf{1 2 . 3 8 \%}$ | $\mathbf{2 0 4}$ |

Marketing

| YouTube | 4,039 | 247 | $1535.22 \%$ | 3,792 |
| :--- | :---: | :---: | :---: | :---: |
| Facebook: Daily Page Engaged Users | 10,299 | 1,383 | $644.69 \%$ | 8,916 |
| Facebook: Daily Total Reach | 0 | 30,061 | $-100.00 \%$ | $-\mathbf{- 3 0 , 0 6 1}$ |
| Instagram | 1,687 | 1,452 | $16.18 \%$ | 235 |
| TikTok | 6,718 | 2,261 | $197.13 \%$ | 4,457 |
| Twitter | 1,210 | 1,224 | $-1.14 \%$ | -14 |
| Newsletter Subscribers | 2,928 | 2,876 | $1.81 \%$ | 52 |
| Marketing Total | $\mathbf{2 6 , 8 8 1}$ | $\mathbf{3 9 , 5 0 4}$ | $\mathbf{- 3 1 . 9 5 \%}$ | $\mathbf{- 1 2 , 6 2 3}$ |

Library Holdings

| Book Volumes | 68,712 | 69,562 | $-1.22 \%$ | -850 |
| :--- | :---: | :---: | :---: | :---: |
| Serial Volumes | 212 | 238 | $-10.92 \%$ | -26 |
| Audiobooks | 3,647 | 4,197 | $-13.10 \%$ | -550 |
| Digital Audiobooks | 109,572 | 93,660 | $16.99 \%$ | 15,912 |
| Music CDs | 2,906 | 2,998 | $-3.07 \%$ | -92 |
| DVDs and Blu-rays | 10,898 | 10,477 | $4.02 \%$ | 421 |
| Other | $\mathbf{2 0 0}$ | 718 | $-\mathbf{7 2 . 1 4 \%}$ | $\mathbf{- 5 1 8}$ |
| Library Holdings Total | $\mathbf{1 9 6 , 1 4 7}$ | $\mathbf{1 8 1 , 8 5 0}$ | $\mathbf{7 . 8 6 \%}$ | $\mathbf{1 4 , 2 9 7}$ |


| Volunteers | \# Volunteers | Hrs Worked |
| :--- | :---: | :---: |
| Acquisitions | 0 | 0 |
| Adult | 1 | 55 |
| Children's | 2 | 2 |
| Circulation | 0 | 0 |
| Technology | 1 | 10 |
| Teens | 3 | 14 |
| Volunteers Total | 7 | 81 |

## Staff Training By Department

| Acquisitions | 1 | 1 | $0.00 \%$ | 0 |
| :--- | :---: | :---: | :---: | :---: |
| Administration | 0 | 0 | $0.00 \%$ | 0 |
| Adult | 6 | 2 | $200.00 \%$ | 4 |
| Children's | 1 | 3 | $-66.67 \%$ | -2 |
| Circulation | 0 | 0 | $0.00 \%$ | 0 |
| Technology | 0 | 0 | $0.00 \%$ | 0 |
| Teens | 0 | 6 | $-100.00 \%$ | -6 |
| Staff Training Total | $\mathbf{8}$ | $\mathbf{1 2}$ | $\mathbf{- 3 3 . 3 3 \%}$ | $\mathbf{- 4}$ |

## VHPL Statistics Report

| April 2023 | Current <br> Year | Previous Year | \% Change For | Value Change For |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Total Days Open | 29 | 29 | 0.00\% | 0 |
| Total Hours Open | 257 | 262 | -1.91\% | -5 |

## Library Visits

| Gate Count | 29,666 | 22,021 | $34.72 \%$ | 7,645 |
| :--- | :---: | :---: | :---: | :---: |
| Curbside Appointments | 7 | 30 | $-76.67 \%$ | $(23)$ |
| Offsite Program Visits (open to the public) | 1 | 2 | $-50.00 \%$ | $(1)$ |
| Outreach Visits (schools, daycares, private facilities) |  |  | $0.00 \%$ | 0 |
| Adult | 1 | 1 | $0.00 \%$ | 0 |
| Teens | 0 | 0 | $0.00 \%$ | 0 |
| Children | 2 | 0 | $200.00 \%$ | 2 |
| Website Visits | 14,753 | 11,676 | $26.35 \%$ | $\mathbf{3 , 0 7 7}$ |
| Mobile App Sessions | 1,160 | 649 | $78.74 \%$ | 511 |
| Total Library Visits | $\mathbf{4 5 , 5 9 0}$ | $\mathbf{3 4 , 3 7 9}$ | $\mathbf{3 2 . 6 1 \%}$ | $\mathbf{1 1 , 2 1 1}$ |

## VHPL Statistics Report

## April 2023

| Programs and Events |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adult |  | Programs | Attendance | Programs | Attendance |
| In person |  | 10 | 525 | 9 | 437 |
| Virtual and Passive |  | 1 | 28 | 1 | 25 |
| Total Adult Programs | Change \% Change Value | 11 | 553 | $10 \quad 462$ |  |
|  |  |  | 20\% | All Programs |  |
|  |  | 1 | 91 |  |  |


| Teens |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 16 | 105 | 13 | 68 |
| Virtual and Passive |  | 1 | 2 | 1 | 6 |
| Total Teen Programs |  | 17 | 107 | 14 | 74 |
|  | Change \% Change Value | 21\% | 45\% | All Programs |  |
|  |  | 3 | 33 |  |  |


| Children |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 29 | 1,093 | 21 | 1,508 |
| Virtual and Passive |  | 1 | 100 | 0 | 0 |
| Total Children's Programs | Change \% Change Value | 30 | 1,193 | 21 | 1,508 |
|  |  | 43\% | -21\% | All Programs |  |
|  |  | 9 | -315 |  |  |



| Technology |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In person |  | 4 | 10 | 4 | 45 |
| Virtual and One on one |  | 1 | 45 | 1 | 50 |
| Total Technology Programs |  | $\mathbf{5}$ 55 <br> $0 \%$ $-42 \%$ |  | 5 | 95 |
|  | Change \% Change Value |  |  | All Programs |  |
|  |  | 0 | -40 |  |  |


| In Person ONLY Events |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Special Community Events |  | 1 | 350 | 1 | 2 |
| Tours |  | 0 | 0 | 1 | 2 |
| Total Other |  | 1 | 350 | 2 | 4 |
|  | Change \% Change Value | -50\% | 8650\% | All Programs |  |
|  |  | -1 | 346 |  |  |


| Total Programs and Events |  | Programs | Attendance | Programs | Attendance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 71 | 2,267 | 57 | 2,150 |
|  | Change \% Change Value | 25\% | 5\% | All Programs |  |
|  |  | 14 | 117 |  |  |
|  |  |  |  |  |  |


| April 2023 | Current | Previous | \% Change | Value Change |
| :---: | :---: | :---: | :---: | :---: |
|  | Year | Year | For | For |

## Services

| Borrowed from Other Libraries | 1,612 | 1,432 | 12.57\% | 180 |
| :---: | :---: | :---: | :---: | :---: |
| Coffee | 70 | 0 | 7000.00\% | 70 |
| Holds for Liberty Park Lockers | 178 | 148 | 20.27\% | 30 |
| Interlibrary Loans | 25 | 25 | 0.00\% | 0 |
| Loans to Other Libraries | 1,777 | 1,696 | 4.78\% | 81 |
| Notary Service | 0 | 4 | -100.00\% | -4 |
| Passports | 104 | 120 | -13.33\% | -16 |
| Public Computer Usage | 5,129 | 4,167 | 23.09\% | 962 |
| Reserves | 378 | 314 | 20.38\% | 64 |
| Self-Checkout Machine Usage | 9,451 | 9,531 | -0.84\% | -80 |
| Test Proctoring | 6 | 4 | 50.00\% | 2 |
| Voter Registration | 0 | 0 | 0.00\% | 0 |
| Wireless Network Usage | 4,123 | 3,399 | 21.30\% | 724 |
| Reference Questions Total (Then By Department) - AutoCALC | 3,465 | 2,544 | 36.20\% | 921 |
| Adult | 1,746 | 975 | 79.08\% | 771 |
| Teens | 813 | 645 | 26.05\% | 168 |
| Children | 650 | 725 | -10.34\% | -75 |
| Technology | 235 | 137 | 71.53\% | 98 |
| Makerspace | 21 | 62 | -66.13\% | -41 |
| Total Services | 29,783 | 25,928 | 14.87\% | 3,855 |

## Memberships

| Adult Residents | 48 | 45 | $6.67 \%$ | 3 |
| :--- | :---: | :---: | :---: | :---: |
| Child Residents | 10 | 14 | $-28.57 \%$ | -4 |
| Adult Non-Residents | 40 | 27 | $48.15 \%$ | 13 |
| Child Non-Residents | 5 | 4 | $25.00 \%$ | 1 |
| Out of County | 1 | 1 | $0.00 \%$ | 0 |
| Total Memberships | $\mathbf{1 0 4}$ | $\mathbf{9 1}$ | $\mathbf{1 4 . 2 9 \%}$ | $\mathbf{1 3}$ |


| Meeting Room Use | Rented | Attendees | Rented | Attendees |
| :---: | :---: | :---: | :---: | :---: |
|  | 2023 | 2023 | 2022 | 2022 |
| Community Room | 9 | 484 | 7 | 310 |
| Historical Room | 0 | 0 | 2 | 4 |
| Tree House | 2 | 30 | 0 | 0 |
| Children's Program | 1 | 22 | 0 | 0 |
| Outdoor Classroom | 0 | 0 | 0 | 0 |
| Rooftop Garden | 0 | 0 | 0 | 0 |
| Total Rental Usage | 12 | 536 | 9 | 314 |


| Study Room Use | Checked Out |  |
| :--- | :---: | :---: |
| All Rooms | 363 | Users |
| Total Study Room Usage | $\mathbf{3 6 3}$ | $\mathbf{5 8 6}$ |

## April 2023

| Current | Previous | \% Change | Value Change |
| :---: | :---: | :---: | :---: |
| Year | Year | For | For |
| 2023 | 2022 | 2023 | 2023 |

## Library Materials Usage

| Physical Book Circulation |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Adult Books | 5,275 | 5,196 | $1.52 \%$ | 79 |
| Adult Large Print | 1,128 | 1,068 | $5.62 \%$ | 6 |
| Teen Books | 1,404 | 1,281 | $9.60 \%$ | 123 |
| Children's Books | 9,063 | 9,684 | $-6.41 \%$ | -621 |

## Total Physical Books

16,870
17,229
-2.08\%
-359

| Physical Non-Book Circulation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Adult Non-Fiction DVDs / Rokus | 120 | 108 | 11.11\% | 12 |
| Adult Audiobooks | 330 | 345 | -4.35\% | -15 |
| Adult Blu-rays | 231 | 239 | -3.35\% | -8 |
| Adult DVDs | 1,782 | 1,918 | -7.09\% | -136 |
| Adult Games and Puzzles | 23 | 7 | 228.57\% | 16 |
| Adult Launchpads | 0 | 4 | -100.00\% | -4 |
| Adult Magazines | 69 | 48 | 43.75\% | 21 |
| Adult Mixed Media | 8 | 3 | 166.67\% | 5 |
| Adult Music | 208 | 234 | -11.11\% | -26 |
| Adult Self-playing Audio | 3 | 4 | -25.00\% | -1 |
| Adult WiFi-Hotspots | 68 | 64 | 6.25\% | 4 |
| Adult Other: Kits | 0 | 1 | -100.00\% | -1 |
| Adult Other: Hammocks | 2 | 0 | 200.00\% | 2 |
| Adult Other: Walking Sticks | 0 | 0 | 0.00\% | 0 |
| Total Adult Physical Non-Book Circulation | 2,844 | 2,975 | -4.40\% | -131 |


| Teen Non-Book Circulation | 5 | 16 | $-68.75 \%$ | -11 |
| :--- | :---: | :---: | :---: | :---: |
| Teen Audiobooks | 89 | 68 | $30.88 \%$ |  |
| Teem Blu-rays | 252 | 303 | $-16.83 \%$ | -51 |
| Teen DVDs | 462 | 301 | $53.49 \%$ | 161 |
| Teen Games | 0 | 0 | $0.00 \%$ | 0 |
| Teen Other: Specify | $\mathbf{8 0 8}$ | 688 | $\mathbf{1 7 . 4 4 \%}$ | $\mathbf{1 2 0}$ |
| Total Teen Physical Non-Book Circulation |  |  |  |  |


| Children's Non-Book Circulation |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Children's Audiobooks | 27 | 27 | $0.00 \%$ |  |
| Children's Augmented Reality | 36 | 14 | $157.14 \%$ | 0 |
| Children's Blu-rays | 27 | 37 | $-27.03 \%$ | -10 |
| Children's DVDs | 687 | 756 | $-9.13 \%$ | -69 |
| Children's Launchpads | 57 | 47 | $21.28 \%$ | 10 |
| Children's Magazines | 27 | 24 | $12.50 \%$ | 3 |
| Children's Mixed Media | 522 | 541 | $-3.51 \%$ | $-\mathbf{- 1 9}$ |
| Children's Music | 18 | 11 | $63.64 \%$ | 7 |
| Children's Self-playing Audio | 32 | 23 | $39.13 \%$ | 9 |
| Children's Views | 11 | 18 | $-\mathbf{3 8 . 8 9 \%}$ | -7 |
| Children's Other: Kits | 0 | 0 | $0.00 \%$ | 0 |
| Total Children's Physical Non-Book Circulation | $\mathbf{1 , 4 4 4}$ | 1,498 | $\mathbf{- 3 . 6 0 \%}$ | $\mathbf{- 5 4}$ |


| April 2023 |
| :--- |

Circulation Totals By Category

| Books | 16,870 | 17,229 | $-2.08 \%$ | -359 |
| :--- | :---: | :---: | :---: | :---: |
| Adult Non-Books | 2,844 | 2,975 | $-4.40 \%$ | -131 |
| Teen Non-Books | 808 | 688 | $17.44 \%$ | 120 |
| Children's Non-Books | 1,444 | 1,498 | $-3.60 \%$ | -54 |
| Adult Digital Usage | 9,961 | 7,877 | $26.46 \%$ | $\mathbf{2 , 0 8 4}$ |
| Teen Digital Usage | 926 | 610 | $51.80 \%$ | $\mathbf{3 1 6}$ |
| Children's Digital Usage | 1,467 | 1,192 | $\mathbf{2 3 . 0 7 \%}$ | 275 |
| Total Library Materials Usage | $\mathbf{3 4 , 3 2 0}$ | $\mathbf{3 2 , 0 6 9}$ | $\mathbf{7 . 0 2 \%}$ | $\mathbf{2 , 2 5 1}$ |

## VHPL Statistics Report

| April 2023 | Current | Previous | \% Change | Value Change |
| :---: | :---: | :---: | :---: | :---: |
|  | Year | Year | For | For |
|  | 2023 | 2022 | 2023 | 2023 |

Electronic Retrieval Sessions / Database Usage

| Alabama Virtual Library | 0 | 0 | $0.00 \%$ | 0 |
| :--- | :---: | :---: | :---: | :---: |
| Ancestry | 0 | 0 | $0.00 \%$ | 0 |
| Creative Bug | 2 | 16 | $-87.50 \%$ | -14 |
| Niche Academy | 1 | 1 | $0.00 \%$ | 0 |
| Reference USA | 0 | 0 | $0.00 \%$ | 0 |
| Universal Class | 53 | 15 | $253.33 \%$ | 38 |
| Other Databases | 595 | 1,625 | $-63.38 \%$ | $-1,030$ |
| Total Electronic Retrieval Sessions | 651 | 1,657 | $-60.71 \%$ | $\mathbf{- 1 , 0 0 6}$ |

Marketing

| YouTube | 2,695 | 266 | $913.16 \%$ | 2,429 |
| :--- | :---: | :---: | :---: | :---: |
| Facebook: Daily Page Engaged Users | 8,227 | 1,942 | $323.64 \%$ | 6,285 |
| Facebook: Daily Total Reach | 0 | 27,501 | $-100.00 \%$ | $-27,501$ |
| Instagram | 1,724 | 1,473 | $17.04 \%$ | 251 |
| TikTok | 3,064 | 2,395 | $27.93 \%$ | 669 |
| Twitter | 1,205 | 1,230 | $-2.03 \%$ | -25 |
| Newsletter Subscribers | $\mathbf{2 , 9 3 0}$ | 2,881 | $1.70 \%$ | 4 |
| Marketing Total | $\mathbf{1 9 , 8 4 5}$ | $\mathbf{3 7 , 6 8 8}$ | $\mathbf{- 4 7 . 3 4 \%}$ | $\mathbf{- 1 7 , 8 4 3}$ |

Library Holdings

| Book Volumes | 69,178 | 69,569 | $-0.56 \%$ | -391 |
| :--- | :---: | :---: | :---: | :---: |
| Serial Volumes | 211 | 234 | $-9.83 \%$ | -23 |
| Audiobooks | 3,658 | 4,246 | $-13.85 \%$ | -588 |
| Digital Audiobooks | 110,306 | 93,737 | $17.68 \%$ | 16,569 |
| Music CDs | 2,428 | 3,000 | $-19.07 \%$ | -572 |
| DVDs and Blu-rays | 10,801 | 10,948 | $-1.34 \%$ | -147 |
| Other | 198 | 189 | $4.76 \%$ | 9 |
| Library Holdings Total | $\mathbf{1 9 6 , 7 8 0}$ | $\mathbf{1 8 1 , 9 2 3}$ | $\mathbf{8 . 1 7 \%}$ | $\mathbf{1 4 , 8 5 7}$ |

Volunteers

|  | \# Volunteers | Hrs Worked |
| :--- | :---: | :---: |
| Acquisitions | 0 | 0 |
| Adult | 1 | 55 |
| Children's | 10 | 10 |
| Circulation | 0 | 0 |
| Technology | 1 | 4 |
| Teens | 3 | 18 |
| Volunteers Total | 15 | 87 |

## Staff Training By Department

| Acquisitions | 1 | 3 | $-66.67 \%$ | -2 |
| :--- | :--- | :--- | :---: | :---: |
| Administration | 0 | 0 | $0.00 \%$ | 0 |
| Adult | 2 | 1 | $100.00 \%$ | 1 |
| Children's | 2 | 4 | $-50.00 \%$ | -2 |
| Circulation | 0 | 2 | $-100.00 \%$ | -2 |
| Technology | 0 | 0 | $0.00 \%$ | 0 |
| Teens | 0 | 0 | $0.00 \%$ | 0 |
| Staff Training Total | $\mathbf{0}$ | 10 | $\mathbf{- 5 0 . 0 0 \%}$ | $\mathbf{- 5}$ |


$\frac{\text { MARKETING REPORT }}{\text { MARCH - MAY } 2023}$

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FOREST FRIENDS


The Children's Department is now called Forest Friends. We had a soft launch in February. We created a new Facebook page, Instagram account and a YouTube channel. While Facebook and Instagram have seen steady growth, the YouTube channel has taken off. By the end of June, we will have more subscribers than the Library's channel.

| YouTube | March | April | May | YTD Avg |
| :--- | :--- | :--- | :--- | :---: |
| Views | 2 | 2,627 | 27.765 | 10.132 |
| HRS Watcned | 0 | 36 | 305 | 114 |
| Subscribers | 3 | 13 | 84 |  |
| New Subscribers | 3 | 10 | 77 | 28 |

Since the end of May, views are trending at $30 K+$ and the subscribers has jumped to 139.

## LIBRARY INSTAGRAM



Our main Instagram account has seen our largest and most steady growth since the beginning of the year. We have $10 \%$ growth in total followers, $2.5 \%$ growth month to month and $12.5 \%$ growth on average for profile views.

| Instagram | March | April | May | YD Avg |
| :--- | :--- | :---: | :---: | :---: |
| Accounl.s | 550 | 822 | 1,038 | 803 |
| Pratile Visits | 122 | 263 | 266 | 217 |
| Followers | 1687 | 1724 | 1755 |  |
| New Fallows | 27 | 44 | 46 | 39 |

[^0]
## SHARE OF VOICE

We have began looking at the Library in relation to other select libraries in the area. We are looking to measure our growth among all library-related growth on social media. The list includes Hoover, Homewood, O'Neal, BPL, Trussville and JCLC. Huntsville-Madison County Public Library is included as a benchmark due to it's size and reach.
\% OF TOTAL

\% OF TOTAL

\% OF NEW CONTENT


## \% OF NEW LIKES



## Storyteller, author Dolores Hydock coming to library

if Ntal embay frimatioy an mazactr for


Author Dolores Hydock will speak al the Vestavia Hills Library in the Forest on March 23.
Authoi Dolores Hydock will join the Friends of the Vestavia Hills Library on Marth 23 at $10: 30 \mathrm{a} . \mathrm{m}$. to sell the story of Nellie Bly and Elizaberth Bisland

The event, to be held in the community room, shows how the two women "raced, solo, in opposite directions around the woild in 1889," according to a library press release. "Their stories overlap in a fascinating series of coincidences that had them racing against time, injustice and each other."

Tickets to Hydock's talk are free for members of the Friends of the Library. General public tickets are available in advance for $\$ 15$, check or cash, at the library's iddult services desk.

Also in the adult department, guests can get an introduction to genealogy at 6 p.m. in the community room on March 6. They will learn how to do genealogical research from the staff at the Southern history department.

There will also be a St. Patrick's Day celebration on March 16 There will be a movie and bingo, leprechaun punch, snacks and
"Iabulous" prizes, the library announced. Register by contacting Holly at holly parkerauestavialibrary ore, or by calling 205-978-4674.

In the children's department, kids looking for ways to spend their spring break can also start at the library this month.
From March 27 to 30, there swill the special events each day for children. On Monday. March 27 . there will be a wind chime craft at $11 \mathrm{a} . \mathrm{m}$, and 1:30 p.m., followed by an animal show on March 28 at $2 \mathrm{p} . \mathrm{m}$. On Wednesday, there will be a "super science show" at 2 p.m. On Thursday, there will be a nightlight jar craft at 2 p.m.

[^1]
## Concert series coming to Wald Park





The Mountain Grass Unit will be performing April 21 at Wald Park.
Two performers are set to entertain the crowd at Wald Park later this month as part of the Dogwood Festival Concert.
On April 21. Will Stewart, a Birmingham-based singer and songwriter will play a set, followed by The Mountain Grass Unit, which is made up of three Birmingham teenage musicians. The concerts begin at $7 \mathrm{p}, \mathrm{m}$,

The library is also hosting an "Easter Extravaganza" this month at Wald Park,
On April 7, from 11 a,m. to 1 p.m., the library will lead an egghunt. spring craft, games and a petting 200, which has large animals such as camels, llamas and other fun critters. The egg hunt will begin at $11 \mathrm{a} . \mathrm{m}$. The event is open for children 2 to 6 years old.

Also in the children's department, the library is hosting a family night focusing on hula hoops. On April 11, families can enjoy a dinner beginning at $6 \mathrm{p} . \mathrm{m}$. in the community room, with the program "Hoop for fitness" to follow at $6: 30$ p.m. There will be a demonstration of tricks and time dedicated to help guests learn fun ways to make hula hoops part of their fitness plan. All ages are welcome,

In the teen department, there will be Earth Day cratts on April 18 . The event begins at 4 p.m. in the amphitheater. Teens will take recyclable materials and curn them into terrariums. Snacks will be served.

There will also be opportunities for those who enjoy Dungeons and Dragons, with a one-shot set for 2 p.m. on April 15 in the historical room, and miniature painting set for 4 p.m. on April 25 in the Makerspace area,

For adults, the library is giving out free tickets to the Alabama Symphony Orchestra's performances on a first come, first serve basis. Tickets are available to library cardholders on the first day of each month.

There will also be Earth Day cralts for adulis, sei for 11 a.m, in the community room on April 5. To register, contact Holly at holly.parkerlavestavialibrary.ore or 205-978-4874, All materials are provided.


## Summer reading begins this month





Parents sign their kids up for 2019 summerreading of the ves tivia Hflls LIbrary in the forest,
Summer reading begins later this month at the vestavia Hills Library in the Forest,
The kickoff event toi children, which goes up to fifth grade. Is set for May 20 at il a.m. at Wald Park. It will feature a bike parade, and kids can bring bikes, seooters, skateboards, tricycles or wagons and be part of the parade, said Todd Richardson with the library. There will be games, prizes, lood, giveaways and other fun activities.

Readers can manage their reading logs online or on paper. The library's website will have a link to the digital log, and paper logs can be picked up at the litsrary. The library encourages children to count pages, especially younger readers, The online service will have a number of reading challenges and awards that are a lot of fun for kids, Richardson said.

There will be weekly prizes and the children's department will stamp the reading logs ench week. Most prizes will have a game attached to them, which will be posted in the children's department. Children can go to the spot, do the challenge of the week and come back to the desk to get the pilze. Richardson said.

The grand prize is a bike and each child will be entered automatically when they sign up for the program,
The teen kickoff cevent will be held on May 30 at $5: 30 \mathrm{p} . \mathrm{m}$. In the library's community rooin and is for students in grades $6 \cdot 12$. The goal ol the "Forest Quest!" event is to undertake quests and journey around the library "seeking fame, glory and fortune," Richardson said. Teens can create their own teams or come and join with new friends,

There will be prizes, food and a "smattering of other things up for grabs," he said,
Teens will count by the book, and there will be weekly prizes, one entry per book read, which can include books, ebooks or audiobooks. There will be reading challengas and awards as well. The grand pilie drawing will be held in August,

While thete won't be a kickofl event. adults can participate in summer reading and count each book they read and participate in reading challenges lor weekly prizes and grand prizes. Richardson said.

## Other Events

A glow in the-dark party is set for May 30 at $2 \mathrm{p} . \mathrm{m}$. In the children's program room, and children are encouraged to wear clothes that will glow.

There will also be events centered on stories, songs, movies and more, for more information, visit vestavialibrary org.
For teens, a Dungeons and Dragons One Shot tournament will take place May 13 at 2 pm . in the historical room, The "Tournament of Tokens" challenges players to emerge with the most tokens in the greatest speed to win a magical prize. To register, call 205-978-3683.

## MENTIONS

Southern History Department (Birmingham Public Library System)

Thanks to the Vestavia Hills Library in the Forest for hosting our genealogy workshops nexi month. We hope you can join ust htrips://vestavialibrary.org/../tracing-your-root-series.../


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1 comment 4 shares

- Vectavia Hiks Paiks and Recreation

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 ithe: Fures ter lackung ofi sun 2023 Concent Steres:
besiavis Ilils Oogmood lestival

(11)

Vestavla Hills Magazine Follow
The Vestavia Hills Lbrary in the Forest is horting an Easter Eggstravaganza this friday. Aprit 7 at 11 a.m. at Wald Park Children ages $\overline{6}$ and undet can partake in a relaxed, non-competitive Easter egg hunt and find fun prizes, too. There will also be an anamal petting 200 and pop-ins by the Easter bunnyl Bring the kids out to Wald Park this friday, and tag us in your Easter egg hunt photosl We'll pubhish our favontes in wiestaviahilismag!
.
mer: Vestavia Hills Library in the Fores:
*vestaviahillsithratyintheforest "vestaviahill stibrary *waldpork = vestaviatulls *vestavia "vestaviahillsalabama *vestaviahilischamberofcommerce *easter "eastereggnunt \#easteregg pheisrisen


## Sarah Floyd

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8. Vestavia Hills Ubrary in the Forest undated inein tuver phutu
publiehou by Todd 1 pi 0 thim ©
soin us at wald Park for a fun day of FOOD, GAMES, BOUNCY HOUSES, FIRETRUCKS, PRIZES and SO MUSCH MORE! We start the day with a BIKE PARADE. Decorate your bike, trike, scooter or skateboard and bring it to the park and join ust YOU te the star as we pardie sround the park! Then join :he BEATIN‘ PATH RHYTHM DRUM CIRCLE! Don't forget to sign up for Summer Reading and grat. you goodie bag before you leave! It's going to the a great day!!

Special thanis to our Epic Adventures Sponsors for making this event possibie: Jim a Eva Robertson, lefferson County Commission, Robertson Banking Company United Community Gank
(1) like

D Comment
$\therefore$ Share
(9) 9

Looks like fun Thank You Vestavia Hills Parks and Recreation and Vestavia Hills Library in the Forest : $\%$

HAPPENING TOMORROW, RAIN OR SHINE!
Join the Vestavia Hills Library in the forest at Wald Park (for a fun day of FOOD, GAMES, BOUNCY HOUSES, FIRETRUCKS, PRIZES and SO MUCH MOREI The festivities will kick off with a BIKE PARADE. Decorate your bike, trike, scooter, or skaieboard, and bring it to the park to join the parace! Then, listen to the groovy sounds of the BEATIN' PATH RHYTHM DRUM CIRCLE white snacking on refrestuing Kona ke! Don't forge: to sign up for Summer Reading and grab a goodie bag before you leave!
Ifts going to be a great day! :
We've included a map of Wald Park to show available parking options for the Kickoff!
For more information, vist the library's website at https://vestaviatibrary.org/.../all-together-now-summer.../.


1 Vestavia Hills Parks and Recreation
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(B)RirminģhamMomny ( Ca - 19
This Sanuchy a: Whin Roves:


## Forest Friends


soin us at Watd Palk on May 2Oth for a fian cas of fOOD. GAMES, BOUNEY IIOUStS,

 we parade around the paid then foin the BEATIN PAFit RuITTIM DRUM CIRCLCI Don: forge?
 greas day!!

0

Dynamic Education Adventures
$3 \mathrm{~m} \cdot \mathrm{G}$


Forest Friends
March 20 at 11:27 AM 0
We are ONE WEEK away from our Staycationl Check out our events and call the Children's Department to sign-upt For K-5th Grade.



Family Event


vestaviahillsparksandrec Check ou: the bike parade from the Vestavia Mills Library in, the Forest's Summer Reading Kickoif in Wald Parkl If looks like it was a blas ${ }^{1}$

## THE NUMBERS SOCIAL MEDIA



PINN ACLE BANK

* Donation Account

FUND 13

BEGINNING LEDGER/CK BK BAL

|  | $\$$ | $337,344.68$ | LEDGER BALANCE |
| :--- | :---: | :---: | :--- |
| Deposits: | $\$$ | - | (Payouts Cantaloupe) |
|  | $\$$ | $5,875.00$ | (PASSPORT Revenue) |
|  | $\$$ | $2,199.47$ | (CCD payment Deposits) |
| Bank Fees | $\$$ | $(10.99)$ | (ePay PPD Cantaloupe System) |
| Bank Fees | $\$$ | $(35.90)$ | (Check Orders Harland Clarke) |
| Bank Fees | $\$$ | $(292.01)$ | (Svc Charge - Fees Sep TSYS CCD) |
| Bank Fees | $\$$ | - | (Verification of DepositCarr Riggs ingram) |

Expenditures:

| Date <br> Cleared | Date <br> Written | CK \# | Name | Ck Amt. |  | Acct \# | Line Item |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: |
| $2 / 1$ | $1 / 26$ | 4084 | WalMart | $\$$ | $(132.76)$ | 5940 | Comm Inv |
| $2 / 13$ | $2 / 1$ | 4085 | Jennifer Neel Farmer | $\$$ | $(27.99)$ | 5106 | Refunds |
| $2 / 14$ | $2 / 8$ | 4088 | Ella Marie Perry | $\$$ | $(46.98)$ | 5106 | Refunds |
| $2 / 13$ | $2 / 10$ | 4089 | Sam's | $\$$ | $(281.40)$ | 5940 | Comm Inv |
| $2 / 16$ | $2 / 13$ | 4091 | City of VH | $\$$ | $(6,140.98)$ | 5106 | Refunds |
|  |  |  |  | $\$$ | - |  |  |
|  |  |  |  | $\$$ | - |  |  |
|  |  |  |  | $\$$ | - |  |  |
|  |  |  |  |  |  |  |  |

* Break in number sequence

Ending Balance: | $\$(6,630.11)$ |
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| $(l e d g e r / c h e c k ~ b o o k) ~$ |

O/C (written-not cleared)

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O/C Expenditures:
DEPOSITS IN TRANSIT

Ending bank balance
\$
\$ 338,450.14
$\mathrm{O} / \mathrm{C}=$ (outstanding checks)

Date 2/28/23
Page
1 Primary Account @XXXXXXXXXX@2488 Enclosures

VESTAVIA HILLS PUBLIC LIBRARY
DONATION ACCOUNT
TANEISHA TUCKER
1221 MONTGOMERY HWY
VESTAVIA HILLS AL 35216

PINNACLE BANK
Loyal Leadership, Local Decision Making and Superior Service


| NON-P | T CHECKING | @XXXXXXXXXX@2488 (Continued) |
| :---: | :---: | :---: |
| Date | Description | osits and Additions-------- |
|  | 84870052531161 |  |
| 2/07 | PYMT PROC TSYS | 275.19 |
|  |  |  |
|  | 84870052531161 |  |
| 2/08 | PYMT PROC TSYS | 326.19 |
|  | CCD 24805251161 |  |
|  | 84870052531161 | 61.79 |
| 2/09 | $\mathrm{CCD}$ | 61.79 |
|  | 84870052531161 |  |
| 2/10 | PYMT PROC TSYS | 108.43 |
|  | CCD |  |
|  | 84870052531161 |  |
| 2/13 | PYMT PROC TSYS | 31.01 |
|  | CCD |  |
|  | 84870052531161 |  |
| 2/13 | PYMT PROC TSYS | 124.70 |
|  | CCD |  |
|  | 84870052531161 |  |
| 2/14 | PYMT PROC TSYS | 41.74 |
|  | CCD |  |
|  | 84870052531161 |  |
| 2/15 | PYMT PROC TSYS | 12.45 |
|  | CCD |  |
|  | 84870052531161 |  |
| 2/16 | PYMT PROC TSYS | 58.30 |
|  | CCD |  |
|  | 84870052531161 PYMT PROC TSYS | 79.74 |
| 2/17 | CCD |  |
|  | 84870052531161 |  |
| $\begin{aligned} & 2 / 17 \\ & 2 / 21 \end{aligned}$ | DEPOSIT | 2,550.00 |
|  | PYMT PROC TSYS | 16.85 |
|  | CCD <br> 84870052531161 |  |




PINNACLE BANK

* DONATION ACCOUNT

FUND 13

ACCT. \# 1560062488
Month Ending:
31-Mar-23

LEDGER BALANCE
BEGINNING LEDGER/CK BK BAL
\$ 338,450.14
(Payouts Cantaloupe)
(PASSPORT Revenue)
$\$ \quad 4,197.96$ (CCD payment Deposits)
Bank Fees \$ (10.99) (ePay PPD Cantaloupe System)
Bank Fees \$ - (Check Orders Harland Clarke)
Bank Fees \$ (240.93) (Svc Charge - Fees Sep TSYS CCD)
Bank Fees \$ - (Verification of Deposit/Carr Riggs Ingram)

## Expenditures:

| Date Cleared | Date Written | CK \# | Name | Ck Amt. |  | Acct \# | Line Item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/24 | 3/2 | 4093 | Reenee Eileen Gotta | \$ | (29.00) | 5106 | Refunds |
| 3/8 | 3/6 | 4095 | Friends of the Library | \$ | (546.00) | 5106 | Refunds |
| 3/13 | 3/10 | 4096 | Sam's | \$ | (648.98) | 5940 | Comm Inv |
| 3/20 | 3/16 | 4097 | Sam's | \$ | (226.48) | 5940 | Comm Inv |
|  |  |  |  | \$ | - |  |  |
|  |  |  |  | \$ | - |  |  |
|  |  |  |  | \$ | - |  |  |
|  |  |  |  | \$ | - |  |  |
|  |  |  |  |  |  |  |  |

* Break in number sequence

Ending Balance: $\begin{aligned} & \$(1,450.46) \\ & \text { (ledger / check book) }\end{aligned}$
O/C (written-not cleared)

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O/C Expenditures:
DEPOSITS IN TRANSIT

Ending bank balance
\$ 344,930.72
$\mathrm{O} / \mathrm{C}=$ (outstanding checks)

```
VESTAVIA HILLS PUBLIC LIBRARY
DONATION ACCOUNT
TANEISHA TUCKER
1221 MONTGOMERY HWY
VESTAVIA HILLS AL 35216
```

PINNACLE BANK
Loyal Leadership, Local Decision Making and Superior Service


| NON-PROFIT CHECKING |  | @XXXXXXXXXX@2488 (Continued) |
| :---: | :---: | :---: |
|  | ------------- | osits and Additions- |
| Date $3 / 07$ | Description PYMT PROC TSYS | Amount |
|  | CCD |  |
|  | 84870052531161 |  |
| $\begin{aligned} & 3 / 07 \\ & 3 / 08 \end{aligned}$ | DEPOSIT | 1,885.00 |
|  | PYMT PROC TSYS | 60.10 |
|  | CCD <br> 84870052531161 |  |
| 3/09 | PYMT PROC TSYS | 330.05 |
|  | CCD |  |
|  | 84870052531161 |  |
| 3/10 | PYMT PROC TSYS | 158.75 |
|  | CCD |  |
|  | 84870052531161 |  |
| 3/13 | PYMT PROC TSYS | 58.40 |
|  | CCD |  |
|  | 84870052531161 |  |
| 3/13 | PYMT PROC TSYS | 271.00 |
|  | CCD 0052531161 |  |
|  | 84870052531161 |  |
| 3/14 | PYMT PROC TSYS | 297.90 |
|  | CCD |  |
|  | 84870052531161 |  |
| 3/15 | PYMT PROC TSYS | 207.10 |
|  | CCD |  |
|  | 84870052531161 |  |
| 3/16 | ${ }_{C C D}^{\text {CYMT PROC TSYS }}$ | 137.70 |
|  | 84870052531161 |  |
| $\begin{aligned} & 3 / 16 \\ & 3 / 17 \end{aligned}$ | DEPOSIT | 2,100.00 |
|  | PYMT PROC TSYS | 73.75 |
|  | CCD 205251161 |  |
|  | 84870052531161 |  |
| 3/20 | PYMT PROC TSYS | 111.99 |
|  | CCD <br> 84870052531161 |  |




PINNACLE BANK

* DONATION ACCOUNT

Fund 13

ACCT. \# 1560062488
Month Ending:
30-Apr-23

BEGINNING LEDGER/CK BK BAL
\$ 344,930.72
LEDGER BALANCE
Deposits: \$

- (Payouts Cantaloupe)
\$ 4,975.00 (PASSPORT Revenue)
\$ 2,948.35 (CCD payment Deposits)
Bank Fees \$ (21.98) (ePay PPD Cantaloupe System)
Bank Fees \$ - (Check Orders Harland Clarke)
Bank Fees \$ (320.47) (Svc Charge - Fees Sep TSYS CCD)
Bank Fees \$ - (Verification of Deposit/Carr Riggs Ingram)
Expenditures:

| Date <br> Cleared | Date <br> Written | CK \# | Name | Ck Amt. | Acct \# | Line Item |
| :---: | :---: | :---: | :---: | ---: | ---: | :---: |
| 13-Apr | 10-Nov | 4073 | Ann Cunningham | $(\$ 20.99)$ | 5106 | Refunds |
| 24-Apr | 8-Feb | 4087 | Jeffrey Liv | $(\$ 24.99)$ | 5106 | Refunds |
| 13-Apr | 2-Mar | 4092 | Ann Cunningham | $(\$ 9.99)$ | 5106 | Refunds |
| 3-Apr | 23-Mar | 4098 | Gail Arrow | $(\$ 20.00)$ | 5106 | Refunds |
| 7-Apr | 23-Mar | 4099 | Auburn Univ | $(\$ 230.00)$ | 5045 | Emp Trng |
| 4-Apr | 29-Mar | 4100 | Leah Williams | $(\$ 24.99)$ | 5106 | Refunds |
| 4-Apr | 29-Mar | 4101 | Rachel Farley | $(\$ 14.95)$ | 5106 | Refunds |
| 10-Apr | 31-Mar | 4102 | Sam's | $(\$ 339.04)$ | 5940 | Comm Inv |
| 24-Apr | 20-Apr | 4103 | Sam's | $(\$ 149.50)$ | 5940 | Comm Inv |
|  |  |  |  |  |  |  |

* Break in number sequence

Ending Balance: $\begin{aligned} & \$ \quad(834.45) \\ & \text { (ledger / check book) }\end{aligned}$
O/C (written-not cleared)

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O/C Expenditures:
DEPOSITS IN TRANSIT

Ending bank balance
\$
\$ 351,677.17
$\mathrm{O} / \mathrm{C}=$ (outstanding checks)

```
VESTAVIA HILLS PUBLIC LIBRARY
DONATION ACCOUNT
TANEISHA TUCKER
1221 MONTGOMERY HWY
VESTAVIA HILLS AL 35216
```

PINNACLE BANK
Loyal Leadership, Local Decision Making and Superior Service





* Donation Account

FUND 13

Month Ending:
31-May-23

BEGINNING LEDGER/CK BK BAL

|  | $\$$ | $351,677.17$ | LEDGER BALANCE |
| :--- | :---: | :---: | :--- |
| Deposits: | $\$$ | - | (Payouts Cantaloupe) |
|  | $\$$ | $6,678.94$ | (PASSPORT Revenue) |
|  | $\$$ | $15,000.00$ | (LSTA Grant \#23-4-22-1) |
|  | $\$$ | $3,282.06$ | (CCD payment Deposits) |
| Bank Fees | $\$$ | $(10.99)$ | (ePay PPD Cantaloupe System) |
| Bank Fees | $\$$ | - | (Check Orders Harland Clarke) |
| Bank Fees | $\$$ | $(266.07)$ | (Svc Charge - Fees Sep TSYS CCD) |
| Bank Fees | $\$$ | - | (Verification of Deposit/Carr Riggs Ingram) |

Expenditures:

| Date <br> Cleared | Date <br> Written | CK\# | Name | Ck Amt. |  | Acct \# | Line Item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $5 / 22$ | $4 / 25$ | 4104 | Auburn University | $\$$ | $(125.00)$ | 5045 | Emp Trng |
| $5 / 24$ | $5 / 18$ | 4105 | Krispy Kreme | $\$$ | $(319.00)$ | 5940 | Comm Inv |
| $5 / 25$ | $5 / 18$ | 4106 | Kona Ice | $\$$ | $(482.00)$ | 5940 | Comm Inv |
| $5 / 22$ | $5 / 18$ | 4107 | Sam's | $\$$ | $(549.36)$ | 5940 | Comm Inv |
|  |  |  |  | $\$$ | - |  |  |
|  |  |  |  | $\$$ | - |  |  |
|  |  |  |  | $\$$ | - |  |  |
|  |  |  |  | $\$$ | - |  |  |
|  |  |  |  | $\$$ | - |  |  |

* Break in number sequence

Ending Balance: | $\$ \quad(1,475.36)$ | (ledger / check book) |
| :---: | :---: |

O/C (written-not cleared)

|  | written-not cleared) |  |  |
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OIC Expenditures:
DEPOSITS IN TRANSIT
Ending bank balance

## \$

\$ 374,885.75
$\mathrm{O} / \mathrm{C}=$ (outstanding checks)

```
VESTAVIA HILLS PUBLIC LIBRARY
DONATION ACCOUNT
TANEISHA TUCKER
1221 MONTGOMERY HWY
VESTAVIA HILLS AL 35216
```

PINNACLE BANK
Loyal Leadership, Local Decision Making and Superior Service

Account Title:
C H E C K I N G
VESTAVIA HILLS PUBLIC LIBRARY
DONATION ACCOUNT
TANEISHA TUCKER
NON-PROFIT CHECKING
Account Number
Previous Balance
30 Deposits/Credits
6 Checks/Charges
Service Charge
Interest Paid
Current Balance

|  | Number of Enclosures <br> @XXXXXXXXXX@2488 | Statement Dates 5/01/23 thru $5 / 31 / 23$ <br> $351,677.17$ Days This Statement Period <br> $24,961.00$ Average Ledger | 31 |
| ---: | :--- | :--- | ---: |
| $1,752.42$ | Average Collected | $370,420.42$ |  |
| .00 |  | $369,306.85$ |  |

Amount 126.95

Description PYMT PROC TSYS
CCD
84870052531161
PYMT PROC TSYS
CCD
84870052531161
PYMT PROC TSYS
CCD
84870052531161 DEPOSIT
DEPOSIT 2,330.00
PYMT PROC TSYS
CCD
84870052531161
PYMT PROC TSYS
CCD
192.45
73.65

2,330.00
15,000.00
67.05
285.25

| $5 / 02$ | DEPOSIT |  |
| :--- | :--- | :--- |
| $5 / 02$ | DEPOSIT |  |
| $5 / 03$ | PYMT PROC TSYS |  |
|  | CCD |  |
|  | 84870052531161 |  |



| NON-P | T CHECKING | @ XXXXXXXXXX@ 2488 | (Continued) |
| :---: | :---: | :---: | :---: |
| Date | $\begin{aligned} & \text { Description } \\ & 84870052531161 \end{aligned}$ |  | Amount |
| 5/19 | PYMT PROC TSYS CCD <br> 84870052531161 |  | 374.72 |
| $5 / 22$ | PYMT PROC TSYS CCD 84870052531161 |  | 123.95 |
| 5/22 | PYMT PROC TSYS CCD 84870052531161 |  | 157.70 |
| 5/23 | PYMT PROC TSYS CCD <br> 84870052531161 |  | 102.68 |
| 5/24 | PYMT PROC TSYS CCD <br> 84870052531161 |  | 65.60 |
| 5/25 | PYMT PROC TSYS CCD 84870052531161 |  | 162.10 |
| 5/26 | PYMT PROC TSYS CCD <br> 84870052531161 |  | 69.54 |
| $\begin{aligned} & 5 / 26 \\ & 5 / 30 \end{aligned}$ | DEPOSIT PYMT PROC TSYS CCD 84870052531161 |  | $\begin{array}{r} 4,348.94 \\ 95.29 \end{array}$ |
| 5/30 | PYMT PROC TSYS CCD <br> 84870052531161 |  | 110.00 |
| $5 / 30$ | PYMT PROC TSYS CCD <br> 84870052531161 |  | 158.00 |



## fund: 01 - GENERAL FUND

## Expense

01-70-5010-000-500
01-70-5015-000-500
01-70-5016-000-500
01-70-5045-000-500
PAYROLL TAX EXP
FRINGE BENEFITS EXP
EMPLOYEE TRAINING

Budget Detail

## Description

AAPPA Certification Program
Alabama Library Association Convention
American Library Association Conference
Innovative Users Group
LibLearn $X$ The Library Experience 2
LibLearnX: The Library Experience
Technology and Makerspace Training
Tyler Connect 2021
01-70-5050-000-500 MEMBERSHIP \& DUES
Budget Detai

## Description

AAPPA Memberships
Alabama Library Association Memberships American Library Association Memberships
JCPLA Organizational Dues
Movie Licensing USA Membership

## 01-70-5051-000-500 TRAVEL \& CONFERENCE

Budget Detail
Description
American Library Association Conference
LibLearnX: The Library learning Experience
PHYSICALS/DRUG SCREEN
VEHICLE ALLOWANCE
POSTAGE
SUPPLIES/PRINT \& OFFICE
SUPPLIES/LIB PROCESS

|  |  | June Budget | June <br> Activity | Variance <br> Favorable <br> (Unfavorable) | Percent <br> Remaining | $\begin{array}{r} \text { YTD } \\ \text { Budget } \end{array}$ | YTD <br> Activity | Variance Favorable (Unfavorable) | Percent Remaining | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-70-5105-000-500 | SUPPLIES/OTHER | 646.00 | 0.00 | 646.00 | 100.00\% | 4,056.00 | 3,573.03 | 482.97 | 11.91\% | 9,000.00 |
| 01-70-5110-000-500 | SUPPLIES/JANITORIAL | 1,029.00 | 0.00 | 1,029.00 | 100.00\% | 4,575.00 | 5,896.44 | -1,321.44 | -28.88\% | 7,000.00 |
| 01-70-5140-000-500 | GASOLINE | 165.00 | 0.00 | 165.00 | 100.00\% | 1,379.00 | 734.28 | 644.72 | 46.75\% | 1,800.00 |
| 01-70-5210-000-500 | MAINTENANCE CONTRACTS | 8,073.00 | 2,895.75 | 5,177.25 | 64.13\% | 150,367.00 | 139,762.88 | 10,604.12 | 7.05\% | 198,157.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |  |
| Description |  | Units | Price | Amount |  |  |  |  |  |  |
| Adobe Creativ | censes | 12.00 | 1,100.00 | 13,200.00 |  |  |  |  |  |  |
| AlScan Securit | Maintenance | 1.00 | 5,940.00 | 5,940.00 |  |  |  |  |  |  |
| American Ter |  | 1.00 | 500.00 | 500.00 |  |  |  |  |  |  |
| Ameritek Kon | Computer Maintenance | 1.00 | 2,000.00 | 2,000.00 |  |  |  |  |  |  |
| Bibliotheca Lo | tes, Pads, Self Checks Main | 1.00 | 21,400.00 | 21,400.00 |  |  |  |  |  |  |
| Citywide Main | American Pest Control | 1.00 | 650.00 | 650.00 |  |  |  |  |  |  |
| Citywide Main | Bagby Elevator | 1.00 | 3,000.00 | 3,000.00 |  |  |  |  |  |  |
| Citywide Main | Naturscape, Inc. Landscapin | 1.00 | 10,250.00 | 10,250.00 |  |  |  |  |  |  |
| Communico In |  | 1.00 | 4,100.00 | 4,100.00 |  |  |  |  |  |  |
| Comprise Kios | nance | 1.00 | 3,000.00 | 3,000.00 |  |  |  |  |  |  |
| Comprise Sma | Maintenance | 1.00 | 770.00 | 770.00 |  |  |  |  |  |  |
| Comprise Sma | Money Manager Maintenance | 1.00 | 2,000.00 | 2,000.00 |  |  |  |  |  |  |
| Dell Network | Maintenance | 1.00 | 2,000.00 | 2,000.00 |  |  |  |  |  |  |
| Emergant Sys | cade Switches | 1.00 | 4,450.00 | 4,450.00 |  |  |  |  |  |  |
| Faronics Deep |  | 1.00 | 4,000.00 | 4,000.00 |  |  |  |  |  |  |
| Go Daddy We | Service | 1.00 | 75.00 | 75.00 |  |  |  |  |  |  |
| IconTime Tim | aintenance | 1.00 | 200.00 | 200.00 |  |  |  |  |  |  |
| Jani-King Clea |  | 12.00 | 2,016.00 | 24,192.00 |  |  |  |  |  |  |
| JCLC Comput | tions \& Contracts | 1.00 | 47,000.00 | 47,000.00 |  |  |  |  |  |  |
| JCLC Decision |  | 1.00 | 2,100.00 | 2,100.00 |  |  |  |  |  |  |
| JCLC Email Ac |  | 1.00 | 2,500.00 | 2,500.00 |  |  |  |  |  |  |
| Johnson Cont | rity Systems | 1.00 | 4,995.00 | 4,995.00 |  |  |  |  |  |  |
| Meru Wireles | nance | 1.00 | 1,575.00 | 1,575.00 |  |  |  |  |  |  |
| Microsoft Ser | es and Agreements for new S | 1.00 | 6,000.00 | 6,000.00 |  |  |  |  |  |  |
| Mobile Hotsp |  | 25.00 | 600.00 | 15,000.00 |  |  |  |  |  |  |
| RJ Young Prin | enance | 1.00 | 5,100.00 | 5,100.00 |  |  |  |  |  |  |
| ScannX, Scann | enance | 1.00 | 800.00 | 800.00 |  |  |  |  |  |  |
| Sightline Win | ning | 1.00 | 5,400.00 | 5,400.00 |  |  |  |  |  |  |
| Siteground DN |  | 1.00 | 160.00 | 160.00 |  |  |  |  |  |  |
| VM Ware Plat | ewal | 1.00 | 4,000.00 | 4,000.00 |  |  |  |  |  |  |
| Wattstopper |  | 1.00 | 1,800.00 | 1,800.00 |  |  |  |  |  |  |
| 01-70-5310-000-500 | MAINT/REP-OFFICE EQUIP | 625.00 | 0.00 | 625.00 | 100.00\% | 875.00 | 250.00 | 625.00 | 71.43\% | 1,000.00 |
| 01-70-5350-000-500 | MAINT/REP-SMALL EQUIP | 109.00 | 0.00 | 109.00 | 100.00\% | 859.00 | 0.00 | 859.00 | 100.00\% | 1,500.00 |
| 01-70-5370-000-500 | MAINT/REP-VEHICLES | 48.00 | 0.00 | 48.00 | 100.00\% | 1,732.00 | 784.92 | 947.08 | 54.68\% | 2,500.00 |
| 01-70-5380-000-500 | MAINT/REP-BUILDING | 3,801.00 | 0.00 | 3,801.00 | 100.00\% | 16,292.00 | 20,019.03 | -3,727.03 | -22.88\% | 25,000.00 |

## Monthly Budget Report

|  | June Budget | June <br> Activity | Variance <br> Favorable <br> (Unfavorable) | Percent Remaining | YTD <br> Budget | Activity | Variance <br> Favorable <br> (Unfavorable) | Percent Remaining | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-70-5385-000-500 MAINT/REP-HVAC | 1,647.00 | 0.00 | 1,647.00 | 100.00\% | 20,072.00 | 13,570.52 | 6,501.48 | 32.39\% | 25,000.00 |
| 01-70-5390-000-500 MAINT/REP-ELEC \& PLUMB | 0.00 | 0.00 | 0.00 | 0.00\% | 6,053.00 | 2,299.81 | 3,753.19 | 62.01\% | 7,500.00 |
| 01-70-5700-000-500 UTILITIES | 13,994.00 | 0.00 | 13,994.00 | 100.00\% | 91,260.00 | 88,528.82 | 2,731.18 | 2.99\% | 124,000.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |
| Description | Units | Price | Amount |  |  |  |  |  |  |
| Alabama Power | 1.00 | 81,000.00 | 81,000.00 |  |  |  |  |  |  |
| Birmingham Water Works | 1.00 | 11,000.00 | 11,000.00 |  |  |  |  |  |  |
| BWW Sewer Payment | 1.00 | 800.00 | 800.00 |  |  |  |  |  |  |
| Charter Communications | 1.00 | 1,740.00 | 1,740.00 |  |  |  |  |  |  |
| Spire | 1.00 | 29,460.00 | 29,460.00 |  |  |  |  |  |  |
| 01-70-5720-000-500 COMM(TELEPHONE \& INTERNET) | 1,600.00 | 0.00 | 1,600.00 | 100.00\% | 14,497.00 | 8,769.35 | 5,727.65 | 39.51\% | 19,350.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |
| Description | Units | Price | Amount |  |  |  |  |  |  |
| Altaworx | 1.00 | 8,700.00 | 8,700.00 |  |  |  |  |  |  |
| AT\&T | 1.00 | 900.00 | 900.00 |  |  |  |  |  |  |
| AT\&T Corp. | 1.00 | 6,000.00 | 6,000.00 |  |  |  |  |  |  |
| iPhones | 2.00 | 650.00 | 1,300.00 |  |  |  |  |  |  |
| Spectrum (Lockers) | 1.00 | 1,600.00 | 1,600.00 |  |  |  |  |  |  |
| YouTube | 1.00 | 850.00 | 850.00 |  |  |  |  |  |  |
| 01-70.5840-000-500 PROF CONSULTANTS | 0.00 | 0.00 | 0.00 | 0.00\% | 1,564.00 | 0.00 | 1,564.00 | 100.00\% | 5,054.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |
| Description | Units | Price | Amount |  |  |  |  |  |  |
| Karen Moody - Erate Consultant | 1.00 | 1.00 | 1.00 |  |  |  |  |  |  |
| Professional Development Consultants | 1.00 | 2,000.00 | 2,000.00 |  |  |  |  |  |  |
| Technology Consultants | 1.00 | 3,053.00 | 3,053.00 |  |  |  |  |  |  |
| 01-70-5940-000-500 COMMUNITY INVOLVEMENT | 5,884.00 | -110.00 | 5,994.00 | 101.87\% | 32,451.00 | 32,981.34 | -530.34 | -1.63\% | 40,000.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |
| Description | Units | Price | Amount |  |  |  |  |  |  |
| Adult Department Programs | 1.00 | 9,000.00 | 9,000.00 |  |  |  |  |  |  |
| Children's Department Programs | 1.00 | 21,000.00 | 21,000.00 |  |  |  |  |  |  |
| Makerspace Department Programs | 1.00 | 1,000.00 | 1,000.00 |  |  |  |  |  |  |
| Supplemental Programs \& Printing Items as Needed | 1.00 | 4,000.00 | 4,000.00 |  |  |  |  |  |  |
| Teen Department Programs | 1.00 | 5,000.00 | 5,000.00 |  |  |  |  |  |  |
| 01-70-5940-002-500 OUTREACH/LIB PARK \& CH | 750.00 | 950.00 | -200.00 | -26.67\% | 2,250.00 | 1,950.00 | 300.00 | 13.33\% | 3,000.00 |
| 01-70-5940-003-500 MARKETING - LIBRARY | 0.00 | 0.00 | 0.00 | 0.00\% | 5,659.00 | 1,005.00 | 4,654.00 | 82.24\% | 8,700.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |
| Description | Units | Price | Amount |  |  |  |  |  |  |
| Event Promotions | 1.00 | 500.00 | 500.00 |  |  |  |  |  |  |
| Printing | 1.00 | 7,000.00 | 7,000.00 |  |  |  |  |  |  |

Signage and Banners

| 01-70.8100-000.500 PURCHASE/OFFICE \& COMP EQUIP | 68.00 | 0.00 | 68.00 | 100.00\% | 4,635.00 | 6,396.21 | -1,761.21 | -38.00\% | 8,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-70-8150-000-500 PURCHASES-SMALL EQUIP | 1,067.00 | 0.00 | 1,067.00 | 100.00\% | 4,000.00 | 3,141.49 | 858.51 | 21.46\% | 4,000.00 |
| 01-70-8205-000-500 PURCHASES/PERIODICAL REPLACE | 16,656.00 | 0.00 | 16,656.00 | 100.00\% | 103,536.00 | 97,281.76 | 6,254.24 | 6.04\% | 121,260.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |
| Description | Units | Price | Amount |  |  |  |  |  |  |
| Birmingham News | 1.00 | 300.00 | 300.00 |  |  |  |  |  |  |
| Creative Bug Crafting / Creativity Instruction | 1.00 | 1,100.00 | 1,100.00 |  |  |  |  |  |  |
| EBSCO - Print Magazines | 1.00 | 4,500.00 | 4,500.00 |  |  |  |  |  |  |
| Hoopla | 1.00 | 50,000.00 | 50,000.00 |  |  |  |  |  |  |
| JCLC Databases | 1.00 | 8,000.00 | 8,000.00 |  |  |  |  |  |  |
| Kanopy | 1.00 | 2,500.00 | 2,500.00 |  |  |  |  |  |  |
| Morning Star \& Value Line | 1.00 | 1,260.00 | 1,260.00 |  |  |  |  |  |  |
| Niche Academy | 1.00 | 2,100.00 | 2,100.00 |  |  |  |  |  |  |
| Overdrive Digital Collections | 1.00 | 45,000.00 | 45,000.00 |  |  |  |  |  |  |
| Overdrive Digital Magazines | 1.00 | 3,500.00 | 3,500.00 |  |  |  |  |  |  |
| Universal Class | 1.00 | 3,000.00 | 3,000.00 |  |  |  |  |  |  |
| 01-70-8610-000-500 PURCHASES/BOOKS | 15,331.00 | 1,545.96 | 13,785.04 | 89.92\% | 90,870.00 | 117,890.17 | -27,020.17 | -29.73\% | 147,000.00 |
| Total Expense: | 246,437.00 | 5,781.71 | 240,655.29 | 97.65\% | 2,092,602.00 | 1,861,949.32 | 230,652.68 | 11.02\% | 2,809,928.00 |
| Total Fund: 01 - GENERAL FUND: | 246,437.00 | 5,781.71 | 240,655.29 | 97.65\% | 2,092,602.00 | 1,861,949.32 | 230,652.68 | 11.02\% | 2,809,928.00 |
| Fund: 12 - LIBRARY-STATE AID <br> Expense |  |  |  |  |  |  |  |  |  |
| 12-70-5050-000-500 MEMBERSHIP \& DUES | 2,441.77 | 0.00 | 2,441.77 | 100.00\% | 21,975.93 | 0.00 | 21,975.93 | 100.00\% | 29,313.00 |
| Total Expense: | 2,441.77 | 0.00 | 2,441.77 | 100.00\% | 21,975.93 | 0.00 | 21,975.93 | 100.00\% | 29,313.00 |
| Total Fund: $\mathbf{1 2}$ - LIBRARY-STATE AID: | 2,441.77 | 0.00 | 2,441.77 | 100.00\% | 21,975.93 | 0.00 | 21,975.93 | 100.00\% | 29,313.00 |
| Fund: 13 - LIBRARY-BOOKS/DON Expense |  |  |  |  |  |  |  |  |  |
| 13-70-5045-000-500 EMPLOYEE TRAINING | 666.40 | 0.00 | 666.40 | 100.00\% | 5,997.60 | 3,310.08 | 2,687.52 | 44.81\% | 8,000.00 |
| 13-70-5050-000-500 MEMBERSHIP \& DUES | 41.65 | 0.00 | 41.65 | 100.00\% | 374.85 | 0.00 | 374.85 | 100.00\% | 500.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |
| Description | Units | Price | Amount |  |  |  |  |  |  |
| Alabama Library Association - Paraprofessionals | 4.00 | 75.00 | 300.00 |  |  |  |  |  |  |
| American Library Association - Library Board | 2.00 | 100.00 | 200.00 |  |  |  |  |  |  |
| 13-70-5051-000-500 TRAVEL \& CONFERENCE | 750.00 | 0.00 | 750.00 | 100.00\% | 6,750.00 | 310.00 | 6,440.00 | 95.41\% | 9,000.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |
| Description | Units | Price | Amount |  |  |  |  |  |  |
| American Library Association Conference Board of T | 3.00 | 2,500.00 | 7,500.00 |  |  |  |  |  |  |
| Funds allocated to supplement the General Budget a | 1.00 | 1,500.00 | 1,500.00 |  |  |  |  |  |  |

## Monthly Budget Report

|  |  | June Budget | June <br> Activity | Variance Favorable (Unfavorable) | Percent Remaining | YTD Budget | VTD <br> Activity | Variance Favorable (Unfavorable) | Percent Remaining | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13-70-5052-000-500 | EMPLOYEE MISC EXPENSES | 41.66 | 0.00 | 41.66 | 100.00\% | 374.94 | 0.00 | 374.94 | 100.00\% | 500.00 |
| 13-70-5090-000-500 | POSTAGE | 274.89 | 0.00 | 274.89 | 100.00\% | 2,474.01 | 2,932.50 | -458.49 | -18.53\% | 3,300.00 |
| 13-70-5100-000-500 | SUPPLIES/PRINT \& OFFICE | 41.66 | 0.00 | 41.66 | 100.00\% | 374.94 | 0.00 | 374.94 | 100.00\% | 500.00 |
| 13-70-5105-000-500 | SUPPLIES/OTHER | 83.33 | 0.00 | 83.33 | 100.00\% | 749.97 | 349.62 | 400.35 | 53.38\% | 1,000.00 |
| 13-70-5106-000-500 | SUPPLIES/REFUNDS | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 7,576.36 | -7,576.36 | 0.00\% | 0.00 |
| 13-70-5110-000-500 | SUPPLIES/JANITORIAL | 83.33 | 0.00 | 83.33 | 100.00\% | 749.97 | 0.00 | 749.97 | 100.00\% | 1,000.00 |
| 13-70-5210-000-500 | MAINTENANCE CONTRACTS | 1,249.50 | 0.00 | 1,249.50 | 100.00\% | 11,245.50 | 0.00 | 11,245.50 | 100.00\% | 15,000.00 |
| 13-70-5220-000-500 | COMPUTER SERVICES/ JCLC | 208.33 | 0.00 | 208.33 | 100.00\% | 1,874.97 | 0.00 | 1,874.97 | 100.00\% | 2,500.00 |
| 13-70-5310-000-500 | MAINT/REP-OFFICE EQUIP | 166.66 | 0.00 | 166.66 | 100.00\% | 1,499.94 | 0.00 | 1,499.94 | 100.00\% | 2,000.00 |
| 13-70-5380-000-500 | MAINT/REP-BLDG | 333.33 | 0.00 | 333.33 | 100.00\% | 2,999.97 | 0.00 | 2,999.97 | 100.00\% | 4,000.00 |
| 13-70-5605-000-500 | RENTAL/STORAGE FACILITY | 249.90 | 0.00 | 249.90 | 100.00\% | 2,249.10 | 2,072.65 | 176.45 | 7.85\% | 3,000.00 |
| 13-70.5840-000-500 | PROFESSIONAL CONSULTANTS | 75.00 | 0.00 | 75.00 | 100.00\% | 675.00 | 0.00 | 675.00 | 100.00\% | 900.00 |
| 13-70-5940-000-500 | COMMUNITY INVOLVEMENT | 541.66 | 2,415.00 | -1,873.34 | -345.85\% | 4,874.94 | 10,359.10 | -5,484.16 | -112.50\% | 6,500.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |  |
| Description |  | Units | Price | Amount |  |  |  |  |  |  |
| Adult Department |  | 1.00 | 1,000.00 | 1,000.00 |  |  |  |  |  |  |
| Childrens Department |  | 1.00 | 3,000.00 | 3,000.00 |  |  |  |  |  |  |
| Programming Items via | Pinnacle | 1.00 | 2,000.00 | 2,000.00 |  |  |  |  |  |  |
| Teen Department |  | 1.00 | 500.00 | 500.00 |  |  |  |  |  |  |
| 13-70-5990-000-500 | BANK CHARGES | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 1,936.42 | -1,936.42 | 0.00\% | 0.00 |
| 13-70-5992-000-500 | MERCHANT FEES | 249.90 | 0.00 | 249.90 | 100.00\% | 2,249.10 | 0.00 | 2,249.10 | 100.00\% | 3,000.00 |
| 13-70-8100-000-500 | PURCHASE-OFFICE \& COMP EQUIP | 333.20 | 0.00 | 333.20 | 100.00\% | 2,998.80 | 0.00 | 2,998.80 | 100.00\% | 4,000.00 |
| 13-70-8150-000-500 | PURCHASES-SMALL EQUIP | 41.66 | 0.00 | 41.66 | 100.00\% | 374.94 | 0.00 | 374.94 | 100.00\% | 500.00 |
| 13-70-8205-000-500 | PURCHASES/PERIODICAL REPLACE | 41.66 | 0.00 | 41.66 | 100.00\% | 374.94 | 0.00 | 374.94 | 100.00\% | 500.00 |
| 13-70-8500-000-500 | PURCHASES-CAP (UNDER \$5K) | 333.33 | 0.00 | 333.33 | 100.00\% | 2,999.97 | 0.00 | 2,999.97 | 100.00\% | 4,000.00 |
| Budget Detail |  |  |  |  |  |  |  |  |  |  |
| Description |  | Units | Price | Amount |  |  |  |  |  |  |
| Landscaping Maintenance - Use Fund Balance |  | 1.00 | 4,000.00 | 4,000.00 |  |  |  |  |  |  |
| 13-70-8610-000-500 | PURCHASES-BOOKS | 25.00 | 0.00 | 25.00 | 100.00\% | 225.00 | 0.00 | 225.00 | 100.00\% | 300.00 |
| Total Expense: |  | 5,832.05 | 2,415.00 | 3,417.05 | 58.59\% | 52,488.45 | 28,846.73 | 23,641.72 | 45.04\% | 70,000.00 |
| Total Fund: 13 - LIBRARY-BOOKS/DON: |  | 5,832.05 | 2,415.00 | 3,417.05 | 58.59\% | 52,488.45 | 28,846.73 | 23,641.72 | 45.04\% | 70,000.00 |
|  | Report Total: | 254,710.82 | 8,196.71 | 246,514.11 | 96.78\% | 2,167,066.38 | 1,890,796.05 | 276,270.33 | 12.75\% | 2,909,241.00 |

Group Summary

| Account Type | June Budget | June Activity | Variance Favorable (Unfavorable) | Percent <br> Remaining | $\begin{array}{r} \text { YTD } \\ \text { Budget } \end{array}$ | YTD <br> Activity | Variance Favorable (Unfavorable) | Percent Remaining | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 01 - GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Expense | 246,437.00 | 5,781.71 | 240,655.29 | 97.65\% | 2,092,602.00 | 1,861,949.32 | 230,652.68 | 11.02\% | 2,809,928.00 |
| Total Fund: 01 - GENERAL FUND: | 246,437.00 | 5,781.71 | 240,655.29 | 97.65\% | 2,092,602.00 | 1,861,949.32 | 230,652.68 | 11.02\% | 2,809,928.00 |
| Fund: 12 - LIBRARY-STATE AID |  |  |  |  |  |  |  |  |  |
| Expense | 2,441.77 | 0.00 | 2,441.77 | 100.00\% | 21,975.93 | 0.00 | 21,975.93 | 100.00\% | 29,313.00 |
| Total Fund: 12 - LIBRARY-STATE AID: | 2,441.77 | 0.00 | 2,441.77 | 100.00\% | 21,975.93 | 0.00 | 21,975.93 | 100.00\% | 29,313.00 |
| Fund: 13 - LIBRARY-BOOKS/DON |  |  |  |  |  |  |  |  |  |
| Expense | 5,832.05 | 2,415.00 | 3,417.05 | 58.59\% | 52,488.45 | 28,846.73 | 23,641.72 | 45.04\% | 70,000.00 |
| Total Fund: 13 -LIBRARY-BOOKS/DON: | 5,832.05 | 2,415.00 | 3,417.05 | 58.59\% | 52,488.45 | 28,846.73 | 23,641.72 | 45.04\% | 70,000.00 |
| Report Total: | 254,710.82 | 8,196.71 | 246,514.11 | 96.78\% | 2,167,066.38 | 1,890,796.05 | 276,270.33 | 12.75\% | 2,909,241.00 |


| Fund | $\begin{array}{r} \text { June } \\ \text { Budget } \end{array}$ | $\begin{array}{r} \text { June } \\ \text { Activity } \end{array}$ | Variance Favorable (Unfavorable) | Percent Remaining | $\begin{array}{r} \text { YTD } \\ \text { Budget } \end{array}$ | $\begin{array}{\|} \text { Yctivity } \end{array}$ | Variance Favorable (Unfavorable) | $\begin{array}{r} \text { Percent } \\ \text { Remaining } \end{array}$ | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 - General fund | 246,437.00 | 5,781.71 | 240,655.29 | 97.65\% | 2,092,602.00 | 1,861,949.32 | 230,652.68 | 11.02\% | 2,809,928.00 |
| 12 - LIBRARY-STATE AID | 2,441.77 | 0.00 | 2,441.77 | 100.00\% | 21,975.93 | 0.00 | 21,975.93 | 100.00\% | 29,313.00 |
| 13 - LIBRARY-BOOKS/DON | 5,832.05 | 2,415.00 | 3,417.05 | 58.59\% | 52,488.45 | 28,846.73 | 23,641.72 | 45.04\% | 70,000.00 |
| Report Total: | 254,710.82 | 8,196.71 | 246,514.11 | 96.78\% | 2,167,066.38 | 1,890,796.05 | 276,270.33 | 12.75\% | 2,909,241.00 |



Vestavia Hills, AL

## Name

Equity
12-00-2950-000-000

Total Revenue
Total Expense
Revenues Over/Under Expenses

| CLAIM ON CASH | $6,716.75$ |  |
| :--- | ---: | ---: |
| DUE FROM OTHER FUNDS | 0.00 |  |
|  |  | $\mathbf{6 , 7 1 6 . 7 5}$ |


| ACCOUNTS PAYABLE | 0.00 |
| :--- | :--- |
| ACCOUNTS PAYABLE/OTHER | 0.00 |
| DUE TO GENERAL FUND | 0.00 |
| ENCUMBRANCES | 0.00 |
| RESERVE FOR ENCUMBRANCES | 0.00 |
|  | Total Liability: |

## Balance

Fund: 12 - LIBRARY-STATE AID Assets

12-00-1031-000-000 12-00-1941-000-000
Liability

| $\frac{12-00-2000-000-000}{12-00-2005-000-000}$ |
| ---: |
| $\frac{12-00-2741-000-000}{12-00-2830-000-000}$ |
| $\underline{12-00-2840-000-000}$ |

6,700.97 6,700.97 15.78 0.00
15.78 6,716.75

Total Liabilities, Equity and Current Surplus (Deficit): 6,716.75

Account
Fund: 13 -LIBRARY-BOOKS/DON
Assets
$\frac{\frac{13-00-1010-000-000}{13-00-1022-001-000}}{\frac{13-00-1031-000-000}{13-00-1230-000-000}}$

Liability
13-00-2000-000-000
13-00-2005-000-000
13-00-2741-000-000
13-00-2830-000-000
13-00-2840-000-000

Equity
13-00-2900-000-000
13-00-2950-000-000

Total Revenue
Total Expense
Revenues Over/Under Expenses

Name
Balance

| PETTY CASH | 600.00 |
| :---: | :---: |
| DONATION | 365,201.81 |
| CLAIM ON CASH | 37,230.18 |
| ACCOUNTS RECEIVABLE | 0.00 |
| PREPAID EXPENSES | 0.00 |
| Total Assets: | 403,031.99 |
| ACCOUNTS PAYABLE | 304.95 |
| ACCOUNTS PAYABLE/OTHER | 0.00 |
| DUE TO OTHER FUNDS | 0.00 |
| ENCUMBRANCES | 0.00 |
| RESERVE FOR ENCUMBRANCES | 0.00 |
| Total Liability: | 304.95 |
| RESERVE FOR PPD/INV | 0.00 |
| FUND BALANCE/RESTRICTED | 330,495.59 |
| Total Beginning Equity: | 330,495.59 |
|  | 101,078.18 |
|  | 28,846.73 |
|  | 72,231.45 |
| Total Equity and Current Surplus (Deficit): | 402,727.04 |

## Vestavia Hills Library in the Forest Censorship and Reconsideration of Materials

The Vestavia Hills Public Library Board of Trustees believes that the only acceptable censorship is self-censorship; therefore the Library has implemented an appropriate procedure for patrons to register complaints concerning materials, which must include appeal to the Vestavia Hills Public Library Board of Trustees.

The Vestavia Hills Public Library subscribes to the Library Bill of Rights as adopted by the American Library Association June 27, 1967 and its subsequent amendments. This document reads, in part: "As a responsibility of library service, books and other library materials selected should be chosen for values of interest, information and enlightenment of all the people of the community." We realize that everyone's tastes are different, and that it is our responsibility to provide materials on a multitude of subjects and viewpoints, in many styles.

The internet makes available a wide variety of material, most of it useful and worthwhile, but some internet sites are unsuitable for children and offensive to many adults. Unfortunately, we cannot filter out such sites without also eliminating access to many good resources. We have no control over internet information, and we caution parents and others that objectionable sites do exist, although they are not usually accessible except by deliberate choice on the part of the browser. Library policy prohibits the use of sites which may reasonably be construed as obscene, and individuals who access such sites may lose their internet privileges.

If you honestly feel that a book or other item in our collection does not belong in the library of a free society, we invite you to fill out a Reconsideration of Materials form and leave it at the front desk. The desk clerk will see that it is given to the Library Director, who will be in touch with you regarding your complaint.

The Vestavia Hills Public Library believes in the rights of a free press guaranteed by the Constitution of the United States of America. We further believe that the parents of a child are the only people who should be allowed to monitor the reading, watching or listening activities of that child. Conversely, we believe that it is every parent's duty to monitor his or her child's activity, and that this is not the prerogative of the library.

## Vestavia Hills Public Library

Patron's Request for Reconsideration of Materials

Title (or URL) $\qquad$
Author (if applicable) $\qquad$
Format (Book, Video, etc.)
Your name $\qquad$
Address
Telephone $\qquad$
Group you represent (if any) $\qquad$

Did you examine the entire work? If not, what parts?

What do you believe is the purpose of this material?

Specifically, to what in the material do you object?

What harmful effect do you feel might be/was the effect of your using this material?

Is there anything good or useful about this material?

What prompted you to use this item?

For what age group would you recommend this item?

What would you recommend to replace this item?

| 2023 Strategic Plan and Priority Objectives |  |  |
| :---: | :---: | :---: |
| Strategic Focus Areas |  |  |
| Priority Area | Task | Priority Score |
| 1 | Improve City Aesthetics for Economic Sustainability and Community Perceptions |  |
| A | Hwy 31 Row Beautification | 5 |
| B | Improve Code Efforcement Efforts with New Personnel | 3.2 |
| 2 | Improve City Infrastructure as a Foundational Element for Residents |  |
| A | Prioritize Transportation Improvement Projects | 4.8 |
| B | Implement Blue Lake Roundabout | 4.8 |
| $c$ | Continue use of "First Step Pavement Management Plan" | 4.6 |
| D | Invest in Robust Building Maintenance | 3.8 |
| E | Invest in City Hall Complex Generator | 3 |
| F | Implement Stormwater Masterplan Projects | $N / A$ |
| 3 | Continue Improvements to Community Quality of Life Amenities |  |
| A | Invest in Altadena Valley Park Improvements | 4.2 |
| B | Increase Recreational Programming | 3.8 |
| $c$ | Improve Byrd Park | 3.6 |
| D | Explore Pool Heater to Increase Swimming Season | 3.6 |
| E | Adopt Newly Proposed Sidewalk Master Plan and Provide for Further Public Input (Focus on Connectivity of Business Areas) | 3.6 |
| F | Improve Liberty Park Ballfields | 3.4 |
| G | Focus on Investments to Evolve into the Library of the Future | 3.2 |
| H | Invest in Historical and Citizen Recognition Displays | 3 |


| 4 | Provide a More Efficient and Effective Provision of City Services |  |
| :---: | :---: | :---: |
| A | Adopt a Public Records Policy | 4.6 |
| B | Create a "paperless"-more digital government | 4.6 |
| c | Continue Fleet Improvement Program | 4 |
| D | Create Fully Operational Public Works Facility | $N / A$ |
|  | Focus on Professionalization of Public Works through Training and Capacity Growth | N/A |
| E F | Enhance Internal IT Network Capacity | N/A |
| G$H$ | Improve City, Hall A/V Technology and Capacity. | N/A |
|  | Introduce Podcasts as a New Communication Tool | N/A |
| 5 | Continue to Prioritize a Safe Community Experience |  |
| AB | Adopt Opioid Settlement Strategy | 4.4 |
|  | Continue Fleet Improvement Program | 4 |
| CD | Explore Additional Fire Station | 3.6 |
|  | Focus on Fire Department Inspection Activity | 2.8 |
| E | Focus on Ensuring Positive Hiring Trend Continues in Public Safety | N/A |
| G | Enhance Training Opportunties in Public Safety | N/A |
|  | Fully Implement the Master Police Officer Program | N/A |
| 6 | Continue to Act as Good Stewards of Taxpayer Resources for Long-Term Viability of City Services |  |
| A | Adhere to Established Financial Policies | 4.8 |
| B | Utilize Community Spaces Fund Surplus for Non-Operational Priorities | 4 |
| $c$ | Continue New Collaborative Strategy w Chamber of Commerce as a Component of the City Economic Development Strategy | 4 |
|  | Consider Partnerships for Retail Development - Focus on Highway 31 and Other Strategic Markets | N/A |
| 7 | Provide Consistent Exceptional Customer Service |  |
|  |  |  |

Vestavia Hills Library in the Forest

Output/Outcome Measures in alignment with City of Vestavia. Hills 2023 Strategic Plan \& Priority Objectives.

| Output Measures | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Projected | 2024 Projected |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Building Usage (In-Person Visits) | 206,808 | 145,481 | 282,470 | 300,000 | 325,000 |
| Strategic Priority Area 3 |  |  |  |  |  |
| Collections \& Materials Circulation (Physical \& Digital) | 336,063 | 377,642 | 475,725 | 494,000 | 537,000 |
| Strategic Priority Area 3 |  |  |  |  |  |
| Events \& Outreach Attendance | 16,925 | 24,775 | 14,363 | 18,900 | 20,990 |
| Strategic Priority Area 3 |  |  |  |  |  |
| Technology Usage (Computer/Wi-Fi/Website) | 174,453 | 166,486 | 210,241 | 317,800 | 321,800 |
| Strategic Priority Area 3 |  |  |  |  |  |
| Outcome Measures | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Projected | 2024 Projected |
| Provide a safe space with quality programs, facilities and services. | Yes | Yes | Yes | Yes | Yes |
| Strategic Priority Area 3 |  |  |  |  |  |
| Use all media outlets to increase communications and awareness within the community and surrounding areas. | Yes | Yes | Yes | Yes | Yes |
| Strategic Priority Area 3 |  |  |  |  |  |
| Provide exemplary customer service at all Library touchpoints. | Yes | Yes | Yes | Yes | Yes |
| Strategic Priority Area 7 |  |  |  |  |  |
| Continue to increase our community engagement outside the Library through partnerships with area businesses, organizations and community groups. | Yes | Yes | Yes | Yes | Yes |
| Strategic Priority Area 3 \& 7 |  |  |  |  |  |
| Continue a strong collaborative partnership with the Jefferson County Library Cooperative. | Yes | Yes | Yes | Yes | Yes |
| Strategic Priority Area 3 \& 7 |  |  |  |  |  |
| Continue to use innovative technology to create new and unique methods of engaging the community. | Yes | Yes | Yes | Yes | Yes |
| Strategic Priority Area 3 \& 7 |  |  |  |  |  |


| Compensation $\$ 54,283$ <br> increase | Compensation 01-70-5010-000-500 <br> $\$ 4,000$ Compensation for Greg Wallace - Request to promote Greg, a 30 -year employee, from Grade 4/10 to Grade 7/8. Greg has served as the library's Processing Clerk and has done an excellent job. He has also served as the assistant to the Acquisitions Manager as needed. I request to appoint him to this position permanently. <br> \$19,000 One part-time Custodian Grade 2 / Step 5 / 20 hours per week. Want to keep the annual cleaning contract with Janiking which is $\$ 24,192$. As the building ages and is constantly in use, we need staff dedicated to continuous cleaning during the day. <br> $\$ 49,645$ full-time Teen Services Clerk - Amount includes salary and benefits. Grade 4/ Step 1. If subtracting current salary, additional amount requested is $\$ 31,283$. |
| :---: | :---: |
| Employee <br> Training <br> \$14, 250 <br> \$950 decrease | Employee Training 01-70-5045-000-500 <br> \$2,500 AMERICAN LIBRARY ASSOCIATION CONFERNCE - June 27-July 02, 2024, San Diego, CA, Daniel Tackett, Deputy Director <br> \$2,500 AMERICAN LIBRARY ASSOCIATION CONFERENCE - June 27-July 02, 2024, San Diego, CA, Pam Parson, Acquisitions Manager / Circulation Department Head <br> \$2,500 PUBLIC LIBRARY ASSOCIATION CONFERENCE - April 3-5, 2024, Columbus, OH, Library Staff <br> \$2,800 INBOUND MARKETING CONFERENCE OR OTHER - September 2-5, Boston, MA, Todd Richardson, Marketing Department Head <br> \$2,000 2023 YALSA SYMPOSIUM - November 10-12, 2023, St. Louis, MI, Derek Anderson, Teen Assistant / Makerspace <br> \$700 ADOBE ANIMATE ONLINE TRAINING - American Graphics Institute, Tara Vines, Makerspace Assistant <br> \$900 ADOBE PHOTOSHOP, ILLUSTRATOR, PREMIERE PRO CERTIFICATIONS, Todd <br> Richardson, Marketing Department Head <br> \$350 JCPLA STORYTELLING WORKSHOP - 3 Children's Department Staff |
| Membership and Dues $\$ 2,750$ <br> $\$ 300$ increase | Membership and Dues 01-70-5050-000-500 <br> \$600 American Library Association Organization Dues <br> \$650 Movie Licensing USA fee to comply with public performance guidelines for the DVDs that are shown publicly at Adult, Teen, and Children's programs. <br> \$500 JCPLA Organizational/Institutional Dues <br> $\$ 400$ Alabama Library Association Dues (3 professionals and 2 paraprofessionals) <br> $\$ 500$ Chamber of Commerce Membership and Luncheons for staff <br> \$100 AAPPA Memberships |


| Travel and | Travel and Conference 01-70-5051-000-500 |
| :---: | :---: |
| Conference |  |
| \$5,500 | \$2,700 AMERICAN LIBRARY ASSOCIATION CONFERENCE - June 27-July 02, 2024, San Diego, CA, Taneisha Tucker, Library Director (Includes Pre-Conference) |
| \$100 increase | \$2,800 INBOUND MARKETING CONFERENCE OR OTHER - September 2-5, Boston, MA, Taneisha Tucker, Library Director |
| Physicals Drug Screen | Physicals/Drug Screen 01-70-5065-000-500 |
|  | Level Funding |
| \$500 | $\$ 500$ Drug screens and background checks. The drug screens and background checks are performed for each new employee, but due to funding and volunteer inconsistency, checks are not performed on volunteers. Due to part-time employee turnover, we run more screens and checks than with full-time employees. The prices for background checks vary ( $\$ 20-\$ 150$ ) based on the number of addresses a potential employee has had. |
| Vehicle Allowance$\$ 500$ | Vehicle Allowance 01-70-5070-000-500 |
|  | Level Funding |
|  | \$500 Mileage for personal vehicles that are used for library business. |
| Postage and Mailing$\$ 1,150$ | Postage and Mailing 01-70-5090-000-500 |
|  | Level Funding |
|  | $\$ 150$ Return of books and materials for various reasons. Mailing voter registration packages along with correspondences on behalf of the library. <br> \$1,000 Postage for direct mail pieces as needed. |
| ```Supplies / Print & Office $8,000``` | Supplies / Print and Office 01-70-5100-000-500 |
|  | Level Funding |
|  | $\$ 8,000$ Supplies include: laminator film, thermal roll paper, copier, and receipt paper, wrap roll film, all office supplies, printing and crafting supplies, printer ink, laminator film, foam core, etc. Summer Reading and crafting supplies for all departments to include card stock, construction paper, foam board, paint, crafting glues, etc. |
| ```Supplies / Lib Process $10,000``` | Supplies/Lib Process 01-70-5101-000-500 |
|  | Level Funding |
|  | $\$ 10,000$ RFID tags for books and discs barcodes, cases, and inserts for DVDs, blu-rays and CDs, labels, stickers, various heavy-duty tapes and glues, book jacket covers, cases, $C D$ polishing pads, etc. Depending on the item, processing costs from the vendor fluctuate between $\$ 5$ and $\$ 7$ per item. |
| Supplies Other$\$ 9,000$ | Supplies/Other 01-70-5105-000-500 |
|  | Level Funding |
|  | $\$ 6,000$ Hanging bags, name tags, business cards, stationery, program supplies, display holders and shelves, Playaway cases, signage, seasonal and summer reading decorations, easels, etc. Also includes small equipment such as shredders, receipt printers, flags, small book carts, ear buds, print cards, library program supplies, headphones, storage items, magnets for art wall, etc. |


|  | \$1,000 Department décor and merchandizing <br> \$2,000 Makerspace Supplies |
| :---: | :---: |
| Supplies / <br> Janitorial $\$ 8,000$ <br> \$1,000 increase | ```Janitorial Supplies 01-70-5110-000-500 $7,000 Supplies include hand towels, bath tissue, soap, trash liners, cleaners, floor cleaner, deodorizers, dust mops, sanitizers, disinfectant wipes, air fresheners, etc. $1,000 Auto-San LLC``` |
| $\begin{aligned} & \text { Gasoline } \\ & \$ 1,800 \end{aligned}$ | Gasoline 01-70-5140-000-500 <br> Level Funding <br> \$1,800 Gasoline for two city vehicles. |
| Maintenance Contracts $\$ 205,072$ <br> \$6,915 <br> increase | Maintenance Contracts 01-70-5210-000-500 ```TECHNOLOGY ($160,160) Adobe Creative Suite Licenses, 10 - $11,200 AlScan Security Camera Maintenance - $9,500 Ameritek Konica Public Computer Maintenance - $2,000 Bibliotheca Gates, Pads, Self-checks, lockers maintenance - $22,500 Communico Interface for Library App - $4,700 Comprise Kiosk Maintenance - $3,200 Comprise Smart Access Maintenance - $850 Comprise Smart Alec and Money Manager Maintenance - $2,300 Dell Network Servers Maintenance - $2,250 DocuSign Account (NEW) $550 Emergant Systems Brocade Switches - $1,200 Faronics Deep Freeze - $4,000 Go Daddy Hosting Service - $75 Idrive $225 JCLC Computer Connections - $47,000 JCLC Decision Center - $2,100 JCLC Email Accounts - $2,500 JCLC Meru Wireless System - $1,575 Johnson Controls Simplex Grinnell Security Alarm Co. $5,100 Microsoft Server Licenses - $5,000 RJ Young Printer Maintenance $5,400 ScannX, Scanner Maintenance $850 Siteground DNS Hosting $185 SIP Licenses for CC Readers and Self-Checks - $5,100 T-Mobile Hotspots with Unlimited 4G - $15,000 VMWare Platform Renewal - $4,000 Wattstopper - $1,800 MARKETING ($1,070) Canva - $300 Shutterstock - $460 SmugMug - $110 Envato - $200 BUILDING AND CITYWIDE ($43,842) Wayne's Termite - discontinued contract- investigating new service - temporary estimate is $600. Jani-King Cleaning Service - $24,192 Sightline Window Cleaning - $7,000 CW Bagby Elevator maintenance and service - $3,000 CW Knox Pest Control - $750 CW Turf Management - Landscaping - $8,300``` |
| Maintenance | Maintenance Repair Office Equipment 01-70-5310-000-500 |


| Repair Office Equipment $\$ 1,000$ | Level Funding <br> $\$ 1,000$ Funds used for small equipment and furniture (leather) cleaning and repairs. |
| :---: | :---: |
| Maintenance Repair Small Equipment $\$ 1,500$ | Maintenance Repair Small Equipment 01-70-5350-000-500 Level Funding <br> $\$ 1,500$ Request funds to repair items such as the 3D printers, security cameras, wheelchair lift, etc. |
| Maintenance <br> Repair - <br> Vehicles $\$ 2,500$ | ```Maintenance Repair - Vehicles 01-70-5370-000-500 Level Funding $1,500 Cost for monthly maintenance for 2 Jeeps $736.92 each. Request to exchange the jeeps for larger vehicles that better meet library needs. $1,000 added to replace tires if needed.``` |
| Maintenance <br> Repair <br> Building $\$ 30,000$ <br> \$5,000 <br> increase | Maintenance Repair Building 01-70-5380-000-500 <br> $\$ 25,000$ Pressure washing of the building, tree removal, building leaks, downspout repairs, masonry work, door, and glass repairs, touch up painting, repairs, landscaping (adding pine straw, replacing plants) lighting and sensors, striping the parking lots, etc. <br> \$5,000 Update Circulation Desk (cabinets, storage, etc.) |
| Maintenance Repair HVAC $\$ 25,000$ | ```Maintenance Repair HVAC 01-70-5385-000-500 Level Funding Previous annual totals: 2022-April 2023 - 13,570.32 2021-2022 - $12,286.12 2020-2021 - $23,500 2019-2020 - $24,634.82 For the past few years, the City has had a citywide HVAC maintenance agreement. That agreement has ended. We are paying for each service until a new agreement is put in place. Also, see Fund 20 for a $33,000 request to upgrade the Trane system.``` |
| Maintenance <br> Repair <br> Electrical and <br> Plumbing $\$ 7,500$ | ```Maintenance Repair Electrical & Plumbing 01-70-5385-000-500 Level Funding $3,900 Maintenance of water pumps, sewer tank repairs and replacements, toilet, and faucet repairs, etc. $1,000 Annual sewer tank inspection with Morrow Water. $2,600 Backflow Inspection``` |
| $\begin{aligned} & \text { Utilities } \\ & \$ 138,000 \\ & \$ 14,000 \\ & \text { increase } \end{aligned}$ | Utilities 01-70-5700-000-500 <br> $\$ 86,000$ Alabama Power Company $\$ 55,756.69$ as of May 23 <br> $\$ 10,000$ Birmingham Water Works $\$ 5,602.59$ as of April 30 <br> $\$ 2,000$ Charter / Spectrum Communications $\$ 1159.76$ as of May 08 <br> $\$ 40,000$ Spire $\$ 22,834.93$ as of April 30 |


| Communications (Telephone and Internet) $\$ 18,400$ <br> \$950 decrease | ```Comm (Telephone and Internet) 01-70-5720-000-500 $9,000 Altaworx $748 per month $950 AT&T $79 per month $6,000 AT&T Corp $1,600 Spectrum for Lockers $850 YouTube``` |
| :---: | :---: |
| Professional Consultants $\$ 7,000$ <br> \$1,946 <br> increase | Professional Consultants 01-70-5840-000-500 <br> \$5,000 for Technology consultations. <br> $\$ 2,000$ for Professional Development consultants. |
| Community Involvement $\$ 40,000$ | ```Community Involvement 01-70-5940-000-500 Level Funding $19,000 CHILDREN'S DEPARTMENT PROGRAMS $4,000 Family Nights and Holidays $1,500 Easter and Spring Break $2,000 Library Time with Ms. Courtney $8,000 Summer Reading (additional funding provided by Junior Board) $1,000 Tween Programs $2,500 Weekly Storytime Materials $7,000 ADULT DEPARTMENT PROGRAMS $2,000 Summer Reading $3,000 Craft Lab / Crafting Programs $1,500 Book Clubs, Regular Programs, Holidays, and Seasonal $500 Door/Contests Prizes $5,000 TEEN DEPARTMENT PROGRAMS $400 Weekly Tuesday Programs $750 Creative Writing, Crafting, Art Group $550 Open Gaming $300 Study Breaks $1,000 Summer Reading, Games and Prizes $2,000 ACT Workshop $1,000 MAKERSPACE PROGRAMS $5,000 2 MARKETING PROGRAMS $2,O00 BEANSTACK FOR SUMMER REGISTRATION $1,000 AUTHOR VISIT``` |
| Outreach / Liberty Park and Cahaba Heights $\$ 7,000$ <br> \$4,000 <br> increase | Outreach / Liberty Park and Cahaba Heights 01-70-5940-002500 <br> \$5,000 Two concerts for families at Cahaba Heights and Liberty Park for more engagement in all areas of Vestavia Hills. <br> $\$ 2,000$ Children's outreach to LP and CH. Storytellers visit local daycares to share summer reading programs. |
| Marketing Library and | Marketing - Library 01-70-5940-003-500 |


| $\begin{aligned} & \hline \text { City } \\ & \$ 8,000 \\ & \$ 700 \text { decrease } \end{aligned}$ | ```$6,000 Printing - marketing materials, miscellaneous print projects and summer reading calendar and mailers $1,000 Facebook and Instagram Boost Posts (Request a procurement card for annual purchases) $1,000 Event promotions - giveaways and marketing materials for annual events including: I Love America Day, Summer Reading, Back to School in the Hills and more.``` |
| :---: | :---: |
| Purchase Office and Computer Equipment $\$ 11,000$ <br> \$3,000 increase | Purchase Office and Computer Equipment 01-70-8100-000-500 <br> \$8,000 3 imacs for staff <br> \$1,000 Purchases for replacement/repair computers, cables, computer parts, monitors, software purchases and updates, etc. <br> \$2,000 Replace RFID Scanner at Circulation Desk |
| Purchases <br> Small <br> Equipment <br> $\$ 4,000$ | Purchases Small Equipment 01-70-8150-000-500 <br> Level Funding <br> Funding for passport materials, receipt printers, shredders, RFID scanners and other equipment. |
| Purchases / <br> Periodical <br> Replacement <br> $\$ 149,400$ <br> \$28,140 <br> increase | Purchases Periodical Replacement 01-70-8205-000-500 ```$1,100 Creative Bug Craft/Creativity Instruction $5,000 EBSCO / Print Magazines $67,000 hoopla $5,000 Overdrive Digital Magazines $3,500 Kanopy $230 Morning Star $2,100 Niche Academy $60,000 Overdrive Digital Collections $2,700 Universal Class $2,100 valueLine $170 AdAge: Industry Leading - Pro Organization Subscription (Marketing) $500 Children's Magazines``` |
| Purchase Books $\$ 147,000$ | Purchase Books 01-70-8610-000-712 <br> Level Funding <br> ( $\$ 147,000$ ) <br> Purchases / Books / Materials <br> Based on the 2023 budget and Standards for Alabama Public Libraries, the materials budget should be $12 \%$ of the overall budget, which based on last year's budget is $\$ 305,000$. This year's total request for materials is $\$ 296,400$ ( $\$ 149,400$ Purchases Periodical Replacements plus $\$ 147,000$ Purchase Books) |

## 2023-2024 General Budget Adjustments

| Account Number | Budget Adjustment Item | Amount |
| :---: | :---: | :---: |
| 01-70-5010-000-500 | Compensation | \$54,283 |
| 01-70-5045-000-500 | Employee Training | -\$950 |
| 01-70-5051-000-500 | Travel and Conference | \$100 |
| 01-70-5050-000-500 | Membership and Dues | \$300 |
| 01-70-5110-000-500 | Janitorial Supplies | \$1,000 |
| 01-70-5210-000-500 | Maintenance Contracts | \$6,915 |
| 01-70-5380-000-500 | Maintenance Repair Building | \$5,000 |
| 01-70-5700-000-500 | Utilities | \$14,000 |
| 01-70-5720-000-500 | Communications Telephone Internet | -\$950 |
| 01-70-5840-000-500 | Professional Consultants | \$1,946 |
| 01-70-5940-002-500 | Outreach | \$4,000 |
| 01-70-5940-003-500 | Marketing | -\$700 |
| 01-70-8100-000-500 | Purchase Office Computer Equipment | \$3,000 |
| 01-70-8205-000-500 | Purchases Periodical Replacement | \$28,140 |
|  | TOTA工 | \$116,084 |

```
Vestavia Hills Library in the Forest
2023-2024 Fund 12 State Aid Budget Narrative
June 09, 2023
Membership and Dues $32,571.96
$1.19 per capita
Population 34,317
30% share with JCLC
All State Aid funds are used to cover the annual membership fees.
JCLC member fees ar based on the population of Vestavia Hills, the number of computers
connected to the JCLC system along with circulation statistics and library holdings.
This fee is taken quarterly by JCLC once State Aid checks are received. This is not
enough to cover all expenses so the remaining needs are included in the General Budget
under Maintenance Contracts, Periodical Replacements and Memberships.
Membership fees enable the library to offer the following services:
Sierra IMLS
Daily Delivery Service
Books by Mail
Systemwide Publicity
Continuous Internet Service
Contract Services
OCLC / Cataloging Services
Shared Databases
E-book Purchases
Overdrive Purchases and Maintenance
```

JEFFERSON COUNTY LIBRARY COOPERATIVE STATE AID

FY2021 Population approved by APLS Board (Based on 2019 Estimated Census)

| POPULATION |  |  |  |  |  |  |  |  |  |  |  |  |  | Annual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | JEFF COUNTY | Last Year |  | TOTAL | $\begin{aligned} & \text { JCLC } \\ & \text { SHARE } \end{aligned}$ |  | $\begin{aligned} & \hline \text { NET } \\ & \text { STATE } \end{aligned}$ |  | AMOUNTS | Quarterly CHECK |  | $\begin{aligned} & \text { X4= } \\ & \text { PER } \end{aligned}$ |  |  |
| CITY | Census | POPULATION |  | STATE AID |  | (30.0\%)* |  | AID | NITHHELI |  | AMOUNT | CAPITA |  |  |
| Adamsville | 4,366 | 4,211 | \$ | 1,298.88 | \$ | 389.67 | \$ | 909.22 |  | \$ | 909.22 | 0.208 | \$ | 3,636.88 |
| Bessemer | 26,019 | 26,043 | \$ | 7,740.65 | \$ | 2,322.19 | \$ | 5,418.45 |  | \$ | 5,418.45 | 0.208 | \$ | 21,673.80 |
| Birmingham | 200,733 | 206,950 | \$ | 59,718.03 | \$ | 10,450.65 | \$ | 49,267.37 |  | \$ | 49,267.37 | 0.245 | \$ | 197,069.48 |
| Center Point | 16,406 | 15,815 | \$ | 4,880.78 | \$ | 1,464.23 | \$ | 3,416.55 |  | \$ | 3,416.55 | 0.208 | \$ | 13,666.20 |
| Clay | 10,291 | 10,042 | \$ | 3,061.57 | \$ | 918.47 | \$ | 2,143.10 |  | \$ | 2,143.10 | 0.208 | \$ | 8,572.40 |
| Fultondale | 9,876 | 9,269 | \$ | 2,938.11 | \$ | 881.43 | \$ | 2,056.68 |  | \$ | 2,056.68 | 0.208 | \$ | 8,226.72 |
| Gardendale | 16,044 | 14,113 | \$ | 4,773.09 | \$ | 1,431.93 | \$ | 3,341.16 |  | \$ | 3,341.16 | 0.208 | \$ | 13,364.64 |
| Graysville | 1,950 | 2,066 | \$ | 580.12 | \$ | 174.04 | \$ | 406.09 |  | \$ | 406.09 | 0.208 | \$ | 1,624.36 |
| Homewood | 26,414 | 25,174 | \$ | 7,858.16 | \$ | 2,357.45 | \$ | 5,500.71 |  | \$ | 5,500.71 | 0.208 | \$ | 22,002.84 |
| Hoover | 92,606 | 85,959 | \$ | 27,550.27 | \$ | 8,265.08 | \$ | 19,285.19 |  | \$ | 19,285.19 | 0.208 | \$ | 77,140.76 |
| Hueytown | 16,776 | 15,202 | \$ | 4,990.86 | \$ | 1,497.26 | \$ | 3,493.60 |  | \$ | 3,493.60 | 0.208 | \$ | 13,974.40 |
| Irondale | 13,497 | 13,226 | \$ | 4,015.35 | \$ | 1,204.61 | \$ | 2,810.75 |  | \$ | 2,810.75 | 0.208 | \$ | 11,243.00 |
| Leeds | 12,324 | 12,026 | \$ | 3,666.39 | \$ | 1,099.92 | \$ | 2,566.47 |  | \$ | 2,566.47 | 0.208 | \$ | 10,265.88 |
| Midfield | 5,211 | 4,955 | \$ | 1,550.27 | \$ | 465.08 | \$ | 1,085.19 |  | \$ | 1,085.19 | 0.208 | \$ | 4,340.76 |
| O'Neal | 22,461 | 20,034 | \$ | 6,682.14 | \$ | 2,004.64 | \$ | 4,677.50 |  | \$ | 4,677.50 | 0.208 | \$ | 18,710.00 |
| Pinson | 7,215 | 7,060 | \$ | 2,146.46 | \$ | 643.94 | \$ | 1,502.52 |  | \$ | 1,502.52 | 0.208 | \$ | 6,010.08 |
| Pleasant Grove | 9,544 | 9,578 | \$ | 2,839.34 | \$ | 851.80 | \$ | 1,987.54 |  | \$ | 1,987.54 | 0.208 | \$ | 7,950.16 |
| Tarrant | 6,124 | 6,081 | \$ | 1,821.89 | \$ | 546.57 | \$ | 1,275.32 |  | \$ | 1,275.32 | 0.208 | \$ | 5,101.28 |
| Trussville | 26,123 | 23,048 | \$ | 7,771.59 | \$ | 2,331.48 | \$ | 5,440.11 |  | \$ | 5,440.11 | 0.208 | \$ | 21,760.44 |
| Vestavia Hills | 39,102 | 34,317 | \$ | 11,632.84 | \$ | 3,489.85 | \$ | 8,142.99 |  | \$ | 8,142.99 | 0.208 | \$ | 32,571.96 |
| W. J. Hanna | 10,000 | 10,457 | \$ | 2,975.00 | \$ | 892.50 | \$ | 2,082.50 |  | \$ | 2,082.50 | 0.208 | \$ | 8,330.00 |
| Warrior | 3,224 | 3,190 | \$ | 959.14 | \$ | 287.74 | \$ | 671.40 |  | \$ | 671.40 | 0.208 | \$ | 2,685.60 |
| Jeffco Other | 98,418 | 96,526 | \$ | 29,279.33 | \$ |  | \$ | - | \$ |  |  |  |  |  |
| TOTALS | 674,724 | 655,342 | \$ | 200,730.25 | \$ | 43,970.52 | \$ | 127,480.39 | 0.00 | \$ | 127,480.39 | A | \$ | 509,921.56 |
| JCLC SHARE | 674,724 |  |  |  |  |  |  |  | JCLC | \$ | 73,249.86 |  | \$ | 292,999.44 |
|  |  |  |  |  |  |  | Grand Totals |  |  | \$ | 200,730.25 |  | \$ | 802,921.00 |

## Vestavia Hills Library in the Forest

## Fund 13 Projected Budget Narrative 2023 /2024

June 09, 2023

Projected Revenue With Special Requests

| Account | Projected Amount | Notes |
| :--- | :--- | :--- |
| $13-00-3375-000-511$ <br> Junior Board Donations | $\$ 4,000$ | *Summer Reading Prizes for <br> Children and Teens |
| $13-00-3375-000-512$ <br> Friends Donations | $\$ 14,000$ | *Interactive Table for <br> Technology Initiative |
| $13-00-$ <br> Foundation Donations | $\$ 36,000$ | "Funding for Technology <br> Initiative |
| $13-00-$ <br> Memorials | $\$ 5,000$ |  |
| $13-00-3379-001-706$ <br> Interest Book Revenue | $\$ 0$ |  |
| $13-00-3380-000-510$ <br> Miscellaneous Revenue / Copier / Printers | $\$ 8,000$ | $\$ 55,000$ |
| $13-00$ <br> Passports | $\$ 6,000$ | Applied for LSTA Grant for <br> Host Servers |
| $13-00-3385-000-510$ <br> Fines, Lost Paid, E-commerce Revenue | $\$ 37,000$ | Computers and other items as <br> needed. |
| 13-00-3390-000-510 <br> Grants | $\$ 15,000$ |  |
| 13-00-3393-000-510 <br> Rental / Library | $\$ 32,500$ | $\mathbf{\$ 9 0 , 0 0 0}$ Earmarked Initiatives <br> Revenue |
| Claim On Cash | $\$ 212,500$ |  |
| PROJECTED TOTAL |  |  |


| Employee <br> Training $\$ 8,000$ | Employee Training 13-70-5045-000-500 |
| :---: | :---: |
|  | Level Funding |
|  | \$800 LEADERSHIP VESTAVIA HILLS - Todd Richardson, Marketing Department Head |
|  | \$300 BER Conference - Children's Department staff |
|  | \$3,800 PUBLIC LIBRARY ASSOCIATION CONFERENCE - 2 Paraprofessionals |
|  | \$600 ALABAMA LIBRARY ASSOCIATION CONFERENCE |
|  | \$2,000 Circulation, Acquisitions and Administration Staff Workshops and Conferences |


|  | \$500 - Local JEFFERSON COUNTY PUBLIC LIBRARY ASSOCIATION (JCPLA) Division and other Conferences - JCPLA local conferences for paraprofessional staff on computer technology, library, and information systems, etc. |
| :---: | :---: |
| Membership and Dues $\$ 500$ | Membership and Dues 13-70-5050-000-500 <br> Level Funding <br> \$500 Funds allocated to supplement the General Budget as needed. |
| Travel and Conference $\$ 9,000$ | Travel and Conference 13-70-5051-000-500 <br> Level Funding <br> $\$ 8,000$ for American Library Association Conference for Board of Trustees - June 23-26, 2023, Chicago, IL. <br> $\$ 1,000$ Funds allocated to supplement the General Budget as needed. |
| Employee Misc. Expense $\$ 500$ | Employee Misc. Expense 13-70-5052-000-500 <br> Level Funding <br> \$500 Funds allocated to supplement the General Budget as needed. |
| Postage and Mailing $\$ 5,000$ | Postage and Mailing 13-70-5090-000-500 \$5,000 Passport postage. |
| Supplies / Print \& Office $\$ 500$ | Supplies / Print and Office 13-70-5100-000-500 <br> Level Funding <br> \$500 Funds allocated to supplement the General Budget as needed. |
| Supplies / Other $\$ 2,000$ | Supplies/Other 13-70-5105-000-500 <br> \$2,000 Funds allocated to supplement the General Budget as needed. |
| Supplies / Janitorial $\$ 1,000$ | Janitorial Supplies 13-770-5110-000-500 <br> Level Funding <br> \$1,000 Funds allocated to supplement the General Budget as needed. |


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| Maintenance Contracts $\$ 15,000$ | Maintenance Contracts 13-70-5210-000-500 <br> Level Funding. <br> \$13,000 Bibliotheca Maintenance Balance - self-checks, gates, lockers, pads. etc. <br> $\$ 2,000$ Funds allocated to supplement the General Budget as needed. |
| Computer Services / JCLC $\$ 2,500$ | Computer Services / JCLC 13-70-5220-000-500 <br> Level Funding <br> $\$ 2,500$ Funds allocated to supplement the General Budget as needed. |
| Maintenance Repair Office Equipment $\$ 2,000$ | Maintenance Repair Office Equipment 13-70-5310-000-500 <br> Level Funding <br> $\$ 2,000$ Funds allocated to supplement the General Budget as needed. |
| Maintenance Repair Building $\$ 4,000$ | Maintenance Repair Building 13-70-5380-000-500 <br> Level Funding <br> $\$ 4,000$ Funds allocated to supplement the General Budget as needed. |
| Rental Storage Facility $\$ 3,000$ | Rental Storage Facility 13-70-5605-000-500 <br> Level Funding. <br> \$3,000 U-Haul storage fee for library props, furniture, and seasonal materials |
| Professional Consultants $\$ 900$ | Professional Consultants 13-70-5840-000-500 <br> Level Funding <br> \$900 Funds allocated to supplement the General Budget as needed. |
| Community Involvement $\$ 10,500$ <br> $\$ 4,000$ increase | Community Involvement 13-70-5940-000-500 <br> Funds are set aside to cover the cost of Summer Reading, additional programming, and outreach. <br> \$3,000 Children's Department <br> \$500 Teen Department <br> \$1,000 Adult Department <br> $\$ 2,000$ To cover programming items purchased via the Pinnacle account. <br> *\$4,000 Prizes from Junior Board |
| Bank Charges | Bank Charges 13-70-5990-000-500 |


| \$5,000 | \$5,000 Checks written from the account to cover library needs. |
| :---: | :---: |
| \$5,000 increase |  |
| Merchant Fees <br> \$0 <br> - $\$ 3,000$ <br> decrease | Merchant Fees 13-70-5992-000-500 \$0 |
| Purchase Office and Computer Equipment $\$ 9,000$ | Purchase Office and Computer Equipment 13-70-8100-000-500 <br> \$3,500 Office 2021 for Teen iMacs - 8 copies <br> $\$ 3,000$ Replacement of computers, computer parts, and cables as needed. <br> \$2,500 Laptop for Electronic Classroom |
| Purchases Small Equipment $\$ 500$ | Purchases Small Equipment 13-70-8150-000-500 <br> Level Funding <br> \$500 Funds allocated to purchase additional items for makerspace programs for teens and adults. |
| Purchases / <br> Periodical <br> Replacement $\$ 500$ | Purchases Periodical Replacement 13-70-8205-000-500 <br> Level Funding <br> \$500 Funds allocated to supplement the General Budget as needed. |
| Capital <br> Purchases Cap <br> (Under 5K) $-\$ 4,000$ | Capital Purchases Cap (Under 5K) 13-70-8500-000-500 \$0 |
| Capital <br> Purchases Cap (Over 5K) <br> $\$ 132,800$ <br> \$132,800 <br> increase | Capital Purchases Cap (Over 5K) 13-70-8600-00-712 <br> \$10,000 Landscaping maintenance and new trail repairs <br> \$18,500 8 iMacs for Teen Department <br> $\$ 17,30010$ Dell AIO Desktop Computers (replacing old staff computers) <br> * $\$ 37,000$ Host Servers (Grant if awarded. Fund 13 if no grant.) <br> * $\$ 50,000$ Technology Initiatives Foundation and Friends |


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| Purchase Books | Purchase Books 13-70-8610-000-712 |
| $\$ 300$ | Level Funding |
|  | $\$ 300$ Funds allocated to supplement the General Budget as needed. |
|  |  |

## 2023-2024 Fund 13 Adjustments

| Account Number | Budget Adjustment Item | Amount |
| :--- | :--- | :--- |
| $\mathbf{1 3 - 7 0 - 5 0 9 0 - 0 0 0 - 5 0 0}$ | Postage and Mailing | $\$ 1,700$ |
| $\mathbf{1 3 - 7 0 - 5 1 0 5 - 0 0 0 - 5 0 0}$ | Supplies Other | $\$ 1,000$ |
| $\mathbf{1 3 - 7 0 - 5 9 4 0 - 0 0 0 - 5 0 0}$ | Community Involvement | $\$ 4,000$ |
| $\mathbf{1 3 - 7 0 - 5 9 9 0 - 0 0 0 - 5 0 0}$ | Bank Charges | $\$ 5,000$ |
| $\mathbf{1 3 - 7 0 - 5 9 9 5 - 0 0 0 - 5 0 0}$ | Merchant Fees | $-\$ 3,000$ |
| $\mathbf{1 3 - 7 0 - 8 1 0 0 - 0 0 0 - 5 0 0}$ | Purchase Office and Computer Equipment | $\$ 5,000$ |
| $\mathbf{1 3 - 7 0 - 8 5 0 0 - 0 0 0 - 5 0 0}$ | Capital Purchases Cap (Under 5K) | $-\$ 4,000$ |
|  | Capital Purchases Cap (Over 5K) | $\$ 132,800$ |
|  | TOTAL | $\mathbf{\$ 1 4 2 , 5 0 0}$ |




[^0]:    Since the end of May, our follow count has reached 1,767.

[^1]:    All activities are for students in kindergarten through fifth grade, and children must register for the Monday and Thursday events
    Also in the children's department, this month offers a chance for a magical night. Mogician Russell Davis will entertain familles at 6:30 p.m. in the community room on March 14, with dinner at $6 \mathrm{p} . \mathrm{m}$,

    For a full list of cevents, visit vestavialibrary org

